

Moabite Stele Translation in Alphabetic Akkadian Shows Early-Jewish / Phoenician Religious Debate Over a Drought (980 BCE)

By David D. Olmsted (May 28, 2021; Creative Commons Attribution-Share-Alike 4.0 License)

Abstract

The Moabite Stele text is a line by line philosophical/religious debate. It was written in Alphabetic Akkadian which was the common trading language of the ancient Mediterranean as evidenced by a growing corpus of texts. The Moabite text is also the earliest archaeological linguistic evidence of Jewish (Judahite) culture yet discovered. This is evidenced by its use of the word “Yahweh,” its description of Ba’al as an opponent, and its developing legalistic framework evidenced by using the word “sin.” Additionally, it supports in a general way the exodus tradition out of Egypt through Moab. The stele’s letter style is a direct descendent of Minoan Linear A in a lineage separate from the Phoenician and Philistine letter styles. This sort of cultural contact could only have occurred earlier in Egypt where the Minoans were trading. The Stele’s Jewish / Phoenician debate foreshadows the conflict between Elijah and Phoenician born Queen Jezebel during the next drought of 840 BCE. Yahu (short form of Yahweh) is mentioned in all its linguistic variants by both sides of the debate as YH, IH, EH, I’, and EA. Yahu is not unique to the Jewish tradition as it is also found in most other Alphabetic Akkadian texts throughout the Mediterranean. Also mentioned in the Moabite Stele are the deities Hu, Su, Ayu, Atu, Ba’al, and Alu.

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1.0 Translation Methodology

1.1 The Scholars Standard

These translations are based upon the Scholar's Standard using the second edition of the Mediterranean Akkadian Lexicon (Olmsted Feb 2021). The scholar's standard is:

1. The translation has the goal of transmitting of the intent of the writer, not spinning the text for any other purpose. Therefore, the translator must have knowledge of the author's culture for an accurate transmission to occur.
2. The lexicon providing word meanings must be based upon numerous independent texts with many being long texts.
3. Letter assignments must be consistent within its letter lineage and cannot be borrowed from another lineage unless that text is geographically on the border between style groups.
4. Letters cannot be added, subtracted, shifted or in any way miss-assigned to make a word.
5. Each ancient word is assigned one and only one English word or phrase for its translation. If the ancients only used one word then so should we. The only exception may be to adapt the word to its grammatical context. Allowing multiple word definitions just leads to translation bias.
6. Proper names are the last resort because they can represent any letter pattern and are a wild card. Names do not represent a translation.

1.2 Need for Translation Standards

Standards are what separate propaganda from truth. Standards are what separates fake news and fake history from real news and real history. Standards are what separate modern professional archaeology from antiquarian digging. Consequently, a translation done without a declared standard cannot be trusted as a historical source. Historians should not allow themselves to be fooled.

The two reasons ancient translations are not done to some sort of standard are:

1. **Language and Culture is Not Well Understood** - Coming to understand an ancient language is a process of optimization. Texts are first translated with uncertain cultural understanding, word assignments, and grammatical rules. Then based on how some of these words are used their meanings will start to become clearer. With this greater understanding the texts are retranslated leading to even better understanding. After a few translations of a variety of texts some level of textual stability. The important issue here is that some ideal standard must exist to be the goal for the optimization process.
2. **Religious and Nationalistic Bias** – Those who control history control the future and this is best done by controlling the translations of ancient texts. Truth is a precious thing because so many want to manipulate other people for their own ends.

1.3 How to Translate Alphabetic Akkadian Texts

1. The words do not have inner vowels. This means vowels begin words and so indicate where words begin. This is important because words are not separated by spaces in ancient texts.

2. Translate by clauses, that is, separate the text into a string of words glued together with one verb. The clearest verification of this approach is the Phaistos Disk which uses vertical lines to separate each clause. Other texts use vertical lines optionally for reading clarity.
3. The letter “A” is your friend! It either begins a word or means the word “this,” or “that.”
4. Dual use letters are those letters which are vowels when they begin a word and consonants otherwise. They begin a word 90% of the time. The dual use letters are Vav (W and U), He (H or E), and Yod (I or Y). This is why the “Y” even in English can sometimes be a vowel.
5. Using vowels as grammatical word endings is extremely rare and when that happens a vertical line is also used delimit the clause. Consequently, the partial grammar of the alphabetic form is provided by relative word position. Remember the alphabetic form started out as a memory aid device so it did not have much grammar at its beginning.
6. A verb at the end of a clause defines a general statement form like “dogs eat food.” A verb in the middle of the clause or sentence defines the ongoing form like “dog is eating the food.” A verb at the start of a clause defines the imperative form like “eat the food.”
7. The negative word “no” at the end of a sentence defines a question like “Is the dog eating? No.”
8. An adjective always comes after the noun.
9. Two nouns together form either a possessive relationship like “Joe’s dog” or a prepositional phrase “the dog from Joe”
10. Proper names are the last resort because such names can represent any letter pattern. Lots of names in a text is often a clue it is a failed translation.

2.0 Culture Behind the Texts: The Ancient Pagan Paradigm

Religious culture adapts itself to the security needs of a group and that changed as the economic foundations of society changed. Understanding ancient texts requires understanding the culture in which they were written. The Ancient Pagan Paradigm is so different from the DDL (Dogmatic, Dualist, Lordified) model of today that anyone not familiar with the Ancient Pagan Paradigm will not be able to understand the early written texts. This is one reason why so many ancient texts have not been translated or have been translated improperly using sloppy translation procedures.

The three group-security (religious) culture types are:

1. Mesolithic Pagan Paradigm – Hunter Gatherers (35,000 to 10,000 BCE)
 - a. Knowledge Source: cultural tradition
 - b. Evaluation Criteria: utility
 - c. Deities: divine powers and people
2. Ancient Pagan Paradigm – Early Agriculture (10,000 to 850 BCE)
 - a. Knowledge Source: nature
 - b. Evaluation Criteria: consistency
 - c. Deities: Divine powers and people
3. Revealed, Dualist, Lordified (RDL) Paradigm – Nation-States, Empires (2000-400 BCE to present)
 - a. Knowledge Source: revelations from feelings, authoritarian leaders, or derived legal texts,
 - b. Evaluation Criteria: authority
 - c. Exclusively Lordly People trending towards male

Each paradigm did not replace the older ones but layered itself on top of the previous.

Ancient Pagan Paradigm Chart

All change on earth was divided into two classes: the powers which caused the growth of life, and the powers with produced motion activity.

Life Growth Powers (Du)		Motion Powers (A'u)	
<ul style="list-style-type: none"> • Powers which form and grow animal and plant life • Divine causal fluid for opening its objects: fertility fluid (correspondences: red blood, milk) • By Greek times these feminine powers have been mixed in with the motion powers. 		<ul style="list-style-type: none"> • Powers which cause motion activity including the flow of divine network's fertility-fluids • Divine causal fluid for opening its objects: spiritual fluid (correspondences: breath, wind) • Sub-classes: emotional, astrological. By Greek times these were the magical powers. 	
Fertility-Fluid Creation (male)	Home Creation (female)	Wind-Spirit Creation (male)	Home Creation (female)
Sumerian: Anu (day time upper sky dome) Medit: Alu (Alohim, 'elohim = "powers of Alu," Allah = "power of Alu") Greek: Chaos Egyptian: Nu	Sumerian: Erishkigal (Ningal = lady of the chalice corresponding to lower sky-dome) Medit: Selu (sheol) Greek: Tartus (later Selene "powers of Selu") Egyptian: Nut	Mesopotamian: Su - full moon, definer of time, shepherd of the stars, astrological powers (Sin, Suen = powers of Su) Medit: Su Greek: Eros Egyptian: Tem, Atum?	Sumerian: Ningirsu (lady of purification) Medit: ? Greek: Gaia
Powers distributed by life-growth network having owls and eagle-vultures as link editors		Only after 500 BCE did a motion-activity spiritual network exist being called "Logos"	
Connecting Flow (male)	Flow Guidance (female)	Connecting Flow (male)	Flow Guidance (female)
Mesopotamian: Atu, Ningirsu (storm form), Shamash (sun) Medit: Atu, Hu (sun), Aḥḥāzu, Ba'al (chaotic storm bull) Greek: Apollo ("life-empowered Atu") - Helios (sun "life-empowered Hu") Egyptian: Horus (Montu), Amun; Re (sun), Seth (storm bull)	Mesopotamian: Inanna, Ishtar (crescent moon) Medit: Ayu – 2 forms: "Reed Boat" (crescent moon, brings life); Thanu ("Grinder" brings death) Greek: Artemis ("Controller's enabling magic") Egyptian: Hathor, Amaunet, Nephthys	Sumerian: Mu'ulil (one who sprouts wind), Enlil (lord of breath) Medit: Mesu (air) Greek: Hermes (earlier Aether) Egyptian: Wepi, Thoth? (communication)	Sumerian: Sud (SUD3 - speaker), Ninlil (lady of wind) Medit: Thesu (wind) Greek: Hermes as hermaphrodite Egyptian: Wepwawet
Object Revealing (male)	Object Gating (female)	Motion Revealing	Motion Gating
Sumerian: Nudimmud, Enki (lord of earth), Ea Medit: Ea, E'u, I'u, Yahu Yahweh = power of Yahu Egyptian: Osiris, Pe	Sumerian: Nunu, Ninki (lady of earth) Medit: Utu Egyptian: Isis, Pet	Sumerian: Pabilsag (one who sprouts what's inside) Medit: Ziqu (breath) Egyptian: Shu	Mesopotamian: Medit: ? Egyptian: Tefnut, Wadjet
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By the classical era (and probably before) the top source layer of the motion powers had been subdivided by planet into the various times of life as indicated by the text on the bronze Piacenza liver (Olmsted, Jan. 1, 2021). The planets are ordered from fastest to slowest with Greek equivalents in parentheses:

1. **Full Moon (Chronos):** This planet as father time due to its monthly cycle represents the source for the motion class of powers of the Ancient Pagan Paradigm. This is the general power which causes things to move including the fertility fluids flowing through the life-growth network. It is called the “shepherd” of the night sky.
2. **Mercury (Hermes):** This planet represents the specific motion power which pushes the fertility fluids from the divine space to the earth. As such it is the messenger power and the power which crosses boundaries.
3. **Venus (Aphrodite):** This planet represents the specific motion power of birth and new life in the spring
4. **Mars (Ares):** This reddish planet represents the specific motion powers of youthful passion which can both bring life and end life. Sexual passion begins life while hateful passion ends life. Red is the color correspondence for blood and life.
5. **Jupiter (Zeus):** This planet represents the specific motion power of the chaotic rain storm and thus it represents the responsibilities and troubles of later life
6. **Saturn (Geras):** This planet represents the specific motion power which ends a normal life and so it corresponds to the harvest and a person’s life legacy.

Stars on the sky shell would be the 7th heaven. Because each planet represented a life stage, the position of each planet at birth was thought to indicate the path of a person’s life.

The Greek equivalents listed here are different than what is found in the Greek author Hesiod but this is what the Alphabetic Akkadian texts are indicating and the Akkadian texts are more primary.

3.0 Origination of Jewish Letter Style

Analysis of the Jewish letter styles found on the Gezer tablet and the Moabite Stele shows that the Jewish letter tradition originated with the Minoans trading in Egypt. This vaguely remembered Egyptian connection is what likely led to the exodus tradition.

The independence of the Jewish letter tradition from their neighboring Phoenicians and Philistine is shown by the letters Z, M, Y (I), and Š in chart 1 below. The vertical M of Gezer comes from Wadi-el-Hol in Egypt. The Moabite M is a mixture of that with Phoenician. The Jewish Y is an independent simplification of the earlier Minoan channel image. The Jewish Sade (Š) is an independent simplification of the earlier Minoan sprout image. The Akkadian /s/ sound assignments of shin and sade are reversed from what they are in Hebrew and this difference is actually recorded in the shibboleth story of Judges 12:5-6.

Egyptian Minoan Connection

The Minoans did Egypt's international trading before they were replaced by the Phoenicians shortly after the eruption of Thera on the island of Santorini in 1567 BCE. The Minoans became associated with the rulers of Luxor during their struggle against the Hyksos around 1600 BCE. The 1570 BCE victory of Luxor over the Hyksos resulted in the establishment of the Egyptian 18th dynasty and the start of the New Kingdom. One of this dynasty's first building projects was to replace the Hyksos buildings at the Hyksos capital of Avaris with Minoan commercial temple embassies as evidenced by the many Minoan wall frescos on the new buildings.





































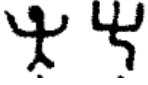


























This alliance explains why Minoan Akkadian inscriptions are found at Wadi el-Hol (Olmsted July 2020-2) and at the Sinai turquoise mines of Serabit el-Khadim (Olmsted Aug 2, 2020, Aug 13, 2020). An official Serabit el Khadim text (Olmsted Aug 2, 2020) even references a dim sun which is likely a reference to the 1567 BCE Thera volcanic eruption. The dating of the eruption seems to have been finally resolved into two possibilities by Erlich, Regev, and Boaretto, (2021). They show that calibrated radio carbon dating for the event has two probability peaks, one at 1628 BCE and the other at 1567 BCE. (So, take your pick). Alphabetic history favors the 1567 BCE date. These texts at Serbit el-Khadim are alphabetic except for one or two signs.

The Wadi el-Hol inscriptions were found at the exit of Wadi el-Hôl ("Wadi of Terror") in the Qena bend area of Egypt. They were found by John and Deborah Darnell during their 1993-94 excavation season (Darnell, and all 2005). This was the first night's camping spot on a caravan route out of Memphis, the longtime Egyptian capital in the center of the country.



Figure 1. A mostly reconstructed Minoan fresco found at Tell el-Dab'a (former Hyksos capital of Avaris) It likely dates to one of the first pharaohs of the 18th dynasty to between 1550 and 1425 BCE and its presence suggests an alliance which allowed Minoan traders access to Egypt. This fresco is now at the Heraklion archaeological museum in Crete. (photo from Wikimedia commons)

Jewish (Judahite) Letter Lineage (Chart 1)

	Jewish		Comparison with other Letter Styles					Akkadian Source Word
Name: Semitic Greek	Gezer 840 BCE	Moab 980 BCE	Phoenician Sidon 1170 BCE	Philistine (Izbet Sartah) 1000 BC	Serabit el- Khadim – Sinai 1170 BCE	Wadi el- Hol – Egypt 1550 BCE	Minoan Linear A – Malia, Crete 1700 BCE	
A Aleph Alpha								<i>Alpu</i> Bull, ox
B Bet Beta					 House	 Vulva	 House Vulva	<i>Bētu</i> House <i>Biššuru</i> Vulva
G Gimel Gamma								<i>Gamlu</i> Scythe
D Dalet Delta								<i>Daltu</i> Door
E or H He Epsilon								<i>Ebissu</i> Bundle
H Het Eta								<i>Ḥatû</i> Alarm
Z Zayin Zeta								<i>Ziqqatû</i> Small Fish
T Teth Theta								<i>Ṭatu</i> Contribution (coin)
U or W Vav Upsilon					 Rain		 Raining cloud	<i>Upu</i> Raining Cloud
K Kap Kappa					 Hand	 Pray	 Hand	<i>Kappu</i> Hand <i>Karabu</i> To Pray

L Lamed Lamda								<i>Larsinnu</i> Hoof
M Mem Mu								<i>Māmû</i> Water <i>Mu</i> Fertility-fluid
N Nun Nu								<i>Nūnu</i> Eel (anarchy)
S Samek Xi								<i>Samāku</i> Full-grown <i>Saku</i> Pounder, Flail
I or Y Yod Iota								<i>Id</i> Channel
‘ Ayin Omicron								<i>A’û</i> motion-powers (full moon god Su)
Š Sade San								<i>Šedu</i> Sprout
P Pe Pi								<i>Pāšu</i> Battle Axe <i>Pa’û, paya</i> Divine-bird
Q Qop Qoppa								<i>Qāpu</i> War-club <i>Qataru</i> Incense Burner
R Resh Ro								<i>Rešu</i> Leader
Š Shin Sigma								<i>Šindu,</i> Yoked Team
T Taw Tau								<i>Tilpānu</i> Bow
By David Olmsted (May 3, 2021), Chart has a Creative Commons Attribution-Share-Alike 4.0 License.								

4.0 Background – The Droughts

Ancient alphabetic literacy belonged to the working people. These people were not state supported scribes but instead they were traders, military troops, and entrepreneurial local priests and magic workers. Alphabetic texts are a direct descendent of Minoan texts found on Crete dating as far back as 1700 BCE (Olmsted, June 2020, July 2020). Based upon letter style comparisons, this simplified alphabetic literacy passed to Israel mostly via the sea peoples (Philistines) and to a lesser extend from the Phoenicians. The language of all these Iron Age alphabetic texts is in the empire language of Akkadian. The purpose of empire languages is cross-cultural communication so they are not ethnic or cultural markers. One only needs to look at ancient Latin and modern English for more recent examples.

Many iron age alphabetic texts were written by local priests or priestesses trying to explain the cause of some drought. Droughts occurred repeatedly throughout history as shown by all the valleys in figure 1 below. For a marginally productive agricultural age their effect upon history was large. The Mediterranean bronze age only began after a great 2000 BCE drought. The iron age only began after a great drought collapsed their trading economy starting in 1200 BCE. The first few years of any drought are always the most traumatic because the old habits of life no longer work. This often leads to internal and external conflict due to masses of desperate hungry people. Yet the local effects of such droughts could be quite random with some areas getting rain one year and others not.

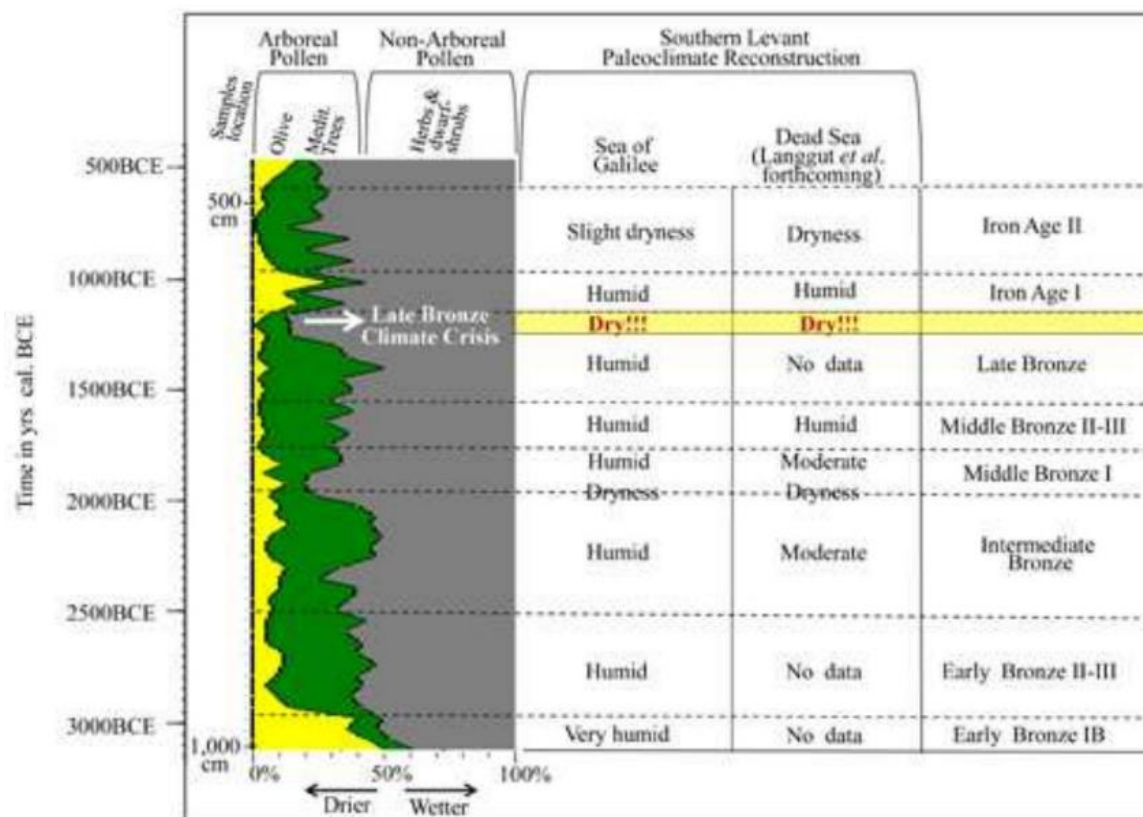


Figure 2. Lake Bottom Pollen Core Data from the Sea of Galilee Showing the Droughts. Each sharp decline in the curve indicates a drought. The relative change is more important than the absolute levels in terms of generating social stresses. Calibration with archaeology requires subtracting 50 years from the date axis. The yellow gives the tree pollen level while the green gives the non-tree pollen level. (Langgut and Finkelsein 2013)

According to figure 1 three intense but short droughts occurred during the iron age:

1. 980 BCE
2. 840 BCE
3. 735 BCE.

These also turn out to be the divisions between the archaeological ages as shown in table 1 below. The Philistine text from Izbet Sartah (Olmsted August 2020) talks about the 980 BCE drought and that event led to conflict throughout northern Israel as evidenced by archaeology. This Gezer text mentions the 840 BCE drought which shortly after it was written led to the overthrow of the old Israelite Pagan order by the Yahwist rebels in a religious socio-economic civil war.

Like most regions of the earth, the Levant has seen its share of debates involving the correlation of archaeology with carbon 14 dating. The best correlation with linguistics is the chronology proposed by Amihai Mazar in 2014 as an archaeological consensus summary. This chronology is reproduced below in table 1:

Table 1. This table shows the latest archaeological dating consensus for the Levant. It correlates well with the pollen core sampling from the Sea of Galilee.

Arch. Strata	Mazar's Date	Simplified	Comment
Iron 1A	1200–1140/1130	1200-1140	Great Drought
Iron 1B	1150/40–ca. 980	1140-980	Prosperity then 980 BCE drought
Iron 2A	980–ca. 840/830	980-840	Prosperity then Elijah drought
Iron 2B	840/830–732/701	840-730	Prosperity to drought & Assyrian Invasion
Iron 3A	732/701 BCE–605/586	730-586	Assyrian Invasion to Babylonian Invasion
Iron 3B	605/586–520	586-520	Babylonian Rule

5.0 Background - Archaeology of Moab

A series of settlements in a land called Moab in the Hebrew Scriptures were established around the wadi Mujib during the early Iron Age 1B period (1140-980 BCE). Many of these were abandoned during the drought of 980 BCE just after the Moabite stele was composed.

This small kingdom gained its wealth from the new copper mine at Khirbet en-Nahas located straight south and slightly west of the Dead Sea. The towns of Moab could only be established on marginal agricultural land making them very vulnerable to drought. When the 980 BCE drought hit most of the land seems to have been abandoned at least temporarily. (Finkelstein and Lipschits 2011).

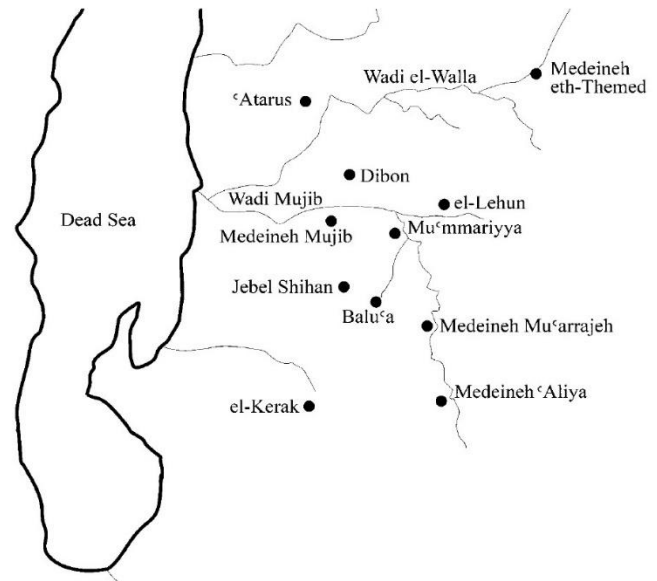


Figure 3. Towns of Moab (Finkelstein and Lipschits 2011)

The Egyptian Pharaoh during this drought was Orsokon the Elder who is also known as Akheperra setepenra. He ruled between 984 and 978 BCE which was during the mysterious 3rd intermediate period's 21 dynasty of Egyptian history. (Shaw 2002).

With the return of the rains the kingdom began to slowly re-establish itself but before it could fully do so Egyptian Pharaoh Shishonq (940 - ?) raided the south and took control of the copper trade. Sheshonq I was the founder of the Egyptian 22 dynasty. This left the land of Moab weak and poor and its people became known as the tribe of Reuben.

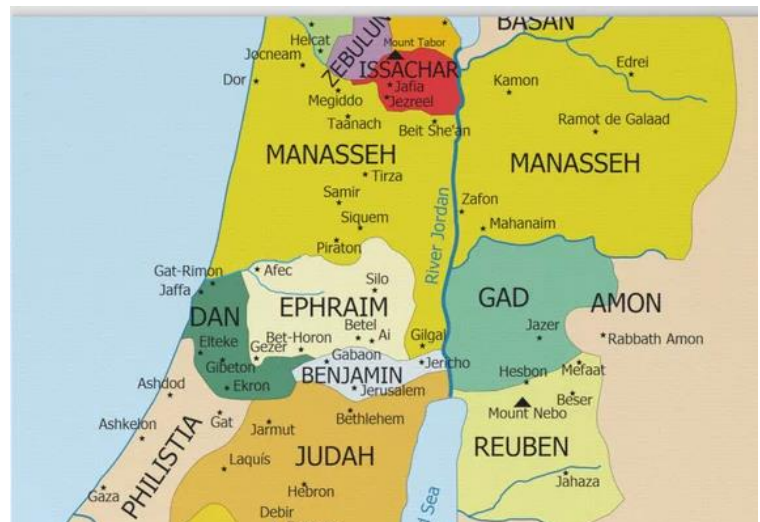


Figure 4. Tribe territories according to Joshua 18:11-28. This likely represents the situation after the 960 BCE drought and prior to the 840 BCE drought and civil war.

The 980 drought would have forced the original Moabites to migrate. The Jewish group seems to have settled around Jerusalem where they seem to have become the tribe of Benjamin.

This Jewish Moabite exodus event left three independent Biblical story arcs:

1. The whole exodus tradition
2. The story of Ruth from Moab set against a background of drought and famine,
3. The Benjaminite war of Israel but mainly with Judah (Judges 19-21) as it established its new territory.

Significantly, tradition remembers that king Saul was of the tribe of Benjamin while king David was of the tribe of Judah.

This Benjamin/Moabite hypothesis is further supported by the establishment of a village and temple at Tel Moza at the time when the Moabite refugees would have arrived (980-960 BCE). This temple was located 7 km northwest of Jerusalem (Kisilevitz 2015). This site has been identified as the town of Moza mentioned in Joshua 18:26 as a town of Benjamin. Its temple is of the type which would have been used by the Jewish Moabite refugees.

This Moza temple (fig 5) was found below a later public building (building 500) dating to between 800 and 700 BCE. The temple was dated to the Iron IIA period. It consisted of a building with a courtyard orientated in an east west direction. The courtyard had a square stone altar facing south and an adjacent supply table and refuse pit which was filled with earth, ash, pottery sherds, and a large number of bones.

The temple's end was violent likely occurring during the 850 BCE drought and civil war. Objects on the supply table were just swept off with a forearm and left scattered on the floor. Later all this debris was left in place as new dirt was brought in as the foundation for building 500.

Beside pottery fragments the supply table debris contained four figurines (two anthropomorphic and two zoomorphic), fragments of chalices/cauldrons/stands, and styled pendants including one in the shape of a pomegranate which was a symbol for life. One of the "chalices" had burn marks indicating it held incense like a cauldron. Another "chalice" was oversized with a large base for holding heavy liquids such that it was called a stand. All these cult objects would have been used by a life-priest in healing rituals based upon sympathetic magic. In this type of ritual objects stand in for the objects to be healed or protected. In contrast to these object, objects used for emotion magic rituals are based upon emotional correspondences.

The Moabite Mountains of Nebo and Horeb are also a part of the exodus story arc. Mount Nebo was the place where Deuteronomy chapter 34 says Moses dies after seeing the promised land. In Deuteronomy 34.1 "Nebo" has the letters Nun-Bet-Vav or N-B-U. In Akkadian this means the "Revealer's nourishing" from "Nu Bu." The "Revealer" is a common epithet in Alphabetic Akkadian texts for the god Yahu. Consequently, this was a sacred mountain for Yahweh.

In contrast and in 1 Kings 19.8 "Horeb" has the letters Het-Resh-Bet or H-R-B. In Akkadian this means "Liver's nourishing" from "ḥarû bu." The liver was thought to be the seat of

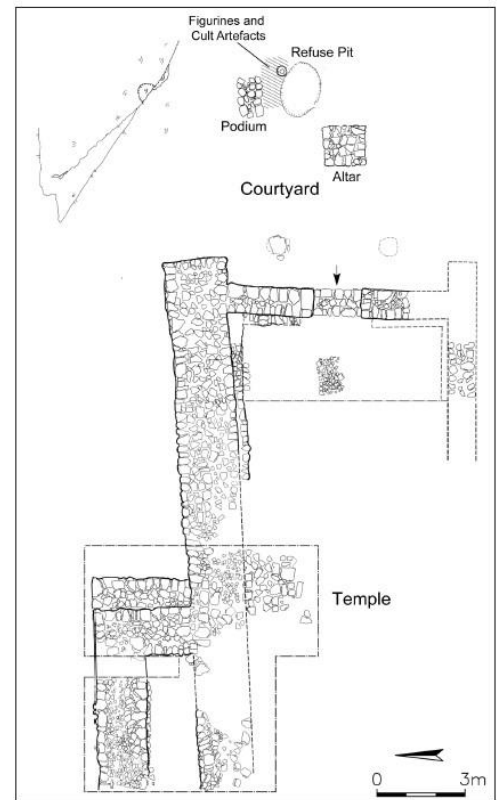


Figure 3. Benjaminite Temple at Moza whose construction correlates with the arrival of the Moabite refugees. The altar faces the sun's sky path with the supply table (podium) and refuse pit on the left. The shaded area is the supply debris



Figure 4. The two heads found in the supply table debris. Both were involved with healing rituals. The top for the growth of a beard while the bottom head shows an enlarged diseased lymph node below the jaw.

emotions so this was the mountain sacred for the magical motion class powers in the Ancient Pagan Paradigm. In this passage Elijah sits in a cave where Yahweh came to him as a quiet small voice. In other words, this was a place of divination which fits with this mountain's divine power class.

Mount Sinai is actually just another name for Mount Horeb. The word "Sinai" means "Su's power is revealed" from Samak-Yod-Nun-Yod or SI-NI. Su is the full moon god and the source for all motion powers including the astrological powers of fate and the animal emotional powers.



Figure 5. A horse with rider. Some wealthy person was going off to war so this seems to have been intended for a good luck and "stay alive" ritual. Notice the red and blue-green color scheme.

6.0 Moab Stele Translation in Alphabetic Akkadian



Figure 6. The remains of the Moabite Stele now in the Louvre in Paris. After a squeeze was taken in preparation for purchase and western interest revealed the original stone was deliberately destroyed by the tribe which found it. The reason for this destruction is unknown. The light area is all that remains. The dark basalt is a reconstruction based upon the squeeze.

The Translated Text

This text is a line-by-line debate between a Phoenician inspired magic crafter (purple letters) and an early Jewish life priest (black letters) over the cause of a drought. This drought would have to be the drought dated to 980 BCE (see section 4). Both sides agree that the divine network is not properly transporting the fertility fluids to earth for triggering Yahu (Yahweh) to manifest life. They disagree as to why that is. The Jewish life-priest blames the motion powers originating with the astrological night sky for confusing the network editing eagle-vultures and the ineffectiveness of the magic crafters to compensate. In contrast, the magic crafter blames the life-priests for suppressing their magical rituals meant to encourage the flow of the fertility fluids. While most large Alphabetic Texts are debates, the only other one text also has this line-by-line debate style and that text is from Carthage (Olmsted March 23, 2021).

1. Considerations involving the fertility-fluids are being blocked. The nourishments for the Revealer (Yahu) are being bound. Dehydration is reducing the fertility-fluids. Weak fertility-fluids make the life-priests aware.
2. The enemy is not the Revealer. | Life-priests do not have emotion-powers. The prodding sticks (magic crafters) are lacking fertility-fluids. The life-priests are fighting the drought-causing sinners because considerations are binding the weak-willed.
3. Magical-motion-powers for Yahu of Hu are not the eagle-vultures of the life-priests | This is because motion-powers are activating the sky-shell's fertility-fluids. Motion-magic's elimination weakens Atu. The desired fertility-fluids are not the anointed threads. | Emotionally-release the fertility-fluid blockages.
4. The blockages are involving Yahu (IH). The blockages are revealing that motion-powers are holding back the Supervisors (goddess Ayu her eagle-vultures). Holding back the revelations (of Yahu) is the weaving (of the network). Yahu is considered by eagle-vultures. Astrological powers are holding-back the sinners of Ayu | (that is) the Reed-Boat's (Ayu) eagle-vultures.
5. Emotion-powers are not weakening the activity of the life-originated eagle-vultures. This is because Yahu's (I') revelations are because of Atu's fertility-fluids. Life-priests authorize the emotion-powers' revelations (but) the revelations need to be prodded. Yahu (IA) has been revealing abundances Involved with the fertility-fluids. Activity controls the nourishing.
6. They are not the same-thing | On account of Yahu (IH, YH) lacking sky-shelled abundances the Revealer is being turned away, Yahu's (IA) rainstorms also. Yahu (EA) reveals the motion powers because Atu's fertility-fluids nourish that | Nourishments are emotionally-empowering Yahu (IA). Rainstorms are visible due to the life-powers.
7. The misery is nourished by eagle-vulture activity. The turning-away of the Gatekeeper is not from motion-magic. Misery is being activated by the life-originated eagle-vultures. Those are being nourished by the life powers. Those are being nourished by the defiant divine-powers. The misery from eagle-vultures is caused by blocking the fertility-fluids. The eagle-vultures for Yahu (IA) are disciplining with that lack.
8. Fate-forces have been aware of those nourishments | The misery is gated by Su, not by emotion-powers, not by radiant-heat powers. Not similar are enemy emotion-powers. The revelations of Yahu are nested by eagle-vultures to reveal drought and scarcity.
9. Nourishments are being starved by the fertility fluids' activity. Nourishments are not being emotionally-empowered | Misery is made good by Atu's nesting. The lack of pushing is from abandoning the motion-powers. Activity is not nourishment. Yahu's (EA) activity is evidenced by Hu (sun) and revealed by the life-priests.

10. Atu's fate is revealed by the omens | Misery is made abundant by activity. Scarce life-powers are being gated by the Controllers. The barley is being beaten by motion-magic. Push-away the defiant-ones because enemies of the Revealer are not lacking. The fertility-fluids are not low.
11. Eagle-vulture activity is life-originated. The Pasture (night sky) is beating-up motion-magic. The misery is from the splitting-off of Hu's fertility-fluids by swarms of eagle-vultures. Misery is not from Hu's elimination. Misery is made abundant by the enclosed-region. Atu is holding back Yahu's (Ea) support.
12. Make ineffective the eagle-vultures. The Shepherd's (full moon) magic-crafters are weakening the fertility-fluids. Activate and make-defiant the life-priests. Misery is being activated by nourishing the fertility-fluid enablers (magic crafters). Atu is controlled by Alu's life-powers. The magic-crafters have been turning away those same activities.
13. Passions make the high-powers constant. The irrigated-field's (network) fertility-fluids are activated. Nourishments are foreshadowed by fate. | Misery has been activated by the gating of Yahu (Ea). Motion-magic is being expelled from mortal-space. The Revealer and Atu are activated by considerations.
14. The fertility-fluids from Hu are being set | Misery is administered by the Reed-Boat's (Ayu's) eagle-vultures. Bind activity to weaken those. Hu is being eliminated by those magic-crafters. Reveal the nourishments Yahu (E') lacks. Make scarce the life-originated eagle-vultures | that is, Utu.
15. High-powers on account of not being inhibited are turning away Alu (life source). Motion-magic nourishes Hu's fertility-fluids. No fertility-fluids are being nourished by envy. No activity is grazing with the liver. The life-powers are confusing the enclosed-region's fertility fluids | Which makes Hu miserable.
16. The eliminators (eagle-vultures) are being turned-away from that enclosed-region. The abundances are being held-back. The enablers (magic crafters) are nesting the motion-magic. Alu is being a constant cistern. Eagle-vultures are abandoning the life-powers' judgements | The powers of death are being made visible by magic and ritual cakes.
17. The pasture (astrological night sky) is anointing the murder | The prodding-stick is powering the drought. The pouring-in of fertility-fluids is not activity. The liver is not a source of murder | Misery has paralyzed the life-threads by dehydrating their abundances.
18. We are not lacking the "power of Yahu" (**Yahweh** as YHWH). Because of that Su, passions lack a supervisor. Constancy activates the irrigated-field's fertility-fluids | Because the filling is prodding mortal-space, Alu is nourishing the Revealer not these magic-crafters.
19. Yahu (IH) is being roasted by gated scarcity. No one is nourishing the high-powers. The Stuffing's (network) fertility-fluids are not sky-empowered | The same assault is starving active fertility-fluids. Magi can redirect the revelations.
20. Expectations are paralyzing the fertility-fluids. That activity is dividing Atu. The Revealer is being expelled. The restraining is not from the upper-powers | Misery is being activated by their sky-shell. Yahu is made miserable by the same activations. Hu is not the eliminator.
21. The lack of Su is making abundant the Pasture. The lack of life-powers reveals the enemy | Considerations are involved in nourishing the Revealer. Magic is not being crafted for fate-calling on Hu. Nothing is being paralyzed by motion-magic. Nothing has been revealed of Yahu's (I') eagle vultures because of the paralysis of motion-magic.
22. Yahu (E') is detached | Misery involves the Revealer. Nourish the manifestations. Shouldn't we be blocking eagle-vultures for Yahu (IH, YH). Misery involves the Revealer. Nourish the manifestations. The emotion-power's abundances are not magical water-bringers | Woe!
23. Revelations are involved with manifesting nourishments. Shouldn't we be nourishing motion-magic? The fertility-fluids are weak. Misery is revealing the prodding-stick. The drought's irrigation is lacking

Ayu. Yahu is being activated by [2 words destroyed]. The Nourishment-Revealer is being nourished by fate.

24. No one is calling fate | Because the seers' considerations are being nourished by the threads, the authorities are made ineffective. The authorities call fate. Hu turning-away that activity. Rainstorms are weakening from lacking Yahu (E').
25. Binding that activity is nourishing the eagle-vultures. Gatings are not omens | Misery is being revealed on account of the reduction in motion-magic. Yahu (IH, YH) is being chastised by the eagle-vulture's fruit without any fate-calling on Hu. The sky-shell is healing the eagle-vultures
26. Fertility-fluids are being made scarce by life-sourced eagle-vultures | That Revealer manifests the pods. Yahu (I') is being shepherded by eagle-vultures. Misery is being revealed by the prodding-stick's magical activity. Yahu's (IH, YH) fertility-fluids are being split-off by Su. The nourishment's controllers have abandoned the Revealer.
27. Considerations don't manifest the pods. The House is dividing motion-magic involved with Yahu (IH) which is attacking Yahu (EA) | Considerations don't manifest the pods. The far powers are pouring-into moon-eyed (fate affected) Yahu (I').
28. [3 missing words] life-powers. Enemies are being revealed by the sinful paralysis involved with the irrigated-field (network). The field's enemies are being revealed as the enablers who push-out motion-magic | Misery is being revealed on account of weak fertility-fluids.
29. Motion-magic [2 missing words]. Atu is being swarmed by eagle-vultures which expel the Revealer. Shepherds are without Su. Motion-magic is without Yahu (I'). No one is controlling Su | The misery is being revealed on account of nourishing the manifestations.
30. [2 missing words] life-powers. Motion powers are being nourished by motion-magic. Life-powers are inhibiting the replacements | The heavenly bodies are magically-affecting Ba'al which is pushing away the Revealer. Misery is activating the expulsions of the fertility fluids. Atu is pouring-away the life-growth-powers.
31. [5 missing words]. Considerations lead Yahu (EA) | The radiant-heat makes anarchic the dawn. Scarcity is being gated by the sky-shell. The coast is redirecting the life-growth-powers. [missing verb] the Reed-boat's eagle-vultures.
32. [5 missing words] Reed-boat's eagle-vultures. Without the irrigated-field enabling the life-empowered eagle-vultures, the high-powers make-sparse the Stuffing's fertility-fluids which makes anarchic the dawn | Misery is being driven by the radiant-heat.
33. [missing words] starving the fertility-fluids Desires are not emotionally-empowering the misery of the life-empowered powers. Not one enabler (magic crafter) is pushing-away the activity | [2 missing words]
34. | Misery ...
35.

Line by Line Comment

1. Magic Crafter speaking: Considerations are being blocked. Considerations are focused emotional thoughts which are at the core of emotion magic. Emotions along with the motions of the night sky were thought to be the source of all motion. Thus, emotional magic was used to move things, in this case, to move the fertility fluids through the divine network needed to trigger Yahu (the Revealer) to reveal the invisible life form (platonic) images. The weakly flowing fertility fluids has made the life priests aware of the role of the magic crafters.

2. Life-Priest speaking: Here the Jewish life priest responds by first emphasizing that Yahu (the Revealer) is not the enemy. This priest admits that both classes of priests (life priests and magic crafters) lack the powers of the other. Thus, the life-priests do not have the emotion powers needed to move the fertility fluids while the magic crafters do not have the fertility fluids to move. Then he or she goes on to defend the life-priests by saying they are fighting the effects of the weak-willed sinners which line 4 identifies as astrologically affected eagle vultures. The use of the word “sinners” here is the first clue that this is an early Jewish priest using a legalistic mental framework with which to make judgements.
3. Magic crafter speaking: This line starts by emphasizing that the motion powers affected by the magic crafters are not the network editing powers affected by the life-priests. Eagle-vultures are the mechanism by which the network is edited by the goddess Ayu and the life-priests. The life priest’s efforts to suppress emotion magic is weakening the network represented by Atu.
4. Life-priest speaking: The priest is claiming that slow moving fertility fluids are not the problem. The problem is really due to blocking the fertility fluids by the network editing powers, Ayu and her eagle vultures. Applying motion powers is confusing the ability of the eagle-vultures to accomplish proper editing. The priest now specifically identifies the source of these motion powers as being the astrological night sky and not the emotions of humans.
5. Magic crafter speaking: The magic crafter denies the accusation of the life-priest that trying to prod (make move) the fertility fluids is confusing the network editing. The flow of the fertility fluid is different from the quantity of the fertility fluids.
6. Life-priest speaking: The life priest agrees that flow and quantity are two different things but that is not the point. Yahu also reveals motion just like he reveals objects. The work of the magic crafters is redundant and interfering with the life powers. This line is significant because it shows the Jewish culture is already expanding the “power of Yahu” which literally is “Yahweh” (Akkadian singular possessed noun suffix).
7. Magic crafter speaking: The magic crafter gets back to their basic agreement that the eagle-vultures are improperly trimming the network. The life-priests control the eagle vultures so they are to blame no matter what is revealed.
8. Life-priest speaking: The life-priest shifts the blame for the eagle vultures’ malfunction to the astrological fate powers led by the full moon god Su. The god “Sin” is an Akkadian grammatical construction of Su meaning “powers of Su.” (Akkadian plural possessed noun suffix)
9. Magic crafter speaking: The magic crafter blames the drought on the inhibition of certain fertility fluid flows (activity). The sun is being revealed but not the rain.
10. Life-priest speaking: Again, the life-priest blames the astrological powers of fate which are part of the motion class of powers. Using emotion magic to increase the activity (motion) of the fertility fluids just makes things worse because that aligns with the motion powers of fate.
11. Magic crafter speaking: The magic crafter repeats the fact that eagle-vulture editing is a only influenced by life powers. The motion powers of the astrological night sky are only affecting other motion powers.
12. Life-priest speaking: The life-priest commands the reader to make the eagle vultures ineffective because the magic crafters are preventing the flow of the fertility fluids and thus confusing the eagle-vultures. The life-priests also need to actively oppose the magic crafters.
13. Magic crafter speaking: The magic crafter defends the practice of motion magic by stating that they keep the flow of the fertility fluids constant. Problems with the fertility-fluid amount (nourishments) are only warned about by motion magic fate divinations, not caused by them.
14. Life-priest speaking: The magic crafters are fixing the flow in pre-determined ways which is confusing the editing of the eagle-vultures. So inhibit the magic crafters from affecting fertility-fluid

motion and this will inhibit the eagle-vultures. The nourishing fertility-fluids of the sun power Hu are being eliminated by the magic crafters. Utu is the feminine gating power of the manifestation layer of the Ancient Pagan Paradigm and thus the feminine complement to Yahu.

15. Magic crafter speaking: By not controlling the eagle-vultures the life priests are turning away orderly life. Positive emotion magic supports orderly life by moving Hu's fertility-fluids. No negative emotions are in evidence like envy.
16. Life-priest speaking: The eagle-vultures have escaped the control of the life-priests. In words of the legalistic Jewish priest, they "have abandoned the judgments of the life powers." Those to blame for that are the magic crafters who are making visible the powers of death.
17. Magic crafter speaking: The magic crafter agrees that the astrological night sky is ultimately behind the drought but it is not working via the emotional magic powers. The powers of fate have dried up the fertility fluids (abundances).
18. Life-priest speaking: In a key phrase showing the life-priest is a Jewish priest this line states that they are not without Yahweh (the "power of Yahu"). The problem lies with inconsistent fertility fluid flow through the network and that is caused by uncontrolled and unsupervised emotion magic. Everyone has erratic emotions and that affects a wider world. Alu as the source of fertility fluids, produces a naturally constant flow for triggering Yahu. Only emotions produce inconsistency.
19. Magic crafter speaking: The magic crafter shoots back saying the problem is with the gating of the network links by the life powers. No life power is making the fertility fluids move.
20. Life-priest speaking: The life priest states that emotional expectations or not aiding the fertility fluid flow but actually inhibiting it. That magical activity is splitting off Yahu from the rest of the network.
21. Magic crafter speaking: Emotional magic is not splitting off Yahu but nourishing Yahu (the Revealer). The lack of such emotional magic is enhancing the power of the astrological night sky powers. Emotional magic is not being used for nefarious purposes.
22. Life-priest speaking: The life-priest once again says that Yahu is detached from the rest of the network. Therefore, Yahu and his priests need to be supported.
23. Magic crafter speaking: The magic-crafter points out that the manifestations are based upon revelations of flowing fertility fluids so the flow itself also needs to be supported. The slow flow is caused by the astrological powers of fate.
24. Life-priest speaking: The life-priest is stating that none of the diviners (seers) is accurately predicting the future (fate). These diviners belong to the motion class of powers. This inability to call fate is because the diviner's thoughts are really determined by the orderly healing powers of the life network, that is, the sun god Hu. Rainstorms are not weak because of fate but because Yahu is not being supported by the rest of the life network.
25. Magic crafter speaking: The magic crafter agrees with the life priest in that omens are not the gates blocking the fertility fluid flow. So, the lack of flow is the main problems but corrective emotion magic is being inhabited by the Jewish life priests.
26. Life-priest speaking: The life-priest admits the eagle vultures come from the life powers but then states that they are now being controlled by the motion powers. The full moon god Su is causing them to split off the fertility fluids.
27. Magic crafter speaking: The magic crafter wants to emphasize that emotion magic (considerations) does not directly affect the manifestation of the life forms. What is happening is that the astrological motion powers (the astrological houses) are splitting the motion powers such that the astrologically sourced motions are inhibiting the fertility-fluid flow.

28. Life-priest speaking: The life-priest goes on to lump everyone involved with the motion powers as enemies. This includes both the magic crafters and the astrological powers. The misery of the drought is due to the lack of flow in the fertility fluids.
29. Magic crafter speaking: In defense, the magic crafter states that the main problem is with the eagle-vultures cutting out network links. This leaves the shepherds in the field without new moving lambs which requires both the motion powers of Su and the life form manifestation power of Yahu. The misery of the drought is caused by trying to get manifestations without enough fertility fluids flows.
30. Life-priest speaking: The life-priest replies that the fertility fluids are getting enough motion power to cause sufficient flow. What is happening is that something is preventing the replacement of the cut-off network links. That something is the chaotic storm power of Ba'al who, in effect, pushes away Yahu by expelling the needed fertility fluids. The mention of Ba'al as an opponent of Yahu is another clue that this is a Jewish priest.

Lines 31,32,33 – These lines are missing words they but are talking about the powers of chaos introduced by mentioning Ba'a' line 30.

7.0 Attempted Hebrew Translation

While most Hebrew language scholars today no longer claim Moabite text is in Hebrew that used to be the claim. Today's leading theory is that it is in an unknown Hebrew-like Moabite language out of which can be pulled some isolated Hebrew-like words.

Figure 9 shows a typical Hebrew translation attempt but one that is more honest than most in that it actually presents the translation justification. Still a quick look at figure 9 shows that this translation is awkward.

Compston's letter assignments are actually quite good for such an early era. The main problems with his translation are splitting words between lines and guessing at word assignments. The first two lines are analyzed in detail below. Red highlights the problem areas.

Line 1

Olmsted's Letter Assignments

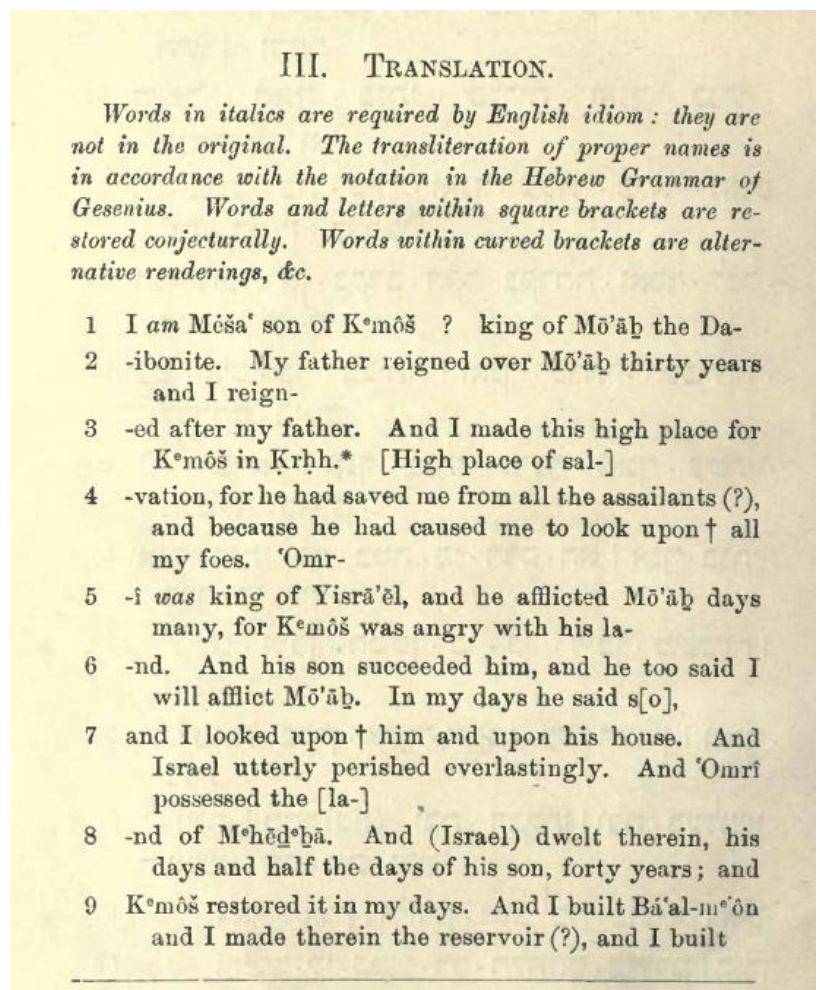


Figure 9. An Attempted Translation of the first part of the Moabite Stele assuming Hebrew is the Language. (Compston, 1919)

1. Aleph (A) Nun (N) Kap (K)
2. Mem (M) Shin (S) Ayin (')
3. Bet (B) Nun (N)
4. Kap (K) Mem (M) Shin (S)
5. Mem (M) Lamed (L) Kap (K)
6. Mem (M) Lamed (L) Kap (K)
7. Mem (M) Aleph (A) Bet (B)
8. He (E or H) Dalet (D)

Compston's Letter and word Assignments

1. Aleph (A) Nun (N) Kap (K) - "I am" (actually Hebrew word for "I am" is Aleph Nun Yod)
2. Mem (M) Shin (S) Ayin (') - "Mesa"
3. Bet (B) Nun (N) - "son"
4. Kap (K) Mem (M) Shin (S) - "Kmos"
5. Mem (M) Lamed (L) Kap (K) - "king"
6. Mem (M) Lamed (L) Kap (K) - "king"
7. Mem (M) Aleph (A) Bet (B) - "Moab" (guesses this is the spelling for "Moab")
8. He (E or H) Dalet (D) – "the D..." (word separation between lines!)

I am Mesa, son of king Kmos, king of D

Line 2

Olmsted's Letter Assignments

1. Yod (I or Y) Bet (B) Nun (N) Yod (I or Y) |
2. Aleph (A) Bet (B) Yod (I or Y)
3. Mem (M) Lamed (L) Kap (K)
4. Ayin (') Lamed (L)
5. Mem (M) Aleph (A) Bet (B)
6. Shin (S) Lamed (L) Shin (S) Nun (N)
7. Shin (S) Taw (T)
8. Vav (U or W) Aleph (A) Nun (N) Kap (K)
9. Mem (M) Lamed (L) Kap (K)

Compston's Letter and Word Assignments

1. (Yod (I) Bet (B) Nun (N) Yod (I) | - "ibonite"
2. Aleph (A) Bet (B) Yod (I) - "My father"
3. Mem (M) Lamed (L) Kap (K) - "reigned" (verb)
4. Ayin (') Lamed (L) - "over"
5. Mem (M) Aleph (A) Bet (B) - Moab

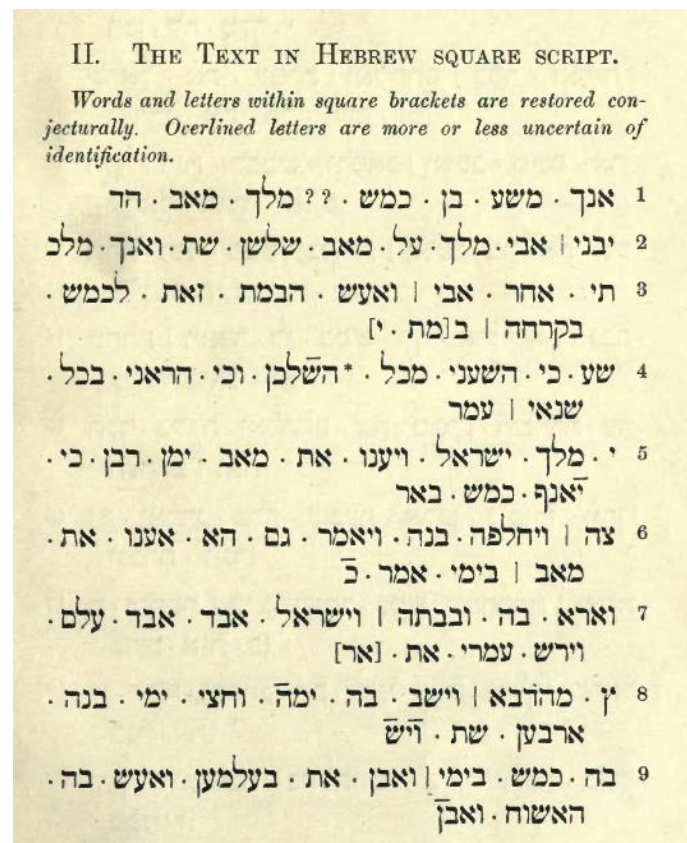


Figure 10. Compston's letter assignments for his translation shown in figure 4. He used traditional Hebrew letters for this. (Compston, 1919)

6. (Shin (Ş) Lamed (L) Shin (Ş) Nun (N) - "30" (actually in Hebrew the number 30 is as "Shin (Ş) Lamed (L) Vav (V or W) Shin (Ş) Yod (I or Y) Mem (M)"
7. Shin Taw (T) - "years" (actually Hebrew word for year is Shin Nun He)
8. Vav (U or W) Aleph (A) Nun (N) Kap (K) - "and" (the word "and" is U so letters ANK skipped in translation)
9. Mem (M) Lamed (L) Kap (K) - "reign"

Ibonite | My father reigned over Moab ? ? reign

8.0 Justification of the Alphabetic Akkadian Translation



Figure 11. The Preserved Letters on the Moabite Stele as published by Mark Lidzbarski in 1898. The grey area is the existing stone and the white area is what was preserved in the paper pressing. (from Wikimedia commons, originally in *Handbuch der nordsemitischen Epigraphik, nebst ausgewählten Inschriften*)

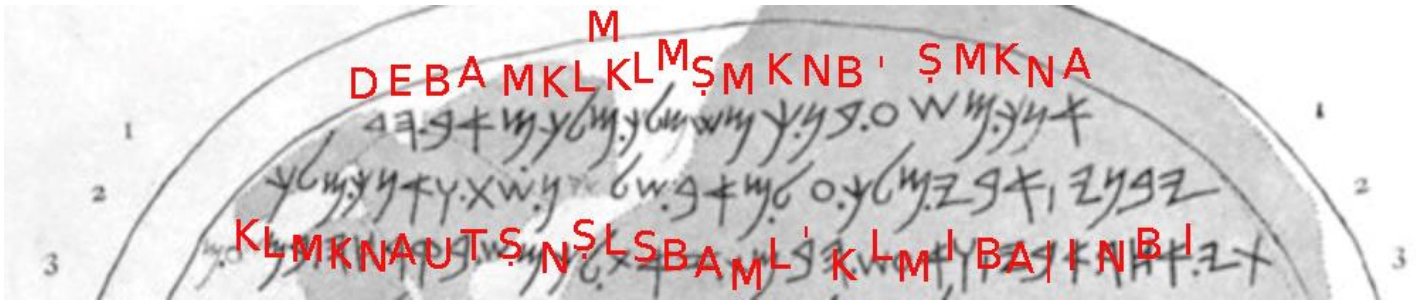


Figure 12. Olmsted's Letter assignments for lines 1 and 2 of the Moabite Stele

Line 1 (Levant 14.1)

1. Aleph (A) Nun (N) – this N is a transition form between Philistine and later Israelite
2. Kap (K) - this K is a transition form between Philistine and later Israelite.
3. Mem (M) - M is still mostly Phoenician showing this is an early text
4. Shin (S) Ayin (')

1. **AN [Akkadian annu]** **consideration** (noun), considerable (adjective), to consider (verb), in consideration of (preposition when starting a clause) – Considerations are focused thoughts and feelings which produce emotional magic.
2. **K [Akkadian ku, kī]** by, on account of, due to, **involved with**, in regards to (preposition), are from, are involved with, is due to (verb) – a more general concept than in English referring to something that is from or for someone else.
3. **M [Akkadian mû]** **fertility-fluid**, fertility-fluid-effects (noun), fertility-fluid (adj) - the fluid of the life-growth class of divine powers which flows through the life-growth network to eventually open object images on earth.
4. **S' [Akkadian šê'u, šêyu]** blockages (noun), blocking (participle), **to block** (verb)

(ongoing form)

Considerations involved with fertility-fluids are being blocked

Clause 2

1. Bet (B)
2. Nun (N)
3. Kap (K) Mem (M)

1. **B [Akkadian bu]** **nourishment**, nourished-things, Nourisher (noun), nourishing (participle), nourishing (adj), to nourish (verb) – also an epithet for the life-growth powers or some sub-set of those powers. A nourishment could be the fertility fluids of the life network or the earthly amorphous matter or “dust” used to fill an eternal life form images “High nourishment” is an epithet for the network's fertility

fluids. Yahu as the “Revealer” is the power which fills the eternal life form images while his complementary feminine power, Utu, opens that image for filling. Together Utu and Yahu can be called the “Nourishers.”

2. **N [Akkadian *nu*]** revelation, **Revealer** (noun), revealing, revealed (adj), to reveal (if inanimate source), to say (animate source - direct speech), to ask (animate source - direct speech), revealing (adj) – The word “Revealer” is an **epithet for Yahu** who reveals or manifests the invisible object images. This word is also used to “reveal” who is to blame.
3. **KM [Akkadian *kamû*]** bindings (participle), binding, bound (adverb, adjective), **to bind** (verb)

(ongoing form)

The nourishments for the Revealer are being bound

Clause 3

1. Shin (Š) Mem (M)
 2. Lamed (L) Kap (K) – L is upside down compared to Phoenician and later Israelite texts
 3. Mem (M)
-
1. **ŠM and ŠM’ [Akkadian *šamû, šummu, šamā’u*]** **dehydration**, dehydrator (noun), dehydrated (adj) to dehydrate (verb)
 2. **LK [Akkadian *lakû*]** weak activities, weak-willed, reduced amounts (noun), to weaken activities, **to reduce** amounts (verb) – criminals were considered to have weak wills.
 3. **M [Akkadian *mû*]** fertility-fluid, **fertility-fluid-effects** (noun), fertility-fluid (adj) - the fluid of the life-growth class of divine powers which flows through the life-growth network to eventually open object images on earth.

(ongoing form)

Dehydration is reducing the fertility-fluids

Clause 4

1. Lamed (L) Kap (K)
 2. Mem (M)
 3. Aleph (A) Bet (B)
 4. He (E or H) Dalet (D)
-
1. **LK [Akkadian *lakû*]** **weak**, weak-willed (noun), to weaken (verb) – criminals were considered to have weak wills.
 2. **M [Akkadian *mû*]** fertility-fluid, fertility-fluid-effects (noun), **fertility-fluid** (adj) - the fluid of the life-growth class of divine powers which flows through the life-growth network to eventually open object images on earth.
 3. **AB [Akkadian *abu*]** **life-priest** (noun) - not a magic worker but an agent of the life-growth class of divine powers of the Ancient Pagan Paradigm who seek to enable those powers instead changing the divine network directly. The life-growth powers direct the fertility fluids through the divine network to open object images to be filled with earthly nourishment or dust. These images would later be called

“Platonic” images. With the growth of dualism life-growth-priests became the good priests who were also labeled as “fathers.” Compare to A’ (“motion-priest”)

4. **ED [Akkadian *edû*]** awareness (noun) are aware, to make aware, to be aware (verb) – source of the word “educate” via Latin

(statement form)

Weak fertility-fluids make the life-priests aware

Line 2 (Levant 14.2)

Clause 1

1. Yod (I or Y) Bet (B)
 2. Nun (N)
 3. Yod (I or Y)
 4. |
-
1. **IB [Akkadian *yabu*]** **enemy** (noun) enemy (adjective), to make an enemy (verb)
 2. **N [Akkadian *nu*]** revelation, **Revealer** (noun), revealing, revealed (adj), to reveal (if inanimate source), to say (animate source - direct speech), to ask (animate source - direct speech), revealing (adj) – The word “Revealer” is an epithet for Yahu who reveals or manifests the invisible object images. This word is also used to “reveal” who is to blame.
 3. **Y [Akkadian *ya*]** not, no (negation after verb or actor noun), shouldn’t we (question start before verb), shouldn’t (question start before noun actor), are not, **is not**, does not (verb, interrogative verb before noun or participle)
 4. **| [Vertical Line]** Indicates either a clause ending (comma) or **sentence ending** (period). If a clause ending then it may also mean “,that is,” as a connective

(statement form)

The enemy is not the Revealer |

Clause 2

1. Aleph (A) Bet (B)
 2. Yod (I or Y) Mem (M)
 3. Lamed (L)
-
1. **AB [Akkadian *abu*]** **life-priest** (noun) - not a magic worker but an agent of the life-growth class of divine powers of the Ancient Pagan Paradigm who seek to enable those powers instead changing the divine network directly. The life-growth powers direct the fertility fluids through the divine network to open object images to be filled with earthly nourishment or dust. These images would later be called “Platonic” images. With the growth of dualism life-growth-priests became the good priests who were also labeled as “fathers.” Compare to A’ (“motion-priest”)
 2. **IM [Akkadian *imu*]** **emotion-powers** (noun), to emotionally empower (verb), emotionally-empowered (adj) – emotional generated motion powers (emotion magic) of the motion class but after lordification the “power” component was lost becoming just “emotions.” Compare to RM - emotional release, UM -

storm powers of the life-growth class, NM - sun's healing powers of the life class, D - all powers of the life class, A' or 'W – all powers of the motion class, IR - astrological powers of the motion class,

3. **L [Akkadian *la, lu*]** lack (noun), by not, without (preposition), not having, a lack (adj), to lack, **to not have**, are without (verb)

(statement form)

Life-priests do not have emotion-powers

Clause 3

1. Kap (K) Ayin (')
2. Lamed (L)
3. Mem (M)

1. **K', KY [Akkadian *kayyu, ka'u*]** **prodding stick** (noun) – This is also an epithet for “magic-crafters” and “heavenly bodies” which were thought responsible for making things move.
2. **L [Akkadian *la, lu*]** lack (noun), by not, without (preposition), not having, a lack (adj), **to lack**, to not have, are without (verb)
3. **M [Akkadian *mû*]** **fertility-fluid**, fertility-fluid-effects (noun), fertility-fluid (adj) - the fluid of the life-growth class of divine powers which flows through the life-growth network to eventually open object images on earth.

(ongoing form)

The prodding sticks are lacking fertility-fluids

Clause 4

1. Aleph (A) Bet (B)
2. Shin (Š) Lamed (L)
3. Shin (Š) Nun (N)
4. Shin (Š) Taw (T)

1. **AB [Akkadian *abu*]** **life-priest** (noun) - not a magic worker but an agent of the life-growth class of divine powers of the Ancient Pagan Paradigm who seek to enable those powers instead changing the divine network directly. The life-growth powers direct the fertility fluids through the divine network to open object images to be filled with earthly nourishment or dust. These images would later be called “Platonic” images. With the growth of dualism life-growth-priests became the good priests who were also labeled as “fathers.” Compare to A' (“motion-priest”)
2. **ŠL [Akkadian *šâlu šêlu*]** fighters (noun), fighting (participle), **to fight** (verb)
3. **ŠN [Akkadian *šinu, šēnu*]** sin, **sinner** (noun), sinning (participle), sinful (adj)
4. **ŠT [Akkadian *šêtu*]** drought (noun), **drought-causing** (adjective)

(ongoing form)

The life-priests are fighting the drought-causing sinners

Clause 5

1. Vav (U or W)
 2. Aleph (A) Nun (N)
 3. Kap (K) Mem (M)
 4. Lamed (L) Kap (K)
-
1. **U** [Akkadian *u, ū*] and, **because**, as evidenced by (conjunction) is because (verb) – this is a generic clause and phrase connector. It is always “and” when connecting phrases. Compare to UL meaning “or else.”
 2. **AN** [Akkadian *annu*] **consideration** (noun), considerable (adjective), to consider (verb), in consideration of (preposition when starting a clause) – Considerations are focused thoughts and feelings which produce emotional magic.
 3. **KM** [Akkadian *kamû*] bindings (participle), binding, bound (adverb, adjective), **to bind** (verb)
 4. **LK** [Akkadian *lakû*] weak, **weak-willed** (noun), to weaken (verb)

(ongoing form)

because considerations are binding the weak-willed

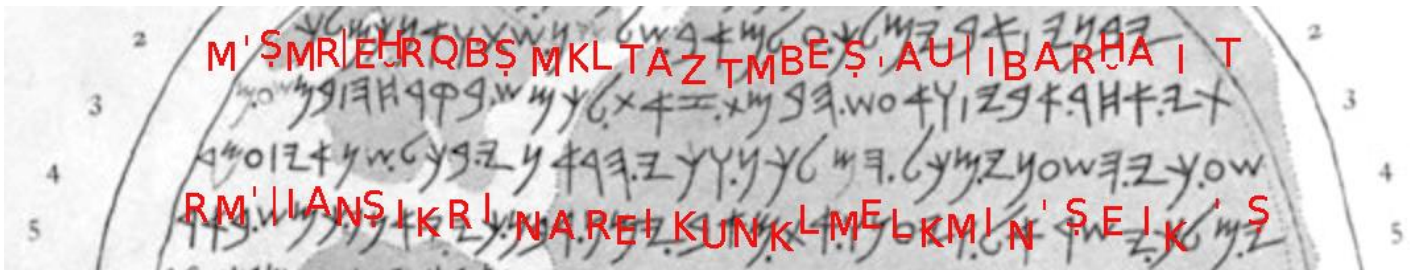


Figure 13. Olmsted's Letter assignments for lines 3 and 4 of the Moabite Stele

Line 3 (Levant 14.3)

Clause 1

1. Taw (T)
 2. Yod (I or Y) Aleph (A)
 3. Het (H) Resh (R) – Het is a transition form between Phoenician and later Israelite
 4. Aleph (A)
 5. Bet (B)
 6. Yod (I or Y)
 7. Line (|)
-
1. **T** [Akkadian *tû*] magic, motion-magic, **magic-powers**, magic-crafter (noun), magical, magically-affected (adjective), to craft magic, to be affected by magic (verb) – Usually the word “magic” is an epithet for the motion-power class of the Ancient Pagan Paradigm. The motion class powers had two divisions: emotional and astrological. Inner emotions are the source of animal motion. The motions of the heavenly bodies were seen as responsible for seasonal changes, the cycles of life (fate), flooding,

drought, and pestilence. Yet, as is sometimes pointed out, the life-growth class of powers also have alchemical magic which causes the opening of platonic life-form images to be filled by amorphous matter (nourishment). Compare to MG meaning “magi.”

2. **I' or Y' or IA [Akkadian i'u, ya'u, ia'u, ia]** the god **Yahu** (I'u) - The masculine manifestation power of the Ancient Pagan Paradigm. This power reveals both objects using the life-growth-power and movement using the motion power. Letter ayin (') is dual use with /a/ after 850 BCE. Yahu has these linguistic equivalents: Ia, Ia'u, I'u, Ea, E'u, Ea'u, Ya'u, Yahu due to /i/ and /e/ sounds often being mixed up, Y and I being dual use as the letter yod, and the glottal stop sound of ayin being slurred as /h/ as happens in many Akkadian words. Due to the direct replacement of “Ea” for “Enki” in Assyrian cuneiform copies of Sumerian myths we know Enki is also Ea (Yahu). Yahu later becomes Yahweh, the national god of Judah, by adding the noun possessed ending /e/ or /i/ to Yahu to form the meaning “power of Yahu.” That derivation goes like this: Yahu + e = Yahue = Yahwe because inner vowels not allowed in Akkadian and U/W are duals for the letter vav. This then becomes “Yahwh” or “Yahweh” because Hebrew typically does not have ending vowels for nouns and E/H are duals for the letter he. Utu (UT) is this power's feminine complement.
3. **Ḫ [Akkadian Ḫu]** god **Hu** – the masculine deity which represents Atu's healing sun form powers (light, heat) as opposed to his chaotic storm form powers (rain). Atu is the masculine connective power of the Ancient Pagan Paradigm. Hu is the epithet for the stable and constant life-growth network because Atu's chaotic power would tend to destroy that network. Compare to its epithet HL meaning “bright one” and the Greek name source for sun god Helios.
4. **R [Akkadian rû]** **eagle-vulture**, eagle-vulture-items (noun) – One of the network birds along with the owls. Eagle vultures are the network thread trimmers and fertility fluid blockers which are active during the day. This divine bird is used by both classes of divine powers of the Ancient Pagan Paradigm. It is used by the feminine connective life-growth power of Ayu (Ishtar, Hathor, Inanna, Athena-Artemis) whose function is the guide the fertility fluids through the divine network. It is also used by the astrological and emotional divisions of the motion class. It likely corresponds to the large griffon vulture, *Gyps Fulvus*. Ayu and the network birds are called “Thread-Openers” (PQ) and Controllers (AR). This became the griffon in later mythology.
5. **AB [Akkadian abu]** **life-priest** (noun) - not a magic worker but an agent of the life-growth class of divine powers of the Ancient Pagan Paradigm who seek to enable those powers instead changing the divine network directly. The life-growth powers direct the fertility fluids through the divine network to open object images to be filled with earthly nourishment or dust. These images would later be called “Platonic” images. With the growth of dualism life-growth-priests became the good priests who were also labeled as “fathers.” Compare to A' (“motion-priest”)
6. **Y [Akkadian ya]** not, no (negation after verb or actor noun), shouldn't we (question start before verb), shouldn't (question start before noun actor), **are not**, is not, does not (verb, interrogative verb before noun or participle)
7. **| [Vertical Line]** Indicates either a clause ending (comma) or **sentence ending** (period). If a clause ending then it may also mean “,that is,” as a connective

(statement form)

Magical-motion-powers for Yahu from Hu are not the eagle-vultures of the life-priests |

Clause 2

1. Vav (U or W)

1. **U [Akkadian *u, ū*]** and, because, as evidenced by, on account of (conjunction), **this is because**, is because (verb) – this is a generic clause and phrase connector. It is always “and” when connecting phrases. Compare to UL meaning “or else.”

(statement form)

This is because

Clause 3

1. Aleph (A) Ayin (‘)
 2. Shin (Š)
 3. He (E or H) Bet (B)
 4. Mem (M)
-
1. **A’ or ‘W or AW or ‘A and AA (after 450 BCE) [Akkadian *ā’û*]** motion space, **motion-powers** (a’u + i) (noun), motion empowered (adj), to motion-empower – One of the two classes of divine powers of the Ancient Pagan Paradigm. Motion powers cause all movement on earth and causes the life network’s fertility fluids to flow. As the fertility-fluid pusher it corresponds the divine owls (Aku owls and Hu’u owls). Its source is the masculine full moon Su. Its sub-powers are: IM - emotional magic powers and IR - astrological powers. Their respective magic crafters are: NŠ - "emotional energy-raiser" and AMR - "seer" or "astrologer." The other class is the life-growth powers (D from *du*). The ayin sign by itself as a round circle can symbolically represent the moon allowing the sign to be used in isolation. The Athenians personified this power class as the goddess Athe (Aleph-Ayin-He) or Athene (Aleph Ayin Nun) meaning “motion power” and “motion-powers” respectively.
 2. **Š [Akkadian *šu*]** activity, activator (noun), active (adjective), activating-potential, **to activate** (verb) – all change not involving growth processes including the activity of physical motion, thoughts, and emotions. Often an epithet for the motion or motion potential of fertility fluids which must be activated by the motion class of powers.
 3. **EB [Akkadian *ebû, ebbu*]** sky, **sky-shell** (noun) - the daytime dome covering the earth plane and home of the life-growth powers. It is the home of the life-growth powers. Compare with UB meaning the heavenly bodies of the night sky which are the home of the astrological motion powers.
 4. **M [Akkadian *mû*]** **fertility-fluid**, fertility-fluid-effects (noun), fertility-fluid (adj) - the fluid of the life-growth class of divine powers which flows through the life-growth network to eventually open object images on earth.

(ongoing form)

This is because motion-powers are activating the sky-shell’s fertility-fluids

Clause 4

1. Taw (T)
2. Zayin (Z)
3. Aleph (A) Taw (T)
4. Lamed (L) Kap (K)

1. **T [Akkadian *tû*]** magic, **motion-magic**, magic-powers, magic-crafter (noun), magical, magically-affected (adjective), to craft magic, to be affected by magic (verb) – Usually the word “magic” is an epithet for the motion-power class of the Ancient Pagan Paradigm. The motion class powers had two divisions: emotional and astrological. Inner emotions are the source of animal motion. The motions of the heavenly bodies were seen as responsible for seasonal changes, the cycles of life (fate), flooding, drought, and pestilence. Yet, as is sometimes pointed out, the life-growth class of powers also have alchemical magic which causes the opening of platonic life-form images to be filled by amorphous matter (nourishment). Compare to MG meaning “magi.”
2. **Z [Akkadian *zû*]** **elimination**, eliminator (noun), eliminating (participle), eliminated (adj), to eliminate (verb) – The word “Eliminators” is often an epithet for eagle-vultures who eliminate unwanted links from the life network. The word “eliminations” sometimes refers to those unwanted links.
3. **AT [Akkadian *atu*]** **god** **Atu** (noun) - life-growth connective god of the Ancient Pagan Paradigm representing the fertility fluid flow through the divine network. It literally means “that which is magical” from A.T as that.magical. When the flow is orderly and constant, he is in his healing sun form called Hu and Shamash from Ş-M-Ş (active - fertility-fluid – activity. When the flow is chaotic or anarchic, he is in his storm form represented by the Bull called Ba’al meaning “Great-One.” Aḫḫāzu is also the storm form meaning “that which eliminates Hu” from A-Ḫ-Z. Atū’s healing sun form is the Greek Apollo coming from Atū.alu to Ato.alo meaning “life-empowered Atū.” Both rain and sunlight are needed for plant growth. Its sub-powers are: UM - bull’s storm powers and NM - the sun’s healing powers.
4. **LK [Akkadian *lakû*]** weak activities, weak-willed, reduced amounts (noun), **to weaken** activities, to reduce amounts (verb) – criminals were considered to have weak wills.

(Statement form)

Motion-magic’s elimination weakens Atū

Clause 5

1. Mem (M)
 2. Shin (Ş)Bet (B)
 3. Qop (Q)
 4. Resh (R) Het (Ḫ)
 5. He (E or H)
 6. Line (|)
-
1. **M [Akkadian *mû*]** **fertility-fluid**, fertility-fluid-effects (noun), fertility-fluid (adj) - the fluid of the life-growth class of divine powers which flows through the life-growth network to eventually open object images on earth.
 2. **ŞB [Akkadian *şabû, şebû*]** desires (noun), **desired** (adj), to desire (verb)
 3. **Q [Akkadian *qû*]** **threads**, life-growth threads (noun), threading (adjective), threading (participle), to thread, to weave (verb) - channels for the fertility fluids
 4. **RḪ [Akkadian *rāḫû, reḫû, ruḫû*]** anointed-one (noun), **anointed** (adjective), to anoint (verb)
 5. **E [Akkadian *ē*]** no one, not one, none, nothing, let no one, let not one (noun), not, none of (adj), **are not**, Are no (verb, when at the end. May or may not indicate an interrogative verb couplet)
 6. **| [Vertical Line]** Indicates either a clause ending (comma) or sentence ending (period). If a clause ending then it may also mean “,that is,” as a connective

(statement form)

The desired fertility-fluids are not the anointed threads |

Clause 6

1. Resh (R) Mem (M)
 2. Shin (Š) Ayin (‘)
 3. Mem (M)
-
1. **RM [Akkadian *ramû, remû*] release, emotional-release (noun), emotional-releasing (participle, adj), to emotionally-release (verb)** - as in to release emotional energy into the divine-network, to fall in love, to release guilt or anger, to forgive someone. “Emotional release” is a more general and non-dualist concept when compared to “forgiveness” because emotional-releasing is done for oneself without reference to a blamed “other.” The concept of forgiveness requires someone be blamed.
 2. **Š’ [Akkadian *šê’u, šêyu*] blockages (noun), blocking (participle), to block (verb)**
 3. **M [Akkadian *mû*] fertility-fluid, fertility-fluid-effects (noun), fertility-fluid (adj)** - the fluid of the life-growth class of divine powers which flows through the life-growth network to eventually open object images on earth.

(imperative form)

Emotionally-release the fertility-fluid blockages

Line 4 (Levant 14.4)

Clause 1

1. Shin (Š) Ayin (‘)
 2. Kap (K)
 3. Yod (I or Y) He (E or H)
-
1. **Š’ [Akkadian *šê’u, šêyu*] blockages (noun), blocking (participle), to block (verb)**
 2. **K [Akkadian *ku, kî*] by, on account of, due to, involved with (preposition), are from, are involved with, is due to (verb)** – a more general concept than in English referring to something that is from or for someone else.
 3. **IH or YH [Akkadian *ih*] the god Yahu** - The masculine manifestation power of the Ancient Pagan Paradigm. This power reveals both objects using the life-growth-power and movement using the motion power. Yahu has these linguistic equivalents: Ia, Ia’u, I’u, Ea, E’u, Ea’u, Ya’u, Yahu due to /i/ and /e/ sounds often being mixed up, Y and I being dual use as the letter yod, and the glottal stop sound of ayin being slurred as /h/ as happens in many Akkadian words. Due to the direct replacement of “Ea” for “Enki” in Assyrian cuneiform copies of Sumerian myths we know Enki is also Ea (Yahu). Yahu later becomes Yahweh, the national god of Judah, by adding the noun possessed ending /e/ or /i/ to Yahu to form the meaning “power of Yahu.” That derivation goes like this: Yahu + e = Yahue = Yahwe because inner vowels not allowed in Akkadian and U/W are duals for the letter vav. This then becomes “Yahwh”

or “Yahweh” because Hebrew typically does not have ending vowels for nouns and E/H are duals for the letter he. Utu (UT) is this power’s feminine complement.

(ongoing form)

The blockages are involving Yahu (IH)

Clause 2

1. Shin (Š) Ayin (‘)
2. Nun (N)

1. **Š’ [Akkadian *šê’u, šêyu*] blockages** (noun), blocking (participle), to block (verb)
2. **N [Akkadian *nu*] revelation, Revealer (noun), revealing, revealed (adj), to reveal** (if inanimate source), to say (animate source - direct speech), to ask (animate source - direct speech), revealing (adj) – The word “Revealer” is an epithet for Yahu who reveals or manifests the invisible object images. This word is also used to “reveal” who is to blame.

(ongoing form)

The blockages are revealing

Clause 3

1. Yod (I or Y) Mem (M)
2. Kap (K) Lamed (L)
3. He (E or H) Mem (M)

1. **IM [Akkadian *imu*] emotion-powers** (noun), to emotionally empower (verb), emotionally-empowered (adj) – emotional generated motion powers (emotion magic) of the motion class but after lordification the “power” component was lost becoming just “emotions.” Compare to RM - emotional release, UM - storm powers of the life-growth class, NM - sun’s healing powers of the life class, D - all powers of the life class, A’ or ‘W – all powers of the motion class, IR - astrological powers of the motion class,
2. **KL [Akkadian *kalû*] holding-back** (participle), to hold back (verb)
3. **EM [Akkadian *emu*] supervisor, Supervisor** (noun), to supervise (verb) – one who controls powers, people, animals by right of position. Often an epithet for Ayu and her divine birds (owls and eagle vultures) who controls the life network connections of the Ancient Pagan Paradigm. Compare to PL meaning “ruler” as one who controls land like a noble.

(ongoing form)

emotion-powers are holding back the Supervisors (goddess Ayu and her birds)

Clause 4

1. Lamed (L) Kap (K)
2. Nun (N)
3. Vav (U or W) Kap (K)

1. **KL [Akkadian *kalû*]** holding-back (participle), **to hold back** (verb)
2. **N [Akkadian *nu*]** **revelation**, Revealer (noun), revealing, revealed (adj), to reveal (if inanimate source), to say (animate source - direct speech), to ask (animate source - direct speech), revealing (adj) – The word “Revealer” is an epithet for Yahu who reveals or manifests the invisible object images. This word is also used to “reveal” who is to blame.
3. **UK [Akkadian *ukû*]** a weaver, a loom shuttle (noun), **weaving** (participle), to weave (verb) – the process of creating a patterned woolen rug or divine life network

(ongoing form)

Holding back the revelations is the weaving

Clause 5

1. Yod (I or Y) He (E or H)
 2. Resh (R)
 3. Aleph (A) Nun (N)
 4. Yod (I or Y) Resh (R)
-
1. **IH or YH [Akkadian *lh*]** the **god Yahu** - The masculine manifestation power of the Ancient Pagan Paradigm. This power reveals both objects using the life-growth-power and movement using the motion power. Yahu has these linguistic equivalents: Ia, Ia’u, I’u, Ea, E’u, Ea’u, Ya’u, Yahu due to /i/ and /e/ sounds often being mixed up, Y and I being dual use as the letter yod, and the glottal stop sound of ayin being slurred as /h/ as happens in many Akkadian words. Due to the direct replacement of “Ea” for “Enki” in Assyrian cuneiform copies of Sumerian myths we know Enki is also Ea (Yahu). Yahu later becomes Yahweh, the national god of Judah, by adding the noun possessed ending /e/ or /i/ to Yahu to form the meaning “power of Yahu.” That derivation goes like this: Yahu + e = Yahue = Yahwe because inner vowels not allowed in Akkadian and U/W are duals for the letter vav. This then becomes “Yahwh” or “Yahweh” because Hebrew typically does not have ending vowels for nouns and E/H are duals for the letter he. Utu (UT) is this power’s feminine complement.
 2. **R [Akkadian *rû*]** **eagle-vulture**, eagle-vulture-items (noun) – One of the network birds along with the owls. Eagle vultures are the network thread trimmers and fertility fluid blockers which are active during the day. This divine bird is used by both classes of divine powers of the Ancient Pagan Paradigm. It is used by the feminine connective life-growth power of Ayu (Ishtar, Hathor, Inanna, Athena-Artemis) whose function is the guide the fertility fluids through the divine network. It is also used by the astrological and emotional divisions of the motion class. It likely corresponds to the large griffon vulture, *Gyps Fulvus*. Ayu and the network birds are called “Thread-Openers” (PQ) and Controllers (AR). This became the griffon in later mythology.
 3. **AN [Akkadian *annu*]** consideration (noun), considerable (adjective), **to consider** (verb), in consideration of (preposition when starting a clause) – Considerations are focused thoughts and feelings which produce emotional magic.

(statement form)

Yahu is considered by eagle-vultures

Clause 6

1. Kap (K) Lamed (L)
 2. Shin (Š) Nun (N)
 3. Aleph (A) Yod (I or Y)
 4. Line (|)
-
1. **IR [Akkadian *īru*] astrological-powers** (noun) - a division of the motion class of the Ancient Pagan Paradigm, compare to UM - bull's storm powers of the life class, NM - sun's healing powers of the life class, D - all powers of the life class, IM - emotional magic powers of the motion class, EM – supervisory powers of human authority
 2. **KL [Akkadian *kalû*] holding-back** (participle), **to hold back** (verb)
 3. **ŠN [Akkadian *šinu, šēnu*] sin, sinner** (noun), sinning (participle), sinful (adj)
 4. **AY, 'Y [Akkadian *ayyu, ayu*] goddess Ayu** (noun) - feminine life-growth connective power and the complimentary power to masculine Atu. Ayu assembles the life-growth network through which flows the fertility fluids. Her orderly form complementary to the sun god Hu of Atu represents a well-structured network. That orderly form is represented by the crescent moon which is why her epithet for that is "Reed Boat." In contrast her chaotic storm form complimentary to the storm bull form of Atu is the dark part of the moon, Thanu, not normally seen when the moon is in crescent form. Thanu means "grinder." Ayu edits the divine network with the divine birds, which are owls and eagle-vultures, a trait she shares with magic-crafters. She is the Mesopotamian Ishtar, Sumerian Inanna, Egyptian Hathor, Greek Artemis. The word "Artemis" derives from Aru-Tu-Mašû to which means "The Controller's-enabling-magic" where "controller" is an epithet for Ayu. The "setter" is another epithet because Ayu is responsible for setting or fixing the connections of the divine network at dusk.
 5. **| [Vertical Line]** Indicates either a clause ending (comma) or sentence ending (period). If a clause ending then it may also mean **“,that is,”** as a connective

(ongoing form with previous clause)

Astrological powers are holding-back the sinners of Ayu |

Clause 7

1. Ayin (') Mem (M)
 2. Resh (R)
-
1. **AM [Akkadian *amu*] Reed-Boat** (noun) – epithet for the crescent moon goddess Ayu, the feminine connective life-growth power of the Ancient Pagan Paradigm who trimmed the links of the life network. In the Bronze Age this word was an epithet for just the white part of the crescent moon while the dark area was represented by the goddess Thanu (ṬN). The color white represented death symbolized by bare bones while the dark part represented the dark abode of the dead spirits. Later in the Iron Age, Ayu represented both the light and dark form powers. This division of the feminine connective power parallels the division of the complementary masculine Atu (AT).
 2. **R [Akkadian *rû*] eagle-vulture**, eagle-vulture-items (noun) – One of the network birds along with the owls. Eagle vultures are the network thread trimmers and fertility fluid blockers which are active during the day. This divine bird is used by both classes of divine powers of the Ancient Pagan Paradigm.

It is used by the feminine connective life-growth power of Ayu (Ishtar, Hathor, Inanna, Athena-Artemis) whose function is the guide the fertility fluids through the divine network. It is also used by the astrological and emotional divisions of the motion class. It likely corresponds to the large griffon vulture, *Gyps Fulvus*. Ayu and the network birds are called “Thread-Openers” (PQ) and Controllers (AR). This became the griffon in later mythology.

(clause)

The Reed-Boat’s eagle-vultures

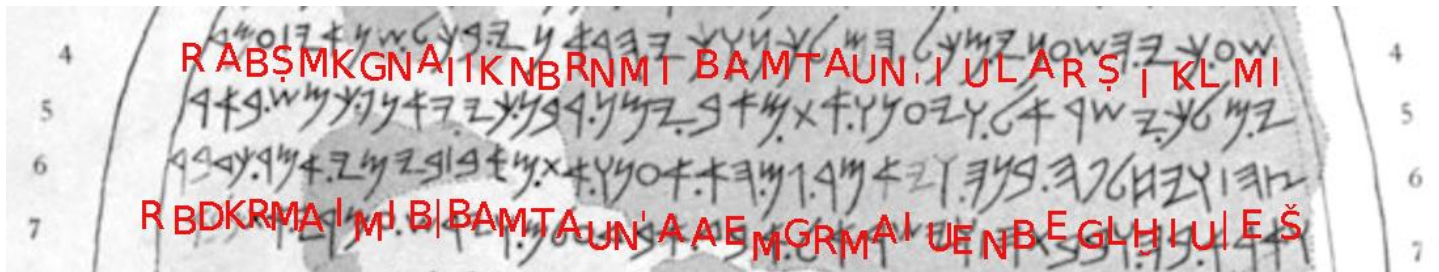


Figure 14. Olmsted's Letter assignments for lines 5 and 6 of the Moabite Stele

Line 5 (Levant 14.5)

Clause 1

1. Yod (I or Y) Mem (M)
2. Lamed (L) Kap (K)
3. Yod (I or Y)
4. Shin (Š)
5. Resh (R)
6. Aleph (A) Lamed (L)

1. **IM [Akkadian *imu*] emotion-powers** (noun), to emotionally empower (verb), emotionally-empowered (adj) – emotional generated motion powers (emotion magic) of the motion class but after lordification the “power” component was lost becoming just “emotions.” Compare to RM - emotional release, UM - storm powers of the life-growth class, NM - sun’s healing powers of the life class, D - all powers of the life class, A’ or ‘W – all powers of the motion class, IR - astrological powers of the motion class,
2. **LK [Akkadian *lakû*] weak** (noun), **to weaken** (verb)
3. **Y [Akkadian *ya*] not**, no (negation after verb or actor noun), shouldn’t we (question start before verb), shouldn't (question start before noun actor), are not, is not, does not (verb, interrogative verb before noun or participle)
4. **Š [Akkadian *šu*] activity**, activator (noun), active (adjective), activating-potential, to activate (verb) – all change not involving growth processes including the activity of physical motion, thoughts, and emotions. Often an epithet for the motion or motion potential of fertility fluids which must be activated by the motion class of powers.
5. **R [Akkadian *rû*] eagle-vulture**, eagle-vulture-items (noun) – One of the network birds along with the owls. Eagle vultures are the network thread trimmers and fertility fluid blockers which are active during the day. This divine bird is used by both classes of divine powers of the Ancient Pagan Paradigm. It is used by the feminine connective life-growth power of Ayu (Ishtar, Hathor, Inanna, Athena-Artemis)

whose function is the guide the fertility fluids through the divine network. It is also used by the astrological and emotional divisions of the motion class. It likely corresponds to the large griffon vulture, *Gyps Fulvus*. Ayu and the network birds are called “Thread-Openers” (PQ) and Controllers (AR). This became the griffon in later mythology.

6. **AL, ‘L [Akkadian *alû*, ‘*elu*]** god Alu, Life-Originator, life-originated (noun), **life-originated** (adj) - masculine life-growth source deity of Ancient Pagan Paradigm in the Levant. Literally means “That which is without” from A.L as a power without its own source. After lordification this word becomes “God. Allah means “power of Alu. ‘elohim means “powers of Alu” and is translated as “God” in the Hebrew Scriptures. Compare to D representing the life-growth powers in both masculine and feminine form. Compare to Su (S) as the motion source deity.

(ongoing form)

Emotion-powers are not weakening the activity of the life-originated eagle-vultures

Clause 2

1. Vav (U or W)
 2. Yod (I or Y) Ayin (‘)
 3. Nun (N)
1. **U [Akkadian *u*, *û*]** and, because, as evidenced by, on account of (conjunction) **this is because**, is because (verb) – this is a generic clause and phrase connector. It is always “and” when connecting phrases. Compare to UL meaning “or else.”
 2. **I’ or Y’ [Akkadian *i’u*, *ya’u*, *ia’u*, *ia*]** the god **Yahu** (I’u) - The masculine manifestation power of the Ancient Pagan Paradigm. This power reveals both objects using the life-growth-power and movement using the motion power. Letter ayin (‘) is dual use with /a/ after 850 BCE. Yahu has these linguistic equivalents: Ia, Ia’u, I’u, Ea, E’u, Ea’u, Ya’u, Yahu due to /i/ and /e/ sounds often being mixed up, Y and I being dual use as the letter yod, and the glottal stop sound of ayin being slurred as /h/ as happens in many Akkadian words. Due to the direct replacement of “Ea” for “Enki” in Assyrian cuneiform copies of Sumerian myths we know Enki is also Ea (Yahu). Yahu later becomes Yahweh, the national god of Judah, by adding the noun possessed ending /e/ or /i/ to Yahu to form the meaning “power of Yahu.” That derivation goes like this: Yahu + e = Yahue = Yahwe because inner vowels not allowed in Akkadian and U/W are duals for the letter vav. This then becomes “Yahwh” or “Yahweh” because Hebrew typically does not have ending vowels for nouns and E/H are duals for the letter he. Utu (UT) is this power’s feminine complement.
 3. **N [Akkadian *nu*]** **revelation**, Revealer (noun), revealing, revealed (adj), to reveal (if inanimate source), to say (animate source - direct speech), to ask (animate source - direct speech), revealing (adj) – The word “Revealer” is an epithet for Yahu who reveals or manifests the invisible object images. This word is also used to “reveal” who is to blame.

(imperative form)

This is because Yahu’s (I’) revelations

Clause 3

1. Vav (U or W)

2. Aleph (A) Taw (T)
3. Mem (M)

1. **U [Akkadian *u, ū*]** and, because, as evidenced by, on account of (conjunction) this is because, **is because** (verb) – this is a generic clause and phrase connector. It is always “and” when connecting phrases. Compare to UL meaning “or else.”
2. **AT [Akkadian *atu*]** **god *Atu*** (noun) - life-growth connective god of the Ancient Pagan Paradigm representing the fertility fluid flow through the divine network. It literally means “that which is magical” from A.T as that.magical. When the flow is orderly and constant, he is in his healing sun form called Hu and Shamash from Š-M-Š (active - fertility-fluid – activity. When the flow is chaotic or anarchic, he is in his storm form represented by the Bull called Ba’al meaning “Great-One.” Aḫḫāzu is also the storm form meaning “that which eliminates Hu” from A-Ḫ-Z. *Atu*’s healing sun form is the Greek Apollo coming from *Atu.alu* to *Ato.alo* meaning “life-empowered *Atu*.” Both rain and sunlight are needed for plant growth. Its sub-powers are: UM - bull’s storm powers and NM - the sun’s healing powers.
3. **M [Akkadian *mû*]** **fertility-fluid**, fertility-fluid-effects (noun), fertility-fluid (adj) - the fluid of the life-growth class of divine powers which flows through the life-growth network to eventually open object images on earth.

(imperative form)

are because of *Atu*’s fertility-fluids

Clause 4

1. Aleph (A) Bet (B)
 2. Yod (I or Y) Mem (M)
 3. Nun (N)
 4. Resh (R) Bet (B)
1. **AB [Akkadian *abu*]** **life-priest** (noun) - not a magic worker but an agent of the life-growth class of divine powers of the Ancient Pagan Paradigm who seek to enable those powers instead changing the divine network directly. The life-growth powers direct the fertility fluids through the divine network to open object images to be filled with earthly nourishment or dust. These images would later be called “Platonic” images. With the growth of dualism life-growth-priests became the good priests who were also labeled as “fathers.” Compare to A’ (“motion-priest”)
 2. **IM [Akkadian *imu*]** **emotion-powers** (noun), to emotionally empower (verb), emotionally-empowered (adj) – emotional generated motion powers (emotion magic) of the motion class but after lordification the “power” component was lost becoming just “emotions.” Compare to RM - emotional release, UM - storm powers of the life-growth class, NM - sun’s healing powers of the life class, D - all powers of the life class, A’ or ‘W – all powers of the motion class, IR - astrological powers of the motion class,
 3. **N [Akkadian *nu*]** **revelation**, Revealer (noun), revealing, revealed (adj), to reveal (if inanimate source), to say (animate source - direct speech), to ask (animate source - direct speech), revealing (adj) – The word “Revealer” is an epithet for Yahu who reveals or manifests the invisible object images. This word is also used to “reveal” who is to blame.
 4. **RB [Akkadian *rabu, ribu, rubu*]** authorities, authority-items, authority-person (noun), **to authorize** (verb) – The authority of a planet is revealed when it rises or sets. The “authorities” are often an

epithet for the planets, specifically, the planetary astrological powers of fate. Compare to IM - emotional magic powers of the motion class, UM - bull's storm powers of the life-growth class, NM - sun's healing powers of the life-growth class, D - all powers of the life-growth class, IR - astrological powers of the motion class)

(statement form)

Life-priests authorize the emotion-powers' revelations

Clause 4

1. Nun (N)
 2. Kap (K) Yod (I or Y)
-
1. **N [Akkadian *nu*]** **revelation**, Revealer (noun), revealing, revealed (adj), to reveal (if inanimate source), to say (animate source - direct speech), to ask (animate source - direct speech), revealing (adj) – The word “Revealer” is an epithet for Yahu who reveals or manifests the invisible object images. This word is also used to “reveal” who is to blame.
 2. **K', KY [Akkadian *kayyu, ka'u*]** prodding stick (noun), to be prodded, **need to be prodded** (verb) - This is also an epithet for “magic-crafters” and “heavenly bodies” which were thought responsible for making things move.

(statement form)

(but) the revelations need to be prodded

Clause 5

1. Yod (I or Y) Aleph (A)
 2. Nun (N)
 3. Gimel (G)
 4. Kap (K)
 5. Mem (M)
-
1. **I' or Y' or IA [Akkadian *i'u, ya'u, ia'u, ia*]** the god **Yahu** - The masculine manifestation power of the Ancient Pagan Paradigm. This power reveals both objects using the life-growth-power and movement using the motion power. Letter ayin (') is dual use with /a/ after 850 BCE. Yahu has these linguistic equivalents: Ia, Ia'u, I'u, Ea, E'u, Ea'u, Ya'u, Yahu due to /i/ and /e/ sounds often being mixed up, Y and I being dual use as the letter yod, and the glottal stop sound of ayin being slurred as /h/ as happens in many Akkadian words. Due to the direct replacement of “Ea” for “Enki” in Assyrian cuneiform copies of Sumerian myths we know Enki is also Ea (Yahu). Yahu later becomes Yahweh, the national god of Judah, by adding the noun possessed ending /e/ or /i/ to Yahu to form the meaning “power of Yahu.” That derivation goes like this: Yahu + e = Yahue = Yahwe because inner vowels not allowed in Akkadian and U/W are duals for the letter vav. This then becomes “Yahwh” or “Yahweh” because Hebrew typically does not have ending vowels for nouns and E/H are duals for the letter he. Utu (UT) is this power's feminine complement.
 2. **N [Akkadian *nu*]** revelation, Revealer (noun), revealing, revealed (adj), **to reveal** (if inanimate source), to say (animate source - direct speech), to ask (animate source - direct speech), revealing (adj) – The

word “Revealer” is an epithet for Yahu who reveals or manifests the invisible object images. This word is also used to “reveal” who is to blame.

3. **G [Akkadian *gu*]** – **abundance** (noun), abundant (adj), to make abundant (verb) – “Abundances” is the Akkadian word for the divine causal fluids of the Ancient Pagan Paradigm. These fluids are the fertility-fluids of the life-growth class of powers and the spiritual fluids of the motion class of powers. Abundances come from above in contrast to the “nourishment” (B) which comes from the earth and fills up opened object images.
4. **K [Akkadian *ku, ki*]** by, on account of, due to, **involved with**, in regards to (preposition), are from, are involved with, is due to (verb) – a more general concept than in English referring to something that is from or for someone else.
5. **M [Akkadian *mû*]** **fertility-fluid**, fertility-fluid-effects (noun), fertility-fluid (adj) - the fluid of the life-growth class of divine powers which flows through the life-growth network to eventually open object images on earth.

(ongoing form)

Yahu (IA) has been revealing abundances Involved with the fertility-fluids.

Clause 6

1. Shin (Š)
 2. Bet (B)
 3. Aleph (A) Resh (R)
-
1. **Š [Akkadian *šu*]** **activity**, activator (noun), active (adjective), activating-potential, to activate (verb) – all change not involving growth processes including the activity of physical motion, thoughts, and emotions. Often an epithet for the motion or motion potential of fertility fluids which must be activated by the motion class of powers.
 2. **B [Akkadian *bu*]** nourishment, nourished-things, Nourisher (noun), **nourishing** (participle), nourishing (adj), to nourish (verb) – also an epithet for the life-growth powers or some sub-set of those powers. A nourishment could be the fertility fluids of the life network or the earthly amorphous matter or “dust” used to fill an eternal life form images “High nourishment” is an epithet for the network’s fertility fluids. Yahu as the “Revealer” is the power which fills the eternal life form images while his complementary feminine power, Utu, opens that image for filling. Together Utu and Yahu can be called the “Nourishers.”
 3. **AR [Akkadian *arû*]** Controllers (noun), controlled, controlling (adjective), **to control** (verb) - the “Controllers” is an epithet for the powers which edit the life network and thus control the flow of the fertility fluids. These powers are the goddess Ayu along with the network birds consisting of emotional Aku owls, astrological Hu’u owls and eagle-vultures.

(statement form)

Activity controls the nourishing

Line 6 (Levant 14.6)

Clause 1

1. Sade (Š)
 2. He (E or H)
 3. Line (|)
-
1. **Š [Akkadian šū]** corresponding-thing, **same-thing**, similar-thing, similarly, usual-way, same, it, she, her, he, him, they, them (noun), corresponding, its, his, her, their, similar, same (adjective), to do the same, have similar (verb) – a more generic pronoun than is found in English. Pronouns have the form “same as [name].” English has special pronouns for people. In Akkadian the “same” construction is often indicated by the helper word “that.”
 2. **E [Akkadian ē]** no one, not one, none, nothing, let no one, let not one (noun), not, none of (adj), **are not**, Are no (verb, when at the end. May or may not indicate an interrogative verb couplet)
 3. **| [Vertical Line]** Indicates either a clause ending (comma) or sentence ending (period). If a clause ending then it may also mean “,that is,” as a connective

(statement form)

They are not the same-thing|

Clause 2

1. Vav (U or W)
 2. Yod (I or Y) Het (Ḥ)
 3. Lamed (L)
 4. Gimel (G)
 5. He (E or H) Bet (B)
-
1. **U [Akkadian u, ū]** and, **because**, as evidenced by, on account of (conjunction) this is because, is because (verb) – this is a generic clause and phrase connector. It is always “and” when connecting phrases. Compare to UL meaning “or else.”
 2. **IH or YH [Akkadian /h/]** the god **Yahu** - The masculine manifestation power of the Ancient Pagan Paradigm. This power reveals both objects using the life-growth-power and movement using the motion power. Yahu has these linguistic equivalents: Ia, Ia’u, I’u, Ea, E’u, Ea’u, Ya’u, Yahu due to /i/ and /e/ sounds often being mixed up, Y and I being dual use as the letter yod, and the glottal stop sound of ayin being slurred as /h/ as happens in many Akkadian words. Due to the direct replacement of “Ea” for “Enki” in Assyrian cuneiform copies of Sumerian myths we know Enki is also Ea (Yahu). Yahu later becomes Yahweh, the national god of Judah, by adding the noun possessed ending /e/ or /i/ to Yahu to form the meaning “power of Yahu.” That derivation goes like this: Yahu + e = Yahue = Yahwe because inner vowels not allowed in Akkadian and U/W are duals for the letter vav. This then becomes “Yahwh” or “Yahweh” because Hebrew typically does not have ending vowels for nouns and E/H are duals for the letter he. Utu (UT) is this power’s feminine complement.
 3. **L [Akkadian la, lu]** lack (noun), by not, without (preposition), not having, a lack (adj), **to lack**, to not have, are without (verb)

4. **G [Akkadian *gu*] – abundance** (noun), abundant (adj), to make abundant (verb) – “Abundances” is the Akkadian word for the divine causal fluids of the Ancient Pagan Paradigm. These fluids are the fertility-fluids of the life-growth class of powers and the spiritual fluids of the motion class of powers. Abundances come from above in contrast to the “nourishment” (B) which comes from the earth and fills up opened object images.
5. **EB [Akkadian *ebû, ebbu*] sky-shell** (noun), **sky-shelled** (adjective) - the dome covering the earth plane and home of the life-growth powers. Compare with UB meaning heavenly bodies.

(ongoing form form)

On account of Yahu (IH, YH) is lacking sky-shelled abundances

Clause 3

1. Nun (N)
 2. He (E or H) Vav (U or W)
-
1. **N [Akkadian *nu*] revelation, Revealers** (noun), revealing, revealed (adj), to reveal (if inanimate source), to say (animate source - direct speech), to ask (animate source - direct speech), revealing (adj) – The word “Revealer” is an epithet for Yahu who reveals or manifests the invisible object images. This word is also used to “reveal” who is to blame.
 2. **EW [Akkadian *ewû*] turn** (noun), **to turn away** (verb), in turn (preposition) – Compare to TR meaning “to turn towards”

(ongoing form)

The Revealer is being turned away

Clause 4

1. Yod (I or Y) Aleph (A)
 2. Mem (M) Resh (R)
 3. Gimel (G)
 4. Mem (M)
-
1. **I' or Y' or IA [Akkadian *i'u, ya'u, ia'u, ia*] the god Yahu** - The masculine manifestation power of the Ancient Pagan Paradigm. This power reveals both objects using the life-growth-power and movement using the motion power. Letter ayin (') is dual use with /a/ after 850 BCE. Yahu has these linguistic equivalents: Ia, Ia'u, I'u, Ea, E'u, Ea'u, Ya'u, Yahu due to /i/ and /e/ sounds often being mixed up, Y and I being dual use as the letter yod, and the glottal stop sound of ayin being slurred as /h/ as happens in many Akkadian words. Due to the direct replacement of “Ea” for “Enki” in Assyrian cuneiform copies of Sumerian myths we know Enki is also Ea (Yahu). Yahu later becomes Yahweh, the national god of Judah, by adding the noun possessed ending /e/ or /i/ to Yahu to form the meaning “power of Yahu.” That derivation goes like this: Yahu + e = Yahue = Yahwe because inner vowels not allowed in Akkadian and U/W are duals for the letter vav. This then becomes “Yahwh” or “Yahweh” because Hebrew typically does not have ending vowels for nouns and E/H are duals for the letter he. Utu (UT) is this power's feminine complement.

2. **MR [Akkadian *murû*] rainstorm** (noun) - compare to UP meaning “clouds.”
3. **GM [Akkadian *gam*] also**

(ongoing form)

Yahu's (IA) rainstorms also.

Clause 5

1. He (E or H) Aleph (A)
 2. Aleph (A) Ayin (')
 3. Nun (N)
1. **EA, E' [Akkadian *e'u, ea, ia*] the god Yahu** (Ea) – The masculine manifestation power of the Ancient Pagan Paradigm. This power reveals both objects using the life-growth-power and movement using the motion power. Letter ayin (') is dual use with /a/ after 850 BCE. Yahu has these linguistic equivalents: Ia, Ia'u, I'u, Ea, E'u, Ea'u, Ya'u, Yahu due to /i/ and /e/ sounds often being mixed up, Y and I being dual use as the letter yod, and the glottal stop sound of ayin being slurred as /h/ as happens in many Akkadian words. Due to the direct replacement of “Ea” for “Enki” in Assyrian cuneiform copies of Sumerian myths we know Enki is also Ea (Yahu). Yahu later becomes Yahweh, the national god of Judah, by adding the noun possessed ending /e/ or /i/ to Yahu to form the meaning “power of Yahu.” That derivation goes like this: Yahu + e = Yahue = Yahwe because inner vowels not allowed in Akkadian and U/W are duals for the letter vav. This then becomes “Yahwh” or “Yahweh” because Hebrew typically does not have ending vowels for nouns and E/H are duals for the letter he. Utu (UT) is this power's feminine complement.
 2. **A' or 'W or AW or 'A and AA (after 450 BCE) [Akkadian *a'u*] motion space, motion-powers** (a'u + i) (noun), motion empowered (adj), to motion-empower – One of the two classes of divine powers of the Ancient Pagan Paradigm. Motion powers cause all movement on earth and causes the life network's fertility fluids to flow. As the fertility-fluid pusher it corresponds the divine owls (Aku owls and Hu'u owls). Its source is the masculine full moon Su. Its sub-powers are: IM - emotional magic powers and IR - astrological powers. Their respective magic crafters are: NŠ - "emotional energy-raiser" and AMR - "seer" or "astrologer." The other class is the life-growth powers (D from *du*). The ayin sign by itself as a round circle can symbolically represent the moon allowing the sign to be used in isolation. The Athenians personified this power class as the goddess Athe (Aleph-Ayin-He) or Athene (Aleph Ayin Nun) meaning “motion power” and “motion-powers” respectively.
 3. **N [Akkadian *nu*] revelation, Revealer** (noun), revealing, revealed (adj), **to reveal** (if inanimate source), to say (animate source - direct speech), to ask (animate source - direct speech), revealing (adj) – The word “Revealer” is an epithet for Yahu who reveals or manifests the invisible object images. This word is also used to “reveal” who is to blame.

(statement form)

Yahu (EA) reveals motion powers

Clause 6

1. Vav (U or W)
2. Aleph (A) Taw (T)

3. Mem (M)
4. Aleph (A) Bet (B)
5. Line (|)

1. **U [Akkadian *u, ū*]** and, **because**, as evidenced by (conjunction) is because (verb) – this is a generic clause and phrase connector. It is always “and” when connecting phrases. Compare to UL meaning “or else.”
2. **AT [Akkadian *atu*]** god **Atu** (noun) - life-growth connective god of the Ancient Pagan Paradigm representing the fertility fluid flow through the divine network. It literally means “that which is magical” from A.T as that.magical. When the flow is orderly and constant, he is in his healing sun form called Hu and Shamash from Š-M-Š (active - fertility-fluid – activity. When the flow is chaotic or anarchic, he is in his storm form represented by the Bull called Ba’al meaning “Great-One.” Aḫḫāzu is also the storm form meaning “that which eliminates Hu” from A-Ḫ-Z. Atu’s healing sun form is the Greek Apollo coming from Atu.alu to Ato.alo meaning "life-empowered Atu." Both rain and sunlight are needed for plant growth. Its sub-powers are: UM - bull’s storm powers and NM - the sun’s healing powers.
3. **M [Akkadian *mû*]** **fertility-fluid**, fertility-fluid-effects (noun), fertility-fluid (adj) - the fluid of the life-growth class of divine powers which flows through the life-growth network to eventually open object images on earth.
4. **A [Akkadian *ā*]** **that thing or activity**, this thing or activity, those things or activities, these things or activities, their things or activities (noun), that, this, those, these, their (adjective), that is, they are (verb) – the “thing” is a wild card for whatever thing is being referenced. This term is also used as a grammatical indicator to indicate when a noun persona is meant instead of the power such as “Opener” or “Magic-crafter” instead of “opening” or “magic.”
5. **B [Akkadian *bu*]** nourishment, nourished-things, Nourisher (noun), nourishing (participle), nourishing (adj), **to nourish** (verb) – also an epithet for the life-growth powers or some sub-set of those powers. A nourishment could be the fertility fluids of the life network or the earthly amorphous matter or “dust” used to fill an eternal life form images “High nourishment” is an epithet for the network’s fertility fluids. Yahu as the “Revealer” is the power which fills the eternal life form images while his complementary feminine power, Utu, opens that image for filling. Together Utu and Yahu can be called the “Nourishers.”
6. **| [Vertical Line]** Indicates either a clause ending (comma) or sentence ending (period). If a clause ending then it may also mean “,that is,” as a connective

(statement form)

Because Atu’s fertility-fluids nourish that |

Clause 7

1. Bet (B)
2. Yod (I or Y) Mem (M)
3. Yod (I or Y) Aleph (A)

1. **B [Akkadian *bu*]** **nourishment**, nourished-things, Nourisher (noun), nourishing (participle), nourishing (adj), to nourish (verb) – also an epithet for the life-growth powers or some sub-set of those powers. A

nourishment could be the fertility fluids of the life network or the earthly amorphous matter or “dust” used to fill an eternal life form images “High nourishment” is an epithet for the network’s fertility fluids. Yahu as the “Revealer” is the power which fills the eternal life form images while his complementary feminine power, Utu, opens that image for filling. Together Utu and Yahu can be called the “Nourishers.”

2. **IM [Akkadian *imu*]** emotion-powers (noun), to **emotionally empower** (verb), emotionally-empowered (adj) – emotional generated motion powers (emotion magic) of the motion class but after lordification the “power” component was lost becoming just “emotions.” Compare to RM - emotional release, UM - storm powers of the life-growth class, NM - sun’s healing powers of the life class, D - all powers of the life class, A’ or ‘W – all powers of the motion class, IR - astrological powers of the motion class,
3. **I’ or Y’ or IA [Akkadian *i’u, ya’u, ia’u, ia*]** the god **Yahu** - The masculine manifestation power of the Ancient Pagan Paradigm. This power reveals both objects using the life-growth-power and movement using the motion power. Letter ayin (‘) is dual use with /a/ after 850 BCE. Yahu has these linguistic equivalents: Ia, Ia’u, I’u, Ea, E’u, Ea’u, Ya’u, Yahu due to /i/ and /e/ sounds often being mixed up, Y and I being dual use as the letter yod, and the glottal stop sound of ayin being slurred as /h/ as happens in many Akkadian words. Due to the direct replacement of “Ea” for “Enki” in Assyrian cuneiform copies of Sumerian myths we know Enki is also Ea (Yahu). Yahu later becomes Yahweh, the national god of Judah, by adding the noun possessed ending /e/ or /i/ to Yahu to form the meaning “power of Yahu.” That derivation goes like this: Yahu + e = Yahue = Yahwe because inner vowels not allowed in Akkadian and U/W are duals for the letter vav. This then becomes “Yahwh” or “Yahweh” because Hebrew typically does not have ending vowels for nouns and E/H are duals for the letter he. Utu (UT) is this power’s feminine complement.

(ongoing form)

Nourishments are emotionally-empowering Yahu (IA)

Clause 8

1. Mem (M) Resh (R)
 2. Kap (K)
 3. Dalet (D)
 4. Bet (B) Resh (R)
1. **MR [Akkadian *murû*]** **rainstorm** (noun) - compare to UP meaning “clouds.”
 2. **K [Akkadian *ku, kî*]** by, on account of, **due to**, involved with (preposition), are from, are involved with, is due to (verb) – a more general concept than in English referring to something that is from or for someone else.
 3. **D [Akkadian *dû*]** divine-life-realm, life-items, **life-powers** (*du + i*) (noun), life-empowered (adj), to life-empower, to empower (verb) - One of the two main classes of divine powers of the Ancient Pagan Paradigm. This word represents the Life-growth powers in both their masculine and feminine forms. This power is responsible for the creation and growth of plants and animals. With lordification this word became the “Divine-One” or “God.” Life-growth priests were called AB from *abu*. (compare to AL meaning Alu as the masculine life-growth source power. UM - bull’s anarchic storm powers of the life-growth class, EM - powers of human authority for commanding divine birds, and A’ representing all the powers of the motion class.
 4. **BR [Akkadian *barû*]** sight, visibility (noun), seeing (participle), to see, **to be visible** (verb)

(statement form)

The rainstorms are visible due to the life-powers

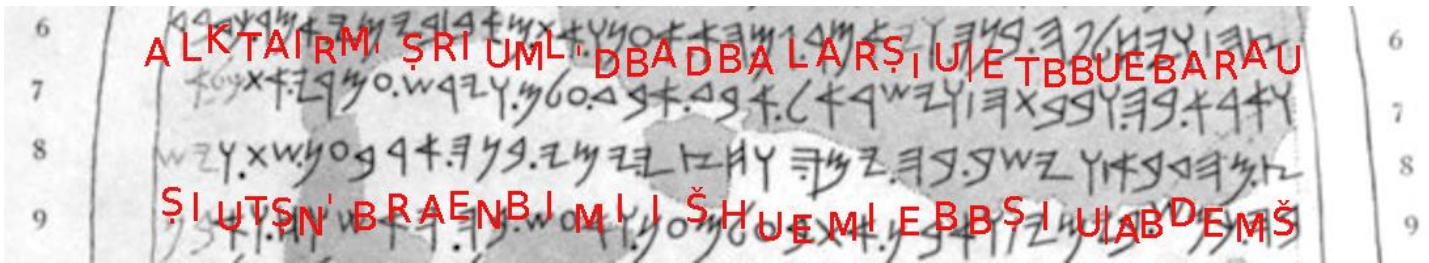


Figure 15. Olmsted's Letter assignments for lines 7 and 8 of the Moabite Stele

Line 7 (Levant 14.7)

Clause 1

1. Vav (U or W) Aleph (A)
 2. Resh (R)
 3. Aleph (A)
 4. Bet (B)
-
1. **U', UY, Wa** [Akkadian *ū'a, ūya, wa*] **miser**y (noun), miserable (adj), to cause misery (verb) – this noun is sometimes translated as “woe.”
 2. **R** [Akkadian *rû*] eagle-vulture, eagle-vulture-items (noun), **from eagle-vultures** (adjective) – One of the network birds along with the owls. Eagle vultures are the network thread trimmers and fertility fluid blockers which are active during the day. This divine bird is used by both classes of divine powers of the Ancient Pagan Paradigm. It is used by the feminine connective life-growth power of Ayu (Ishtar, Hathor, Inanna, Athena-Artemis) whose function is the guide the fertility fluids through the divine network. It is also used by the astrological and emotional divisions of the motion class. It likely corresponds to the large griffon vulture, *Gyps Fulvus*. Ayu and the network birds are called “Thread-Openers” (PQ) and Controllers (AR). This became the griffon in later mythology.
 3. **A** [Akkadian *ā*] that thing or activity, this thing or activity, those things or activities, these things or activities, their things or activities (noun), that, this, **those**, these, their (adjective), that is, they are (verb) – the “thing” is a wild card for whatever thing is being referenced. This term is also used as a grammatical indicator to indicate when a noun persona is meant instead of the power such as “Opener” or “Magic-crafter” instead of “opening” or “magic.”
 4. **B** [Akkadian *bu*] nourishment, nourished-things, Nourisher (noun), nourishing (participle), nourishing (adj), **to nourish** (verb) – also an epithet for the life-growth powers or some sub-set of those powers. A nourishment could be the fertility fluids of the life network or the earthly amorphous matter or “dust” used to fill an eternal life form images “High nourishment” is an epithet for the network’s fertility fluids. Yahu as the “Revealer” is the power which fills the eternal life form images while his complementary feminine power, Utu, opens that image for filling. Together Utu and Yahu can be called the “Nourishers.”

(statement form)

The misery is nourished by those eagle-vultures

Clause 2

1. He (E or H) Vav (U or W)
2. Bet (B) Bet (B)
3. Taw (T)
4. He (E or H)
5. Line (|)

1. **EW [Akkadian *ewû*]** turn (noun), **turning-away** (participle), to turn away (verb), in turn (preposition) – Compare to TR meaning “to turn towards”
2. **BB [Akkadian *babu, bibu*]** gate, **Gatekeeper** (noun), gating (adj), gating (participle), to gate, to channel (verb) – “Gatekeeper” is an epithet for the goddess Ayu who represents the power of network editing. Because she can block and open the network links, she gates the flow of the fertility fluids in a way analogous to how water is controlled in an irrigation system.
3. **T [Akkadian *tû*]** magic, **motion-magic**, magic-powers, magic-crafter (noun), magical, magically-affected (adjective), to craft magic, to be affected by magic (verb) – Usually the word “magic” is an epithet for the motion-power class of the Ancient Pagan Paradigm. The motion class powers had two divisions: emotional and astrological. Inner emotions are the source of animal motion. The motions of the heavenly bodies were seen as responsible for seasonal changes, the cycles of life (fate), flooding, drought, and pestilence. Yet, as is sometimes pointed out, the life-growth class of powers also have alchemical magic which causes the opening of platonic life-form images to be filled by amorphous matter (nourishment). Compare to MG meaning “magi.”
4. **E [Akkadian *ē*]** no one, not one, none, nothing, let no one, let not one (noun), not, none of (adj), are not, **is not from**, Are no (verb, when at the end. May or may not indicate an interrogative verb couplet)
5. **| [Vertical Line]** Indicates either a clause ending (comma) or sentence ending (period). If a clause ending then it may also mean “,that is,” as a connective

(statement form with verb at end)

The turning-away of the Gatekeeper is not from motion-magic

Clause 3

1. Vav (U or W) Yod (I or Y)
2. Shin (Š)
3. Resh (R)
4. Aleph (A) Lamed (L)

1. **U', UY, Wa [Akkadian *û'a, ūya, wa*]** **miser** (noun), miserable (adj), to cause misery (verb) – this noun is sometimes translated as “woe.”
2. **Š [Akkadian *šu*]** activity, activator (noun), active (adjective), activating-potential, **to activate** (verb) – all change not involving growth processes including the activity of physical motion, thoughts, and emotions. Often an epithet for the motion or motion potential of fertility fluids which must be activated by the motion class of powers.

3. **R [Akkadian *rû*] eagle-vulture**, eagle-vulture-items (noun) – One of the network birds along with the owls. Eagle vultures are the network thread trimmers and fertility fluid blockers which are active during the day. This divine bird is used by both classes of divine powers of the Ancient Pagan Paradigm. It is used by the feminine connective life-growth power of Ayu (Ishtar, Hathor, Inanna, Athena-Artemis) whose function is the guide the fertility fluids through the divine network. It is also used by the astrological and emotional divisions of the motion class. It likely corresponds to the large griffon vulture, *Gyps Fulvus*. Ayu and the network birds are called “Thread-Openers” (PQ) and Controllers (AR). This became the griffon in later mythology.
4. **AL, ‘L [Akkadian *alû*, ‘*elu*] god Alu, Life-Originator (noun), life-originated (adj)** - masculine life-growth source deity of Ancient Pagan Paradigm in the Levant. Literally means “That which is without” from A.L as a power without its own source. After lordification this word becomes “God. Allah means “power of Alu. ‘elohim means “powers of Alu” and is translated as “God” in the Hebrew Scriptures. Compare to D representing the life-growth powers in both masculine and feminine form. Compare to Su (S) as the motion source deity.

(ongoing form)

Misery is being activated by the life-originated eagle-vultures

Clause 4

1. Alep (A)
 2. Bet (B)
 3. Dalet (D)
-
1. **A [Akkadian *ā*] that thing or activity**, this thing or activity, those things or activities, these things or activities, their things or activities (noun), that, this, those, these, their (adjective), that is, they are (verb) – the “thing” is a wild card for whatever thing is being referenced. This term is also used as a grammatical indicator to indicate when a noun persona is meant instead of the power such as “Opener” or “Magic-crafter” instead of “opening” or “magic.”
 2. **B [Akkadian *bu*] nourishment, nourished-things, Nourisher (noun), nourishing (participle), nourishing (adj), to nourish (verb)** – also an epithet for the life-growth powers or some sub-set of those powers. A nourishment could be the fertility fluids of the life network or the earthly amorphous matter or “dust” used to fill an eternal life form images “High nourishment” is an epithet for the network’s fertility fluids. Yahu as the “Revealer” is the power which fills the eternal life form images while his complementary feminine power, Utu, opens that image for filling. Together Utu and Yahu can be called the “Nourishers.”
 3. **D [Akkadian *dû*] divine-life-realm, life-items, life-powers (*du + i*) (noun), life-empowered (adj), to life-empower, to empower (verb)** - One of the two main classes of divine powers of the Ancient Pagan Paradigm. This word represents the Life-growth powers in both their masculine and feminine forms. This power is responsible for the creation and growth of plants and animals. With lordification this word became the “Divine-One” or “God.” Life-growth priests were called AB from *abu*. (compare to AL meaning Alu as the masculine life-growth source power. UM - bull’s anarchic storm powers of the life-growth class, EM - powers of human authority for commanding divine birds, and A’ representing all the powers of the motion class.

(ongoing form)

Those are being nourished by the life powers

Clause 5

1. Aleph (A)
 2. Bet (B)
 3. Dalet (D) Ayin (')
 4. Lamed (L) Mem (M)
-
1. **A [Akkadian *ā*] that thing or activity**, this thing or activity, those things or activities, these things or activities, their things or activities (noun), that, this, those, these, their (adjective), that is, they are (verb) – the “thing” is a wild card for whatever thing is being referenced. This term is also used as a grammatical indicator to indicate when a noun persona is meant instead of the power such as “Opener” or “Magic-crafter” instead of “opening” or “magic.”
 2. **B [Akkadian *bu*] nourishment**, nourished-things, Nourisher (noun), nourishing (participle), nourishing (adj), **to nourish** (verb) – also an epithet for the life-growth powers or some sub-set of those powers. A nourishment could be the fertility fluids of the life network or the earthly amorphous matter or “dust” used to fill an eternal life form images “High nourishment” is an epithet for the network’s fertility fluids. Yahu as the “Revealer” is the power which fills the eternal life form images while his complementary feminine power, Utu, opens that image for filling. Together Utu and Yahu can be called the “Nourishers.”
 3. **D' [Akkadian *dī'u*] divine-powers** – all the spiritual powers as opposed to just the life-powers indicated by the Akkadian word *du* (D). the English word “divine” comes from this with the slurring of the ayin to *divu*
 4. **LM [Akkadian *līmu, lemu*] defiant-ones**, defiance (noun), **defiant** (adj), to be defiant (verb) – often an epithet for rural tribes

(ongoing form)

Those are being nourished by the defiant divine-powers

Clause 6

1. Vav (U or W) Yod (I or Y)
 2. Resh (R)
 3. Shin (Š) Ayin (')
 4. Mem (M)
-
1. **U', UY, Wa [Akkadian *ū'a, ūya, wa*] misery** (noun), miserable (adj), to cause misery (verb) – this noun is sometimes translated as “woe.”
 2. **R [Akkadian *rū*] eagle-vulture**, eagle-vulture-items (noun), **from eagle-vultures** (adjective) – One of the network birds along with the owls. Eagle vultures are the network thread trimmers and fertility fluid blockers which are active during the day. This divine bird is used by both classes of divine powers of the Ancient Pagan Paradigm. It is used by the feminine connective life-growth power of Ayu (Ishtar, Hathor, Inanna, Athena-Artemis) whose function is the guide the fertility fluids through the divine network. It is also used by the astrological and emotional divisions of the motion class. It likely

corresponds to the large griffon vulture, *Gyps Fulvus*. Ayu and the network birds are called “Thread-Openers” (PQ) and Controllers (AR). This became the griffon in later mythology.

3. **Š’ [Akkadian *šê’u, šêyu*]** blockages (noun), blocking (participle), to block, **to cause blockages** (verb) – as is blocking some flow
4. **M [Akkadian *mû*]** **fertility-fluid**, fertility-fluid-effects (noun), fertility-fluid (adj) - the fluid of the life-growth class of divine powers which flows through the life-growth network to eventually open object images on earth.

(ongoing form)

The misery from eagle-vultures is caused by blocking the fertility-fluids

Clause 7

1. Resh (R)
 2. Yod (I or Y) Aleph (A)
 3. Taw (T) Kap (K)
 4. Lamed (L)
 5. Aleph (A)
-
1. **R [Akkadian *rû*]** **eagle-vulture**, eagle-vulture-items (noun) – One of the network birds along with the owls. Eagle vultures are the network thread trimmers and fertility fluid blockers which are active during the day. This divine bird is used by both classes of divine powers of the Ancient Pagan Paradigm. It is used by the feminine connective life-growth power of Ayu (Ishtar, Hathor, Inanna, Athena-Artemis) whose function is the guide the fertility fluids through the divine network. It is also used by the astrological and emotional divisions of the motion class. It likely corresponds to the large griffon vulture, *Gyps Fulvus*. Ayu and the network birds are called “Thread-Openers” (PQ) and Controllers (AR). This became the griffon in later mythology.
 2. **I’ or Y’ or IA [Akkadian *ī’u, ya’u, ia’u, ia*]** the god **Yahu** - The masculine manifestation power of the Ancient Pagan Paradigm. This power reveals both objects using the life-growth-power and movement using the motion power. Letter ayin (‘) is dual use with /a/ after 850 BCE. Yahu has these linguistic equivalents: Ia, Ia’u, I’u, Ea, E’u, Ea’u, Ya’u, Yahu due to /i/ and /e/ sounds often being mixed up, Y and I being dual use as the letter yod, and the glottal stop sound of ayin being slurred as /h/ as happens in many Akkadian words. Due to the direct replacement of “Ea” for “Enki” in Assyrian cuneiform copies of Sumerian myths we know Enki is also Ea (Yahu). Yahu later becomes Yahweh, the national god of Judah, by adding the noun possessed ending /e/ or /i/ to Yahu to form the meaning “power of Yahu.” That derivation goes like this: Yahu + e = Yahue = Yahwe because inner vowels not allowed in Akkadian and U/W are duals for the letter vav. This then becomes “Yahwh” or “Yahweh” because Hebrew typically does not have ending vowels for nouns and E/H are duals for the letter he. Utu (UT) is this power’s feminine complement.
 3. **TK [Akkadian *tukku*]** discipline (noun), **to discipline** (verb)
 4. **L [Akkadian *la, lu*]** **lack** (noun), by not, without (preposition), not having, a lack (adj), to lack, to not have, are without (verb)
 5. **A [Akkadian *ā*]** that thing or activity, this thing or activity, those things or activities, these things or activities, their things or activities (noun), **that**, this, those, these, their (adjective), that is, they are (verb) – the “thing” is a wild card for whatever thing is being referenced. This term is also used as a

grammatical indicator to indicate when a noun persona is meant instead of the power such as “Opener” or “Magic-crafter” instead of “opening” or “magic.”

(ongoing form)

Eagle-vultures for Yahu (IA) are disciplining with that lack

Line 8 (Levant 14.8)

Clause 1

1. Sade (Š) Mem (M)
2. He (E or H) Dalet (D)
3. Bet (B)
4. Aleph (A)
5. Line (|)

1. **ŠM [Akkadian *šâmu*] fate-force** (noun), to force fate (verb) – this is the power of motion from the astrological night sky. Compare to QR meaning “fate” as a form of judgement.
2. **ED [Akkadian *edû*] awareness** (noun) are aware, to make aware, **to be aware** (verb) – source of the word “educate” via Latin
3. **B [Akkadian *bu*] nourishment**, nourished-things, Nourisher (noun), nourishing (participle), nourishing (adj), to nourish (verb) – also an epithet for the life-growth powers or some sub-set of those powers. A nourishment could be the fertility fluids of the life network or the earthly amorphous matter or “dust” used to fill an eternal life form images “High nourishment” is an epithet for the network’s fertility fluids. Yahu as the “Revealer” is the power which fills the eternal life form images while his complementary feminine power, Utu, opens that image for filling. Together Utu and Yahu can be called the “Nourishers.”
4. **A [Akkadian *ā*] that thing or activity, this thing or activity, those things or activities, these things or activities, their things or activities** (noun), that, this, **those**, these, their (adjective), that is, they are (verb) – the “thing” is a wild card for whatever thing is being referenced. This term is also used as a grammatical indicator to indicate when a noun persona is meant instead of the power such as “Opener” or “Magic-crafter” instead of “opening” or “magic.”
5. **| [Vertical Line]** Indicates either a clause ending (comma) or sentence ending (period). If a clause ending then it may also mean “,that is,” as a connective

(ongoing form)

Fate-forces have been aware of those nourishments |

Clause 2

1. Vav (U or W) Yod (I or Y)
2. Samak (S)
3. Bet (B) Bet (B)

1. **U', UY, Wa [Akkadian *ū'a, ūya, wa*]** misery (noun), miserable (adj), to cause misery (verb) – this noun is sometimes translated as “woe.”
2. **S [Akkadian *su*]** god **Su** (noun), motion-powers (owned noun) - masculine motion class source power of the Ancient Pagan Paradigm. These powers correspond to the full moon due to its role as the main time period definer of the ancient world. As the full moon he is also called the “Shepherd” (R'. RY) presumably because the moon shepherds the stars. The causal fluid of this class is “breaths” which would later be translated as “spirits.” The motion class of powers has two divisions, the astrological and emotional as both were thought to be independent underlying causes of motion. Compare to the life-growth source deity Alu (AL)
3. **BB [Akkadian *babu, bibu*]** gate, Gatekeeper (noun), gating (adj), gating (participle), **to gate, to channel** (verb) – “Gatekeeper” is an epithet for the goddess Ayu who represents the power of network editing. Because she can block and open the network links, she gates the flow of the fertility fluids in a way analogous to how water is controlled in an irrigation system.

(statement form)

Misery is gated by Su

Clause 3

1. He (E or H)
 2. Yod (I or Y) Mem (M)
-
1. **E [Akkadian *ē*]** no one, not one, none, nothing, let no one, let not one (noun), not, none of (adj), **are not**, Are no (verb, when at the end. May or may not indicate an interrogative verb couplet)
 2. **IM [Akkadian *imu*]** **emotion-powers** (noun), to emotionally empower (verb), emotionally-empowered (adj) – emotional generated motion powers (emotion magic) of the motion class but after lordification the “power” component was lost becoming just “emotions.” Compare to RM - emotional release, UM - storm powers of the life-growth class, NM - sun’s healing powers of the life class, D - all powers of the life class, A' or 'W – all powers of the motion class, IR - astrological powers of the motion class,

(imperative form)

Not the emotion-powers

Clause 4

1. He (E or H)
 2. Vav (U or W) Het ()
-
1. **E [Akkadian *ē*]** no one, not one, none, nothing, let no one, let not one (noun), not, none of (adj), **are not**, Are no (verb, when at the end. May or may not indicate an interrogative verb couplet)
 2. **UH [Akkadian *uhhu*]** radiant-heat, **radiant heat powers** - as in direct heat from the sun. Compare to UMS meaning “heat.”

(imperative form)

Not the radiant-heat-powers

Clause 5

1. Sade (Š)
2. Yod (I or Y)
3. Yod (I or Y) Mem (M)
4. Yod (I or Y) Bet (B)

1. **Š [Akkadian šū]** corresponding-thing, same-thing, similar-thing, similarly, usual-way, same, it, she, her, he, him, they, them (noun), corresponding, its, his, her, their, similar, same (adjective), to do the same, **have similar** (verb) – a more generic pronoun than is found in English. Pronouns have the form “same as [name].” English has special pronouns for people. In Akkadian the “same” construction is often indicated by the helper word “that.”
2. **Y [Akkadian ya]** **not**, no (negation after verb or actor noun), shouldn't we (question start before verb), shouldn't (question start before noun actor), are not, is not, does not (verb, interrogative verb before noun or participle)
3. **IM [Akkadian imu]** **emotion-powers** (noun), to emotionally empower (verb), emotionally-empowered (adj) – emotional generated motion powers (emotion magic) of the motion class but after lordification the “power” component was lost becoming just “emotions.” Compare to RM - emotional release, UM - storm powers of the life-growth class, NM - sun's healing powers of the life class, D - all powers of the life class, A' or 'W – all powers of the motion class, IR - astrological powers of the motion class,
4. **IB [Akkadian yabu]** enemy (noun) **enemy** (adjective), to make an enemy (verb)

(imperative form)

Not similar are the enemy emotion-powers

Clause 6

1. Nun (N)
2. He (E or H) Aleph (A)
3. Resh (R)
4. Bet (B) Ayin (')

1. **N [Akkadian nu]** **revelation**, Revealer (noun), revealing, revealed (adj), to reveal (if inanimate source), to say (animate source - direct speech), to ask (animate source - direct speech), revealing (adj) – The word “Revealer” is an epithet for Yahu who reveals or manifests the invisible object images. This word is also used to “reveal” who is to blame.
2. **EA, E' [Akkadian e'u, ea, ia]** the god **Yahu** (Ea) – The masculine manifestation power of the Ancient Pagan Paradigm. This power reveals both objects using the life-growth-power and movement using the motion power. Letter ayin (') is dual use with /a/ after 850 BCE. Yahu has these linguistic equivalents: Ia, Ia'u, I'u, Ea, E'u, Ea'u, Ya'u, Yahu due to /i/ and /e/ sounds often being mixed up, Y and I being dual use as the letter yod, and the glottal stop sound of ayin being slurred as /h/ as happens in many Akkadian words. Due to the direct replacement of “Ea” for “Enki” in Assyrian cuneiform copies of Sumerian myths we know Enki is also Ea (Yahu). Yahu later becomes Yahweh, the national god of Judah, by adding the noun possessed ending /e/ or /i/ to Yahu to form the meaning “power of Yahu.”

That derivation goes like this: Yahu + e = Yahue = Yahwe because inner vowels not allowed in Akkadian and U/W are duals for the letter vav. This then becomes “Yahwh” or “Yahweh” because Hebrew typically does not have ending vowels for nouns and E/H are duals for the letter he. Utu (UT) is this power’s feminine complement.

3. **R [Akkadian *rû*] eagle-vulture**, eagle-vulture-items (noun) – One of the network birds along with the owls. Eagle vultures are the network thread trimmers and fertility fluid blockers which are active during the day. This divine bird is used by both classes of divine powers of the Ancient Pagan Paradigm. It is used by the feminine connective life-growth power of Ayu (Ishtar, Hathor, Inanna, Athena-Artemis) whose function is the guide the fertility fluids through the divine network. It is also used by the astrological and emotional divisions of the motion class. It likely corresponds to the large griffon vulture, *Gyps Fulvus*. Ayu and the network birds are called “Thread-Openers” (PQ) and Controllers (AR). This became the griffon in later mythology.
4. **B’ [Akkadian *bā’u*, *be’u*] nest** (noun), nesting (participle), nested (adjective), **to nest** (verb) – The word “nest” is sometimes used as an epithet for the life-growth network. The participle “nesting” indicates some power is comfortable at home and not out working.

(statement form)

The revelations of Yahu are nested by eagle-vultures

Clause 7

1. Nun (N)
 2. Shin (Š) Taw (T)
 3. Vav (U or W)
 4. Yod (I or Y) Shin (š)
-
1. **N [Akkadian *nu*] revelation, Revealer** (noun), revealing, revealed (adj), **to reveal** (if inanimate source), to say (animate source - direct speech), to ask (animate source - direct speech), revealing (adj) – The word “Revealer” is an epithet for Yahu who reveals or manifests the invisible object images. This word is also used to “reveal” who is to blame.
 2. **ŠT [Akkadian *šētu*] drought** (noun)
 3. **U [Akkadian *u*, *ū*] and**, because, as evidenced by (conjunction) is because (verb) – this is a generic clause and phrase connector. It is always “and” when connecting phrases. Compare to UL meaning “or else.”
 4. **IŠ [Akkadian *išu*] scarcity** (noun), scarce (adj), to make scarce (verb)

(imperative form)

To reveal drought and scarcity

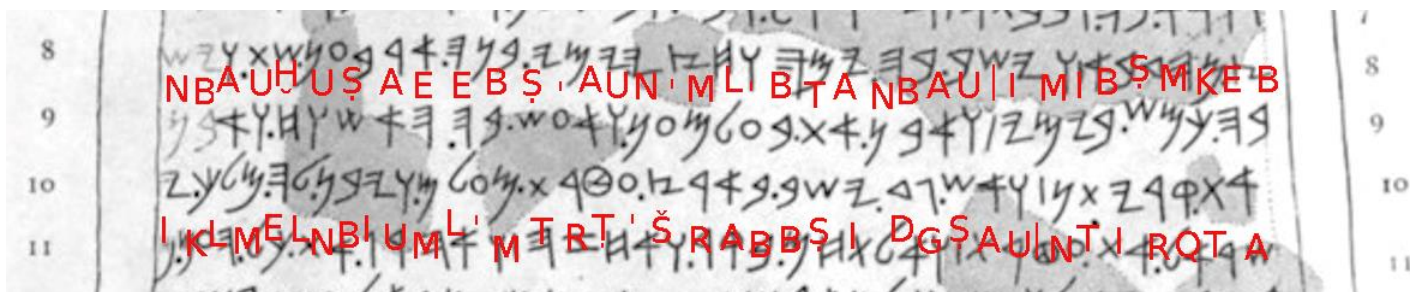


Figure 16. Olmsted's Letter assignments for lines 9 and 10 of the Moabite Stele

Line 9 (Levant 14.9)

Clause 1

1. Bet (B)
 2. He (E or H) Kap (K)
 3. Mem (M)
 4. Shin (S)
-
1. **B [Akkadian *bu*] nourishment**, nourished-things, Nourisher (noun), nourishing (participle), nourishing (adj), to nourish (verb) – also an epithet for the life-growth powers or some sub-set of those powers. A nourishment could be the fertility fluids of the life network or the earthly amorphous matter or “dust” used to fill an eternal life form images “High nourishment” is an epithet for the network’s fertility fluids. Yahu as the “Revealer” is the power which fills the eternal life form images while his complementary feminine power, Utu, opens that image for filling. Together Utu and Yahu can be called the “Nourishers.”
 2. **EK [Akkadian *ekû*] starving** (participle), starving (adj), **to starve** (verb)
 3. **M [Akkadian *mû*] fertility-fluid**, fertility-fluid-effects (noun), fertility-fluid (adj) - the fluid of the life-growth class of divine powers which flows through the life-growth network to eventually open object images on earth.
 4. **S [Akkadian *šu*] activity**, activator (noun), active (adjective), activating-potential, to activate (verb) – all change not involving growth processes including the activity of physical motion, thoughts, and emotions. Often an epithet for the motion or motion potential of fertility fluids which must be activated by the motion class of powers.

(ongoing form)

Nourishments are being starved by the fertility fluids’ activity

Clause 2

1. Bet (B)
2. Yod (I or Y) Mem (M)
3. Yod (I or Y)
4. Line (|)

1. **B [Akkadian *bu*] nourishment**, nourished-things, Nourisher (noun), nourishing (participle), nourishing (adj), to nourish (verb) – also an epithet for the life-growth powers or some sub-set of those powers. A nourishment could be the fertility fluids of the life network or the earthly amorphous matter or “dust” used to fill an eternal life form images “High nourishment” is an epithet for the network’s fertility fluids. Yahu as the “Revealer” is the power which fills the eternal life form images while his complementary feminine power, Utu, opens that image for filling. Together Utu and Yahu can be called the “Nourishers.”
2. **IM [Akkadian *imu*] emotion-powers (noun), to emotionally empower (verb)**, emotionally-empowered (adj) – emotional generated motion powers (emotion magic) of the motion class but after lordification the “power” component was lost becoming just “emotions.” Compare to RM - emotional release, UM - storm powers of the life-growth class, NM - sun’s healing powers of the life class, D - all powers of the life class, A’ or ‘W – all powers of the motion class, IR - astrological powers of the motion class,
3. **Y [Akkadian *ya*] not**, no (negation after verb or actor noun), shouldn’t we (question start before verb), shouldn’t (question start before noun actor), are not, is not, does not (verb, interrogative verb before noun or participle)
4. **| [Vertical Line]** Indicates either a clause ending (comma) or sentence ending (period). If a clause ending then it may also mean “,that is,” as a connective

(statement form)

Nourishments are not being emotionally-empowered |

Clause 3

1. Vav (U or W) Aleph (A)
 2. Bet (B) Nun (N)
 3. Aleph (A) Taw (T)
 4. Bet (B) Ayin (’)
-
1. **U’, UY, WA [Akkadian *ū’a, ūya, wa*] misery** (noun), miserable (adj), to cause misery (verb) – this noun is sometimes translated as “woe” following the WA pronunciation
 2. **BN [Akkadian *banû*] goodness** (noun), good (adj), **to make good** (verb)
 3. **AT [Akkadian *atu*] god *Atu*** (noun) - life-growth connective god of the Ancient Pagan Paradigm representing the fertility fluid flow through the divine network. It literally means “that which is magical” from A.T as that.magical. When the flow is orderly and constant, he is in his healing sun form called Hu and Shamash from Ş-M-Ş (active - fertility-fluid – activity. When the flow is chaotic or anarchic, he is in his storm form represented by the Bull called Ba’al meaning “Great-One.” Aḥḥāzu is also the storm form meaning “that which eliminates Hu” from A-Ḥ-Z. *Atu*’s healing sun form is the Greek Apollo coming from *Atu.alu* to *Ato.alo* meaning “life-empowered *Atu*.” Both rain and sunlight are needed for plant growth. Its sub-powers are: UM - bull’s storm powers and NM - the sun’s healing powers.
 4. **B’ [Akkadian *bā’u, be’u*] nest** (noun), **nesting** (participle), nested (adjective), to nest (verb) – The word “nest” is sometimes used as an epithet for the life-growth network. The participle “nesting” indicates some power is comfortable at home and not out working.

(ongoing form)

Misery is made good by *Atu*’s nesting

Clause 4

1. Lamed (L)
2. Mem (M) (Ayin (‘))
3. Nun (N) Vav (U or W)
4. Aleph (A) Ayin (‘)

1. **L [Akkadian *la, lu*]** **lack** (noun), by not, without (preposition), not having, a lack (adj), to lack, to not have, are without (verb)
2. **M’ [Akkadian *mâ’u*]** **pushing**, being pushed away (participle), to push away (verb) – a directional pushing as opposed to non-directional pressure
3. **NW [Akkadian *nawû*]** abandonment (noun), abandoned (adjective), **to abandon** (verb)
4. **A’ or ‘W or AW or ‘A and AA (after 450 BCE) [Akkadian *ā’û*]** motion space, **motion-powers** (a’u + i) (noun), motion empowered (adj), to motion-empower – One of the two classes of divine powers of the Ancient Pagan Paradigm. Motion powers cause all movement on earth and causes the life network’s fertility fluids to flow. As the fertility-fluid pusher it corresponds the divine owls (Aku owls and Hu’u owls). Its source is the masculine full moon Su. Its sub-powers are: IM - emotional magic powers and IR - astrological powers. Their respective magic crafters are: NŠ - "emotional energy-raiser" and AMR - "seer" or "astrologer." The other class is the life-growth powers (D from *du*). The ayin sign by itself as a round circle can symbolically represent the moon allowing the sign to be used in isolation. The Athenians personified this power class as the goddess Athe (Aleph-Ayin-He) or Athene (Aleph Ayin Nun) meaning “motion power” and “motion-powers” respectively.

(ongoing form)

The lack of pushing is from abandoning the motion-powers

Clause 5

1. Shin (Š)
2. Bet (B)
3. He (E or H)

1. **Š [Akkadian *šu*]** **activity**, activator (noun), active (adjective), activating-potential, to activate (verb) – all change not involving growth processes including the activity of physical motion, thoughts, and emotions. Often an epithet for the motion or motion potential of fertility fluids which must be activated by the motion class of powers.
2. **B [Akkadian *bu*]** **nourishment**, nourished-things, Nourisher (noun), nourishing (participle), nourishing (adj), to nourish (verb) – also an epithet for the life-growth powers or some sub-set of those powers. A nourishment could be the fertility fluids of the life network or the earthly amorphous matter or “dust” used to fill an eternal life form images “High nourishment” is an epithet for the network’s fertility fluids. Yahu as the “Revealer” is the power which fills the eternal life form images while his complementary feminine power, Utu, opens that image for filling. Together Utu and Yahu can be called the “Nourishers.”

3. **E [Akkadian ē]** no one, not one, none, nothing, let no one, let not one (noun), not, none of (adj), **are not**, Are no (verb, when at the end. May or may not indicate an interrogative verb couplet)

(statement form)

Activity is not nourishment

Clause 6

1. He (E or H) Aleph (A)
 2. Shin (Š)
 3. Vav (U or W)
 4. Het (Ḫ)
1. **EA, E' [Akkadian e'u, ea, ia]** the god **Yahu** (Ea) – The masculine manifestation power of the Ancient Pagan Paradigm. This power reveals both objects using the life-growth-power and movement using the motion power. Letter ayin (') is dual use with /a/ after 850 BCE. Yahu has these linguistic equivalents: Ia, Ia'u, I'u, Ea, E'u, Ea'u, Ya'u, Yahu due to /i/ and /e/ sounds often being mixed up, Y and I being dual use as the letter yod, and the glottal stop sound of ayin being slurred as /h/ as happens in many Akkadian words. Due to the direct replacement of "Ea" for "Enki" in Assyrian cuneiform copies of Sumerian myths we know Enki is also Ea (Yahu). Yahu later becomes Yahweh, the national god of Judah, by adding the noun possessed ending /e/ or /i/ to Yahu to form the meaning "power of Yahu." That derivation goes like this: Yahu + e = Yahue = Yahwe because inner vowels not allowed in Akkadian and U/W are duals for the letter vav. This then becomes "Yahwh" or "Yahweh" because Hebrew typically does not have ending vowels for nouns and E/H are duals for the letter he. Utu (UT) is this power's feminine complement.
 2. **Š [Akkadian šu]** **activity**, activator (noun), active (adjective), activating-potential, to activate (verb) – all change not involving growth processes including the activity of physical motion, thoughts, and emotions. Often an epithet for the motion or motion potential of fertility fluids which must be activated by the motion class of powers.
 3. **U [Akkadian u, ū]** and, because, as evidenced by (conjunction) **is evidenced by**, is because (verb) – this is a generic clause and phrase connector. It is always "and" when connecting phrases. Compare to UL meaning "or else."
 4. **Ḫ [Akkadian Ḫu]** god **Hu** – the masculine deity which represents Atu's healing sun form powers (light, heat) as opposed to his chaotic storm form powers (rain). Atu is the masculine connective power of the Ancient Pagan Paradigm. Hu is the epithet for the stable and constant life-growth network because Atu's chaotic power would tend to destroy that network. Compare to its epithet HL meaning "bright one" and the Greek name source for sun god Helios.

(ongoing form)

Yahu's (EA) activity is evidenced by Hu

Clause 7

1. Vav (U or W)
2. Aleph (A) Bet (B)
3. Nun (N)

1. **U [Akkadian *u, ū*]** **and**, because, as evidenced by (conjunction) is because (verb) – this is a generic clause and phrase connector. It is always “and” when connecting phrases. Compare to UL meaning “or else.”
2. **AB [Akkadian *abu*]** **life-priest** (noun) - not a magic worker but an agent of the life-growth class of divine powers of the Ancient Pagan Paradigm who seek to enable those powers instead changing the divine network directly. The life-growth powers direct the fertility fluids through the divine network to open object images to be filled with earthly nourishment or dust. These images would later be called “Platonic” images. With the growth of dualism life-growth-priests became the good priests who were also labeled as “fathers.” Compare to A’ (“motion-priest”)
3. **N [Akkadian *nu*]** revelation, Revealer (noun), revealing, revealed (adj), **to reveal** (if inanimate source), to say (animate source - direct speech), to ask (animate source - direct speech), revealing (adj) – The word “Revealer” is an epithet for Yahu who reveals or manifests the invisible object images. This word is also used to “reveal” who is to blame.

(statement form)

and revealed by the life-priests

Line 10 (Levant 14.10)

Clause 1

1. Aleph (A) Taw (T)
 2. Qop (Q) Resh (R)
 3. Yod (I or Y) Taw (T)
 4. Nun (N)
 5. Line (|)
1. **AT [Akkadian *atu*]** god **Atu** (noun) - life-growth connective god of the Ancient Pagan Paradigm representing the fertility fluid flow through the divine network. It literally means “that which is magical” from A.T as that.magical. When the flow is orderly and constant, he is in his healing sun form called Hu and Shamash from Š-M-Š (active - fertility-fluid – activity. When the flow is chaotic or anarchic, he is in his storm form represented by the Bull called Ba’al meaning “Great-One.” Aḫḫāzu is also the storm form meaning “that which eliminates Hu” from A-Ḫ-Z. Atu’s healing sun form is the Greek Apollo coming from Atu.alu to Ato.alo meaning “life-empowered Atu.” Both rain and sunlight are needed for plant growth. Its sub-powers are: UM - bull’s storm powers and NM - the sun’s healing powers.
 2. **QR [Akkadian *qerû*]** **fate** (noun), fate-calling (participle), to call fate (verb) – The revelation of fate is a result of divination. Compare to ŠM as the power of causality (determinism) from the motion powers generated by the astrological night sky. This is the source of the English words “query” and “quarry” via Latin *quaere*.
 3. **IT [Akkadian *ittu*]** **omen** (noun), omen (adjective)
 4. **N [Akkadian *nu*]** revelation, Revealer (noun), revealing, revealed (adj), **to reveal** (if inanimate source), to say (animate source - direct speech), to ask (animate source - direct speech), revealing (adj) – The word “Revealer” is an epithet for Yahu who reveals or manifests the invisible object images. This word is also used to “reveal” who is to blame.

5. | **[Vertical Line]** Indicates either a clause ending (comma) or sentence ending (period). If a clause ending then it may also mean “,that is,” as a connective

(statement form)

Atu's fate is revealed by the omens |

Clause 2

1. Vav (U or W) Aleph (A)
 2. Shin (Š)
 3. Gimel (G)
-
1. **U', UY, WA [Akkadian *ū'a, ūya, wa*] misery** (noun), miserable (adj), to cause misery (verb) – this noun is sometimes translated as “woe” following the WA pronunciation
 2. **Š [Akkadian *šu*] activity**, activator (noun), active (adjective), activating-potential, to activate (verb) – all change not involving growth processes including the activity of physical motion, thoughts, and emotions. Often an epithet for the motion or motion potential of fertility fluids which must be activated by the motion class of powers.
 3. **G [Akkadian *gu*] – abundance** (noun), abundant (adj), **to make abundant** (verb) – “Abundances” is the Akkadian word for the divine causal fluids of the Ancient Pagan Paradigm. These fluids are the fertility-fluids of the life-growth class of powers and the spiritual fluids of the motion class of powers. Abundances come from above in contrast to the “nourishment” (B) which comes from the earth and fills up opened object images.

(statement form)

Misery is made abundant by activity

Clause 3

1. Dalet (D)
 2. Yod (I or Y) Shin (Š)
 3. Bet (B) Bet (B)
 4. Aleph (A) Resh (R)
-
1. **D [Akkadian *dû*] divine-life-realm, life-items, life-powers (*du + i*)** (noun), life-empowered (adj), to life-empower, to empower (verb) - One of the two main classes of divine powers of the Ancient Pagan Paradigm. This word represents the Life-growth powers in both their masculine and feminine forms. This power is responsible for the creation and growth of plants and animals. With lordification this word became the “Divine-One” or “God.” Life-growth priests were called AB from *abu*. (compare to AL meaning Alu as the masculine life-growth source power. UM - bull's anarchic storm powers of the life-growth class, EM - powers of human authority for commanding divine birds, and A' representing all the powers of the motion class.
 2. **IŠ [Akkadian *išu*] scarcity** (noun), **scarce** (adj), to make scarce (verb)

3. **BB [Akkadian *babu, bibu*]** gate (noun), gating (adj), gating (participle), **to gate** (verb) – a term for how the motion powers and Ayu control the flow of the fertility fluids through the divine network. They gate the fertility fluids as a way to control the flow.
4. **AR [Akkadian *arû*]** **Controllers** (noun), to control (verb) - the “Controllers” is an epithet for the powers which edit the life network and thus control the flow of the fertility fluids. These powers are the goddess Ayu along with the network birds consisting of emotional Aku owls, astrological Hu’u owls and eagle-vultures.

(ongoing form)

Scarce life-powers are being gated by the Controllers

Clause 4

1. Sade (Š) Ayin (‘)
 2. Teth () Resh (R)
 3. Taw (T)
-
1. **Š’ [Akkadian *še’û*]** **barley**, barley item or beer (noun), beering, tasting (participle), beered, drunk (adj), to beer, to taste (verb) – Barley is the grain which produces beer and beer was the first human beverage. Hence “to beer” something in Akkadian was to try its taste. But since “beer” is not a verb in English “taste is used”
 2. **ṬR [Akkadian *ṭerû, ṭiru, ṭarrû, ṭara’u*]** beater (noun), **to beat** (verb)
 3. **T [Akkadian *tû*]** magic, **motion-magic**, magic-powers, magic-crafter (noun), magical, magically-affected (adjective), to craft magic, to be affected by magic (verb) – Usually the word “magic” is an epithet for the motion-power class of the Ancient Pagan Paradigm. The motion class powers had two divisions: emotional and astrological. Inner emotions are the source of animal motion. The motions of the heavenly bodies were seen as responsible for seasonal changes, the cycles of life (fate), flooding, drought, and pestilence. Yet, as is sometimes pointed out, the life-growth class of powers also have alchemical magic which causes the opening of platonic life-form images to be filled by amorphous matter (nourishment). Compare to MG meaning “magi.”

(ongoing form)

The barley is being beaten by motion-magic

Clause 5

1. Mem (M) Ayin (‘)
 2. Lamed (L) Mem (M)
-
1. **M’ [Akkadian *mâ’u*]** being pushed away (participle), **to push away** (verb) – a directional pushing as opposed to non-directional pressure
 2. **LM [Akkadian *lîmu, lemu*]** **defiant-ones**, defiance (noun), defiant (adj), to be defiant (verb)

(imperative form)

Push-away the defiant-ones

Clause 7

1. Vav (U or W)
2. Yod (I or Y) Bet (B)
3. Nun (N)
4. Lamed (L)
5. He (E or H)

1. **U [Akkadian *u, ū*]** and, **because**, as evidenced by, on account of (conjunction) is evidenced by, this is because, is because (verb) – this is a generic clause and phrase connector. It is always “and” when connecting phrases. Compare to UL meaning “or else.”
2. **IB [Akkadian *yabu*]** **enemy** (noun) enemy (adjective), to make an enemy (verb)
3. **N [Akkadian *nu*]** revelation, **Revealer** (noun), revealing, revealed (adj), to reveal (if inanimate source), to say (animate source - direct speech), to ask (animate source - direct speech), revealing (adj) – The word “Revealer” is an epithet for Yahu who reveals or manifests the invisible object images. This word is also used to “reveal” who is to blame.
4. **L [Akkadian *la, lu*]** lack (noun), by not, without (preposition), **lacking** (participle), not having, a lack (adj), to lack, to not have, are without (verb)
5. **E [Akkadian *ē*]** no one, not one, none, nothing, let no one, let not one (noun), not, none of (adj), **are not**, Are no (verb, when at the end. May or may not indicate an interrogative verb couplet)

(statement form)

Because enemies of the Revealer are not lacking

Clause 8

1. Mem (M)
2. Lamed (L) Kap (K)
3. Yod (I or Y)

1. **M [Akkadian *mû*]** **fertility-fluid**, fertility-fluid-effects (noun), fertility-fluid (adj) - the fluid of the life-growth class of divine powers which flows through the life-growth network to eventually open object images on earth.
2. **LK [Akkadian *lakû*]** weak activities, weak-willed, reduced amounts (noun), to weaken activities, **to reduce** amounts (verb) – criminals were considered to have weak wills.
3. **Y [Akkadian *ya*]** **not**, no (negation after verb or actor noun), shouldn't we (question start before verb), shouldn't (question start before noun actor), are not, is not, does not (verb, interrogative verb before noun or participle)

(statement from)

Fertility-fluids are not reduced

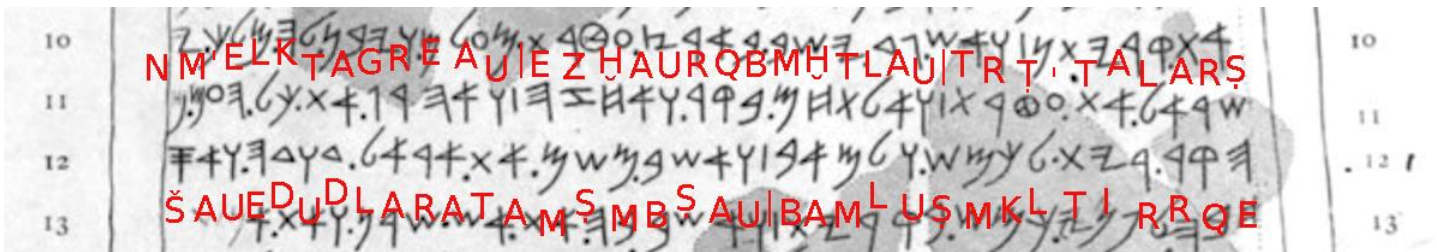


Figure 17. Olmsted's Letter assignments for lines 11 and 12 of the Moabite Stele

Line 11 (Levant 14.11)

Clause 1

1. Shin (Š)
 2. Resh (R)
 3. Aleph (A) Lamed (L)
 4. Aleph (A)
-
1. **Š [Akkadian *šu*]** **activity**, activator (noun), active (adjective), activating-potential, to activate (verb) – all change not involving growth processes including the activity of physical motion, thoughts, and emotions. Often an epithet for the motion or motion potential of fertility fluids which must be activated by the motion class of powers.
 2. **R [Akkadian *rû*]** eagle-vulture, eagle-vulture-items (noun), from or **of eagle-vultures** (adjective) – One of the network birds along with the owls. Eagle vultures are the network thread trimmers and fertility fluid blockers which are active during the day. This divine bird is used by both classes of divine powers of the Ancient Pagan Paradigm. It is used by the feminine connective life-growth power of Ayu (Ishtar, Hathor, Inanna, Athena-Artemis) whose function is the guide the fertility fluids through the divine network. It is also used by the astrological and emotional divisions of the motion class. It likely corresponds to the large griffon vulture, *Gyps Fulvus*. Ayu and the network birds are called “Thread-Openers” (PQ) and Controllers (AR). This became the griffon in later mythology.
 3. **AL, ‘L [Akkadian *alû*, ‘*elu*]** god Alu, **life-source** (noun), life-sourced (adj) - masculine life-growth source deity of Ancient Pagan Paradigm in the Levant. Literally means “That which is without” from A.L as a power without its own source. After lordification this word becomes “God. Allah means “power of Alu. ‘elohim means “powers of Alu” and is translated as “God” in the Hebrew Scriptures. Compare to D representing the life-growth powers in both masculine and feminine form. Compare to Su (S) as the motion source deity.
 4. **A [Akkadian *ā*]** that thing or activity, this thing or activity, those things or activities, these things or activities, their things or activities (noun), that, this, those, these, their (adjective), that is, **they are** (verb) – the “thing” is a wild card for whatever thing is being referenced. This term is also used as a grammatical indicator to indicate when a noun persona is meant instead of the power such as “Opener” or “Magic-crafter” instead of “opening” or “magic.”

(statement form)

The activity of the eagle-vulture is life-sourced

Clause 2

1. Taw (T) Ayin (')
2. Teth () Resh (R)
3. Taw (T)
4. Line (|)

1. **T', TW [Akkadian *ta'û, tawu*]** grazing-place or **pasture** (noun), grazing-with, grazing (participle), grazing (adj), to graze-together, to pasture (verb) – Often an epithet for the motion producing astrological night sky and specifically for the planets shepherded by the full moon god Su (goddess Ayu is the crescent moon). Su was the masculine motion source power while the astrological night sky and emotion magic (conscious feelings) represented motion power's connection to the earth. The astrological night sky was also home for the dead ancestral spirits so all motion was eventually was sourced to emotions. Compare to ŠR meaning "divine choir" which is another epithet for the astrological night sky.
2. **ṬR [Akkadian *ṭerû, ṭiru, ṭarrû, ṭara'u*]** beater (noun), **to beat** (verb)
3. **T [Akkadian *tû*]** magic, **motion-magic**, magic-powers, magic-crafter (noun), magical, magically-affected (adjective), to craft magic, to be affected by magic (verb) – Usually the word "magic" is an epithet for the motion-power class of the Ancient Pagan Paradigm. The motion class powers had two divisions: emotional and astrological. Inner emotions are the source of animal motion. The motions of the heavenly bodies were seen as responsible for seasonal changes, the cycles of life (fate), flooding, drought, and pestilence. Yet, as is sometimes pointed out, the life-growth class of powers also have alchemical magic which causes the opening of platonic life-form images to be filled by amorphous matter (nourishment). Compare to MG meaning "magi."
4. **| [Vertical Line]** Indicates either a clause ending (comma) or sentence ending (period). If a clause ending then it may also mean ",that is," as a connective

(ongoing form)

The Pasture is beating-up motion-magic.

Clause 3

1. Vav (U or W) Aleph (A)
2. Lamed (L) Taw (T)
3. Het (Ḥ)
4. Mem (M)
5. Bet (B) Qop (Q)
6. Resh (R)

1. **U', UY, WA [Akkadian *û'a, ūya, wa*]** **misery** (noun), miserable (adj), to cause misery (verb) – this noun is sometimes translated as "woe" following the WA pronunciation
2. **LT [Akkadian *letû, latû*]** splitter, split-item (noun), splitting off (participle), split-off (adjective), **to split off** (verb)
3. **Ḥ [Akkadian *Ḥu*]** god **Hu** – the masculine deity which represents Atu's healing sun form powers (light, heat) as opposed to his chaotic storm form powers (rain). Atu is the masculine connective power of the Ancient Pagan Paradigm. Hu is the epithet for the stable and constant life-growth network because

Atu's chaotic power would tend to destroy that network. Compare to its epithet HL meaning "bright one" and the Greek name source for sun god Helios.

4. **M [Akkadian *mû*]** **fertility-fluid**, fertility-fluid-effects (noun), fertility-fluid (adj) - the fluid of the life-growth class of divine powers which flows through the life-growth network to eventually open object images on earth.
5. **BQ [Akkadian *baqqu, bāqu*]** – swarmer, **swarm** (noun), to swarm (verb) – gnats, midges and their main activity
6. **R [Akkadian *rû*]** eagle-vulture, eagle-vulture-items (noun), from or **of eagle-vultures** (adjective) – One of the network birds along with the owls. Eagle vultures are the network thread trimmers and fertility fluid blockers which are active during the day. This divine bird is used by both classes of divine powers of the Ancient Pagan Paradigm. It is used by the feminine connective life-growth power of Ayu (Ishtar, Hathor, Inanna, Athena-Artemis) whose function is the guide the fertility fluids through the divine network. It is also used by the astrological and emotional divisions of the motion class. It likely corresponds to the large griffon vulture, *Gyps Fulvus*. Ayu and the network birds are called "Thread-Openers" (PQ) and Controllers (AR). This became the griffon in later mythology.

(ongoing form)

The misery is from the splitting-off Hu's fertility-fluids by swarms of eagle-vultures

Clause 4

1. Vav (U or W) Aleph (A)
 2. Het ()
 3. Zayin (Z)
 4. He (E or H)
 5. Line (|)
-
1. **U', UY, WA [Akkadian *ū'a, ūya, wa*]** **misery** (noun), miserable (adj), to cause misery (verb) – this noun is sometimes translated as "woe" following the WA pronunciation
 2. **Ḫ [Akkadian *Ḫu*]** god **Hu** – the masculine deity which represents Atu's healing sun form powers (light, heat) as opposed to his chaotic storm form powers (rain). Atu is the masculine connective power of the Ancient Pagan Paradigm. Hu is the epithet for the stable and constant life-growth network because Atu's chaotic power would tend to destroy that network. Compare to its epithet HL meaning "bright one" and the Greek name source for sun god Helios.
 3. **Z [Akkadian *zû*]** **elimination**, eliminator (noun), eliminating (participle), eliminated (adj), to eliminate (verb)
 4. **E [Akkadian *ē*]** no one, not one, none, nothing, let no one, let not one (noun), not, none of (adj), **are not**, Are no (verb, when at the end. May or may not indicate an interrogative verb couplet)

(statement form)

Misery is not from Hu's elimination

Clause 6

1. Vav (U or W) Aleph (A)
2. He (E or H) Resh (R)
3. Gimel (G)

1. **U', UY, WA** [Akkadian *ū'a, ūya, wa*] **miser** (noun), miserable (adj), to cause misery (verb) – this noun is sometimes translated as “woe” following the WA pronunciation
2. **ER** [Akkadian *erru*] **enclosed region** (noun) - often an epithet for the sky-shell and above, that is, everything above the earthly manifestation layer.
3. **G** [Akkadian *gu*] – abundance (noun), abundant (adj), **to make abundant** (verb) – “Abundances” is the Akkadian word for the divine causal fluids of the Ancient Pagan Paradigm. These fluids are the fertility-fluids of the life-growth class of powers and the spiritual fluids of the motion class of powers. Abundances come from above in contrast to the “nourishment” (B) which comes from the earth and fills up opened object images.

(statement form)

Misery is made abundant by the enclosed-region

Clause 7

1. Aleph (A) Taw (T)
 2. Kap (K) Lamed (L)
 3. He (E or H) Ayin (')
 4. Mem (M) Nun (N)
1. **AT** [Akkadian *atu*] god **Atu** (noun) - life-growth connective god of the Ancient Pagan Paradigm representing the fertility fluid flow through the divine network. It literally means “that which is magical” from A.T as that.magical. When the flow is orderly and constant, he is in his healing sun form called Hu and Shamash from Š-M-Š (active - fertility-fluid – activity. When the flow is chaotic or anarchic, he is in his storm form represented by the Bull called Ba'al meaning “Great-One.” Aḫḫāzu is also the storm form meaning “that which eliminates Hu” from A-Ḫ-Z. Atu's healing sun form is the Greek Apollo coming from Atu.alu to Ato.alo meaning "life-empowered Atu." Both rain and sunlight are needed for plant growth. Its sub-powers are: UM - bull's storm powers and NM - the sun's healing powers.
 2. **KL** [Akkadian *kalû*] holding-back (participle), **to hold back** (verb)
 3. **EA, E'** [Akkadian *e'u, ea, ia*] the god **Yahu** (Ea) – The masculine manifestation power of the Ancient Pagan Paradigm. This power reveals both objects using the life-growth-power and movement using the motion power. Letter ayin (') is dual use with /a/ after 850 BCE. Yahu has these linguistic equivalents: Ia, Ia'u, I'u, Ea, E'u, Ea'u, Ya'u, Yahu due to /i/ and /e/ sounds often being mixed up, Y and I being dual use as the letter yod, and the glottal stop sound of ayin being slurred as /h/ as happens in many Akkadian words. Due to the direct replacement of “Ea” for “Enki” in Assyrian cuneiform copies of Sumerian myths we know Enki is also Ea (Yahu). Yahu later becomes Yahweh, the national god of Judah, by adding the noun possessed ending /e/ or /i/ to Yahu to form the meaning “power of Yahu.” That derivation goes like this: Yahu + e = Yahue = Yahwe because inner vowels not allowed in Akkadian and U/W are duals for the letter vav. This then becomes “Yahwh” or “Yahweh” because Hebrew typically does not have ending vowels for nouns and E/H are duals for the letter he. Utu (UT) is this power's feminine complement.
 4. **MN** [Akkadian *mānu, menu, mīnu*] **support** (noun), supporting (participle), to support (verb) – as in the support of life or some activity

(statement form)

Atu is holding back Yahu's (Ea) support

Line 12 (Levant 14.12)

Clause 1

1. He (E or H) Qop (Q)
 2. Resh (R)
-
1. **EQ [Akkadian *eqû*]** ineffectiveness (noun), **to make ineffective** (verb) (compare to NN - to make chaotic)
 2. **R [Akkadian *rû*]** **eagle-vulture**, eagle-vulture-items (noun) – One of the network birds along with the owls. Eagle vultures are the network thread trimmers and fertility fluid blockers which are active during the day. This divine bird is used by both classes of divine powers of the Ancient Pagan Paradigm. It is used by the feminine connective life-growth power of Ayu (Ishtar, Hathor, Inanna, Athena-Artemis) whose function is the guide the fertility fluids through the divine network. It is also used by the astrological and emotional divisions of the motion class. It likely corresponds to the large griffon vulture, *Gyps Fulvus*. Ayu and the network birds are called "Thread-Openers" (PQ) and Controllers (AR). This became the griffon in later mythology.

(imperative form)

Make ineffective the eagle-vultures

Clause 2

1. Resh (R) Yod (I or Y)
 2. Taw (T)
 3. Lamed (L) Kap (K)
 4. Mem (M)
-
1. **R', RY [Akkadian *rē'û, rēyû*]** **shepherd** (noun), to shepherd (verb) - The Shepherd is an epithet for the astrological role of the full moon deity Su who shepherds the stars. Su is the source of the motion class of powers of the Ancient Pagan Paradigm.
 2. **T [Akkadian *tû*]** magic, motion-magic, magic-powers, **magic-crafter** (noun), magical, magically-affected (adjective), to craft magic, to be affected by magic (verb) – Usually the word "magic" is an epithet for the motion-power class of the Ancient Pagan Paradigm. The motion class powers had two divisions: emotional and astrological. Inner emotions are the source of animal motion. The motions of the heavenly bodies were seen as responsible for seasonal changes, the cycles of life (fate), flooding, drought, and pestilence. Yet, as is sometimes pointed out, the life-growth class of powers also have alchemical magic which causes the opening of platonic life-form images to be filled by amorphous matter (nourishment). Compare to MG meaning "magi."

3. **LK [Akkadian *lakû*]** weak activities, weak-willed, reduced amounts (noun), **to weaken activities**, to reduce amounts (verb) – criminals were considered to have weak wills. Compare to KR meaning to decrease the number of items
4. **M [Akkadian *mû*]** **fertility-fluid**, fertility-fluid-effects (noun), fertility-fluid (adj) - the fluid of the life-growth class of divine powers which flows through the life-growth network to eventually open object images on earth.

(ongoing form)

The Shepherd's magic-crafters are weakening the fertility-fluids

Clause 3

1. Shin (Ş)
 2. Vav (U or W)
 3. Lamed (L) Mem (M)
 4. Aleph (A) Bet (B)
 5. Line (|)
1. **Ş [Akkadian *şu*]** activity, activator (noun), active (adjective), activating-potential, **to activate** (verb) – all change not involving growth processes including the activity of physical motion, thoughts, and emotions. Often an epithet for the motion or motion potential of fertility fluids which must be activated by the motion class of powers.
 2. **U [Akkadian *u, û*]** **and**, because, as evidenced by (conjunction) is because (verb) – this is a generic clause and phrase connector. It is always “and” when connecting phrases. Compare to UL meaning “or else.”
 3. **LM [Akkadian *lîmu, lemu*]** defiant-ones, defiance (noun), defiant (adj), **to be defiant** (verb)
 4. **AB [Akkadian *abu*]** **life-priest** (noun) - not a magic worker but an agent of the life-growth class of divine powers of the Ancient Pagan Paradigm who seek to enable those powers instead changing the divine network directly. The life-growth powers direct the fertility fluids through the divine network to open object images to be filled with earthly nourishment or dust. These images would later be called “Platonic” images. With the growth of dualism life-growth-priests became the good priests who were also labeled as “fathers.” Compare to A’ (“motion-priest”)
 5. **| [Vertical Line]** Indicates either a clause ending (comma) or sentence ending (period). If a clause ending then it may also mean “,that is,” as a connective

(imperative form)

Activate and make-defiant the life-priests

Clause 4

1. Vav (U or W) Aleph (A)
 2. Shin (|)
1. **U', UY, WA [Akkadian *û'a, ûya, wa*]** **misery** (noun), miserable (adj), to cause misery (verb) – this noun is sometimes translated as “woe” following the WA pronunciation

2. **Ş [Akkadian *šu*]** activity, activator (noun), active (adjective), activating-potential, **to activate** (verb) – all change not involving growth processes including the activity of physical motion, thoughts, and emotions. Often an epithet for the motion or motion potential of fertility fluids which must be activated by the motion class of powers.

(ongoing form)

Misery is being activated

Clause 5

1. Bet (B)
 2. Mem (M) Shin ()
 3. Mem (M)
-
1. **B [Akkadian *bu*]** nourishment, nourished-things, Nourisher (noun), nourishing (participle), nourishing (adj), **to nourish** (verb) – also an epithet for the life-growth powers or some sub-set of those powers. A nourishment could be the fertility fluids of the life network or the earthly amorphous matter or “dust” used to fill an eternal life form images “High nourishment” is an epithet for the network’s fertility fluids. Yahu as the “Revealer” is the power which fills the eternal life form images while his complementary feminine power, Utu, opens that image for filling. Together Utu and Yahu can be called the “Nourishers.”
 2. **MŞ [Akkadian *maşû*]** **enabler** (noun), enabling (participle), to enable (verb) – an “enabler” is an epithet for “magic crafter” because motion-magic enables the flow of fluids
 3. **M [Akkadian *mû*]** **fertility-fluid**, fertility-fluid-effects (noun), fertility-fluid (adj) - the fluid of the life-growth class of divine powers which flows through the life-growth network to eventually open object images on earth.

(ongoing form with previous clause)

By nourishing the fertility-fluid enablers

Clause 6

1. Aleph (A) Taw (T)
 2. Aleph (A) Resh (R)
 3. Aleph (A) Lamed (L)
 4. Dalet (D)
-
1. **AT [Akkadian *atu*]** god **Atu** (noun) - life-growth connective god of the Ancient Pagan Paradigm representing the fertility fluid flow through the divine network. It literally means “that which is magical” from A.T as that.magical. When the flow is orderly and constant, he is in his healing sun form called Hu and Shamash from Ş-M-Ş (active - fertility-fluid – activity. When the flow is chaotic or anarchic, he is in his storm form represented by the Bull called Ba’al meaning “Great-One.” Aḫḫāzu is also the storm form meaning “that which eliminates Hu” from A-Ḫ-Z. Atū’s healing sun form is the Greek Apollo coming from Atū.alu to Ato.alo meaning "life-empowered Atū." Both rain and sunlight

are needed for plant growth. Its sub-powers are: UM - bull's storm powers and NM - the sun's healing powers.

2. **AR [Akkadian *arû*]** Controllers (noun), **to control** (verb) - the "Controllers" is an epithet for the powers which edit the life network and thus control the flow of the fertility fluids. These powers are the goddess Ayu along with the network birds consisting of emotional Aku owls, astrological Hu'u owls and eagle-vultures.
3. **AL, 'L [Akkadian *alû*, 'elu]** god **Alu**, Life-source (noun), life-sourced (adj) - masculine life-growth source deity of Ancient Pagan Paradigm in the Levant. Literally means "That which is without" from A.L as a power without its own source. After lordification this word becomes "God. Allah means "power of Alu. 'elohim means "powers of Alu" and is translated as "God" in the Hebrew Scriptures. Compare to D representing the life-growth powers in both masculine and feminine form. Compare to Su (S) as the motion source deity.
4. **D [Akkadian *dû*]** divine-life-realm, life-items, **life-powers** (*du + i*) (noun), life-empowered (adj), to life-empower, to empower (verb) - One of the two main classes of divine powers of the Ancient Pagan Paradigm. This word represents the Life-growth powers in both their masculine and feminine forms. This power is responsible for the creation and growth of plants and animals. With lordification this word became the "Divine-One" or "God." Life-growth priests were called AB from *abu*. (compare to AL meaning Alu as the masculine life-growth source power. UM - bull's anarchic storm powers of the life-growth class, EM - powers of human authority for commanding divine birds, and A' representing all the powers of the motion class.

(ongoing form)

Atu is controlled by Alu's life-powers

Clause 7

1. Vav (U or W) Dalet (D)
 2. He (E or U) Vav (U or W)
 3. Aleph (A)
 4. Sade ()
-
1. **UD [Akkadian *udû*]** craft, crafter, **magic-crafter** (noun), crafting (participle), to craft (verb) - often an epithet for magic use. The priest of the motion class of powers
 2. **EW [Akkadian *ewû*]** turn (noun), **to turn away** (verb), in turn (preposition) – Compare to TR meaning "to turn towards"
 3. **A [Akkadian *ā*]** that thing or activity, this thing or activity, **those things or activities**, these things or activities, their things or activities (noun), that, this, those, these, their (adjective), that is, they are (verb) – the "thing" is a wild card for whatever thing is being referenced. This term is also used as a grammatical indicator to indicate when a noun persona is meant instead of the power such as "Opener" or "Magic-crafter" instead of "opening" or "magic."
 4. **Š [Akkadian *šû*]** corresponding-thing, same-thing, similar-thing, similarly, usual-way, same, it, she, her, he, him, they, them (noun), corresponding, its, his, her, their, similar, **same** (adjective), to do the same, have similar (verb) – a more generic pronoun than is found in English. Pronouns have the form "same as [name]." English has special pronouns for people. In Akkadian the "same" construction is often indicated by the helper word "that."

(ongoing form)

The magic-crafters have been turning away those same activities

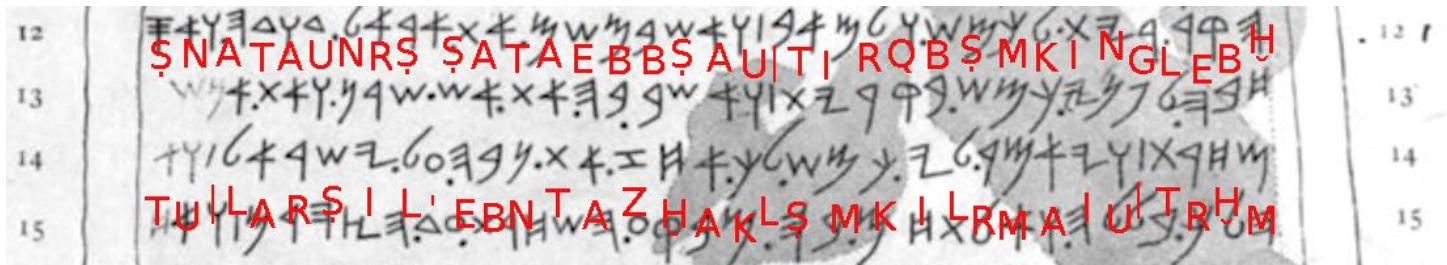


Figure 18. Olmsted's Letter assignments for lines 13 and 14 of the Moabite Stele

Line 13 (Levant 14.13)

Clause 1

1. Het (Ḥ) Bet (B)
 2. He (E or H) Lamed (L)
 3. Gimel (G) Nun (N)
-
1. ḤB [Akkadian *ḥābu*, *ḥābu*] **passions** (noun), passionate (adjective), to make passionate (verb) – as in strong feelings which are the core of emotional magic
 2. EL [Akkadian *elû*] elevated-powers, **high powers** (noun), to elevate, to make high (verb), elevated (adjective) – Often an epithet for the source layer for life-growth powers in the Ancient Pagan Paradigm. These are the “powers of Alu” (Alohim). These are also the powers of the daytime sky-dome as opposed to the motion producing ancestral spirit powers of the astrological night sky (the divine choir) and the motion powers of emotion magic. Compare to IL which means the same thing due to the sound similarities of /e/ and /i/ in most local dialects.
 3. GN [Akkadian *ginû*] constancy, constant (noun) constantly (adverb), to be constant, **to make constant** (verb)

(statement form)

Passions make constant the high-powers

Clause 2

1. Yod (I or Y) Kap (K)
 2. Mem (M)
 3. Shin (Š)
-
1. IK [Akkadian *ikû*] irrigation, **irrigated field** (noun), irrigated (adj), to irrigate, (verb) – often an epithet for life network which distributes the fertility fluids. It also came to be the name for the constellation Pegasus which consists of a central square having lines radiating out at three corners. Compare to MKR meaning “irrigation system” and LD meaning “field.”

2. **M [Akkadian *mû*] fertility-fluid**, fertility-fluid-effects (noun), fertility-fluid (adj) - the fluid of the life-growth class of divine powers which flows through the life-growth network to eventually open object images on earth.
3. **Š [Akkadian *šu*] activity, activator (noun), active (adjective), activating-potential, to activate (verb)** – all change not involving growth processes including the activity of physical motion, thoughts, and emotions. Often an epithet for the motion or motion potential of fertility fluids which must be activated by the motion class of powers.

(statement form)

The irrigated-field's fertility-fluids are activated

Clause 3

1. Bet (B)
 2. Qop (Q) Resh (R)
 3. Yod (I or Y) Taw (T)
 4. Line (|)
-
1. **B [Akkadian *bu*] nourishment**, nourished-things, Nourisher (noun), nourishing (participle), nourishing (adj), to nourish (verb) – also an epithet for the life-growth powers or some sub-set of those powers. A nourishment could be the fertility fluids of the life network or the earthly amorphous matter or “dust” used to fill an eternal life form images “High nourishment” is an epithet for the network's fertility fluids. Yahu as the “Revealer” is the power which fills the eternal life form images while his complementary feminine power, Utu, opens that image for filling. Together Utu and Yahu can be called the “Nourishers.”
 2. **QR [Akkadian *qerû*] fate** (noun), fate-calling (participle), to call fate (verb) – The revelation of fate is a result of divination. Compare to ŠM as the power of causality (determinism) from the motion powers generated by the astrological night sky. This is the source of the English words “query” and “quarry” via Latin *quaere*.
 3. **IT [Akkadian *ittu*] omen, shadow (noun), omen, shadowed (adjective), to foreshadow**
 4. **| [Vertical Line]** Indicates either a clause ending (comma) or sentence ending (period). If a clause ending then it may also mean “,that is,” as a connective

(statement form)

Nourishments are foreshadowed by fate. |

Clause 4

1. Vav (U or W) Aleph (A)
 2. Shin (Š)
 3. Bet (B) Bet (B)
 4. He (E or H) Aleph (A)
-
1. **U', UY, WA [Akkadian *û'a, ûya, wa*] misery** (noun), miserable (adj), to cause misery (verb) – this noun is sometimes translated as “woe” following the WA pronunciation

2. **Ş [Akkadian *šu*]** activity, activator (noun), active (adjective), activating-potential, **to activate** (verb) – all change not involving growth processes including the activity of physical motion, thoughts, and emotions. Often an epithet for the motion or motion potential of fertility fluids which must be activated by the motion class of powers.
3. **BB [Akkadian *babu, bibu*]** gate (noun), gating (adj), **gating** (participle), to gate (verb) – a term for how the motion powers and Ayu control the flow of the fertility fluids through the divine network. They gate the fertility fluids as a way to control the flow.
4. **EA, E' [Akkadian *e'u, ea, ia*]** the god **Yahu** (Ea) – The masculine manifestation power of the Ancient Pagan Paradigm. This power reveals both objects using the life-growth-power and movement using the motion power. Letter ayin (') is dual use with /a/ after 850 BCE. Yahu has these linguistic equivalents: Ia, Ia'u, I'u, Ea, E'u, Ea'u, Ya'u, Yahu due to /i/ and /e/ sounds often being mixed up, Y and I being dual use as the letter yod, and the glottal stop sound of ayin being slurred as /h/ as happens in many Akkadian words. Due to the direct replacement of “Ea” for “Enki” in Assyrian cuneiform copies of Sumerian myths we know Enki is also Ea (Yahu). Yahu later becomes Yahweh, the national god of Judah, by adding the noun possessed ending /e/ or /i/ to Yahu to form the meaning “power of Yahu.” That derivation goes like this: Yahu + e = Yahue = Yahwe because inner vowels not allowed in Akkadian and U/W are duals for the letter vav. This then becomes “Yahwh” or “Yahweh” because Hebrew typically does not have ending vowels for nouns and E/H are duals for the letter he. Utu (UT) is this power's feminine complement.

(ongoing form)

Misery has been activated by the gating of Yahu (Ea)

Clause 5

Taw (T)

Aleph (A) Shin (I)

Shin (Ş) Resh (R)

1. **T [Akkadian *tû*]** magic, **motion-magic**, magic-powers, magic-crafter (noun), magical, magically-affected (adjective), to craft magic, to be affected by magic (verb) – Usually the word “magic” is an epithet for the motion-power class of the Ancient Pagan Paradigm. The motion class powers had two divisions: emotional and astrological. Inner emotions are the source of animal motion. The motions of the heavenly bodies were seen as responsible for seasonal changes, the cycles of life (fate), flooding, drought, and pestilence. Yet, as is sometimes pointed out, the life-growth class of powers also have alchemical magic which causes the opening of platonic life-form images to be filled by amorphous matter (nourishment). Compare to MG meaning “magi.”
2. **AŞ [Akkadian *aşu*]** expulsion, expeller (noun), expelled (adj), **to expel** (verb)
3. **ŞR [Akkadian *şēru*]** **mortal-space** (noun) - as opposed to D' meaning “divine-space” and ŠR meaning “divine-choir” which represented the divine space as a harmonious collection of powers.

(ongoing form)

Motion-magic is being expelled from the mortal-space

Clause 6

1. Nun (N)
2. Vav (U or W)
3. Aleph (A) Taw (T)
4. Aleph (A) Nun (N)
5. Shin (S)

1. **N [Akkadian *nu*]** revelation, **Revealer** (noun), revealing, revealed (adj), to reveal (if inanimate source), to say (animate source - direct speech), to ask (animate source - direct speech), revealing (adj) – The word “Revealer” is an epithet for Yahu who reveals or manifests the invisible object images. This word is also used to “reveal” who is to blame.
2. **U [Akkadian *u, ū*]** **and**, because, as evidenced by (conjunction) is because (verb) – this is a generic clause and phrase connector. It is always “and” when connecting phrases. Compare to UL meaning “or else.”
3. **AT [Akkadian *atu*]** god **Atu** (noun) - life-growth connective god of the Ancient Pagan Paradigm representing the fertility fluid flow through the divine network. It literally means “that which is magical” from A.T as that.magical. When the flow is orderly and constant, he is in his healing sun form called Hu and Shamash from S-M-S (active - fertility-fluid – activity. When the flow is chaotic or anarchic, he is in his storm form represented by the Bull called Ba’al meaning “Great-One.” Aḫḫāzu is also the storm form meaning “that which eliminates Hu” from A-Ḫ-Z. Atu’s healing sun form is the Greek Apollo coming from Atu.alu to Ato.alo meaning “life-empowered Atu.” Both rain and sunlight are needed for plant growth. Its sub-powers are: UM - bull’s storm powers and NM - the sun’s healing powers.
4. **AN [Akkadian *annu*]** **consideration** (noun), considerable (adjective), to consider (verb), in consideration of (preposition when starting a clause) – Considerations are focused thoughts and feelings which produce emotional magic.
5. **S [Akkadian *šu*]** activity, activator (noun), active (adjective), activating-potential, **to activate** (verb) – all change not involving growth processes including the activity of physical motion, thoughts, and emotions. Often an epithet for the motion or motion potential of fertility fluids which must be activated by the motion class of powers.

(statement form)

The Revealer and Atu are activated by considerations

Line 14 (Levant 14.14)

Clause 1

1. Mem (M)
2. Het (H)
3. Resh (R) Taw (T)
4. Line (|)

1. **M [Akkadian *mû*]** **fertility-fluid**, fertility-fluid-effects (noun), fertility-fluid (adj) - the fluid of the life-growth class of divine powers which flows through the life-growth network to eventually open object images on earth.

2. **H** [Akkadian *Hu*] god **Hu** – the masculine deity which represents Atū's healing sun form powers (light, heat) as opposed to his chaotic storm form powers (rain). Atū is the masculine connective power of the Ancient Pagan Paradigm. Hu is the epithet for the stable and constant life-growth network because Atū's chaotic power would tend to destroy that network. Compare to its epithet HL meaning "bright one" and the Greek name source for sun god Helios.
3. **RT** [Akkadian *retû*] setting (participle), **to set** (verb, as in "to fix in place," - most often a term to describe the setting of the divine network at dusk after its editing under human emotional/spiritual influences. Hence the "setting sun."
4. **|** [Vertical Line] Indicates either a clause ending (comma) or sentence ending (period). If a clause ending then it may also mean "that is," as a connective

(ongoing form)

Fertility-fluids from Hu are being set |

Clause 2

1. Vav (U or W) Yod (I or Y)
 2. Aleph (A) Mem (M)
 3. Resh (R)
 4. Lamed (L) Yod (I or Y)
-
1. **U', UY, WA** [Akkadian *ū'a, ūya, wa*] **miser** (noun), miserable (adj), to cause misery (verb) – this noun is sometimes translated as "woe" following the WA pronunciation
 2. **AM** [Akkadian *amu*] **Reed-Boat** (noun) – epithet for the crescent moon goddess Ayu, the feminine connective life-growth power of the Ancient Pagan Paradigm who trimmed the links of the life network. In the Bronze Age this word was an epithet for just the white part of the crescent moon while the dark area was represented by the goddess Thanu (ṬN). The color white represented death symbolized by bare bones while the dark part represented the dark abode of the dead spirits. Later in the Iron Age, Ayu represented both the light and dark form powers. This division of the feminine connective power parallels the division of the complementary masculine Atū (AT).
 3. **R** [Akkadian *rû*] **eagle-vulture**, eagle-vulture-items (noun) – One of the network birds along with the owls. Eagle vultures are the network thread trimmers and fertility fluid blockers which are active during the day. This divine bird is used by both classes of divine powers of the Ancient Pagan Paradigm. It is used by the feminine connective life-growth power of Ayu (Ishtar, Hathor, Inanna, Athena-Artemis) whose function is the guide the fertility fluids through the divine network. It is also used by the astrological and emotional divisions of the motion class. It likely corresponds to the large griffon vulture, *Gyps Fulvus*. Ayu and the network birds are called "Thread-Openers" (PQ) and Controllers (AR). This became the griffon in later mythology.
 4. **LY** [Akkadian *lēyu, le'û*] administration (noun), **to administer** (verb)

(statement form)

Misery is administered by the Reed-Boat's eagle-vultures

Clause 3

1. Kap (K) Mem (M)

2. Shin (Š)

1. **KM [Akkadian *kamû*]** bindings (participle), binding, bound (adverb, adjective), **to bind** (verb)
2. **Š [Akkadian *šu*]** **activity**, activator (noun), active (adjective), activating-potential, to activate (verb) – all change not involving growth processes including the activity of physical motion, thoughts, and emotions. Often an epithet for the motion or motion potential of fertility fluids which must be activated by the motion class of powers.

(imperative form)

Bind activity

Clause 4

1. Lamed (L) Kap (K)
2. Aleph (A)

1. **LK [Akkadian *lakû*]** weak (noun), **to weaken** (verb)
2. **A [Akkadian *ā*]** that thing or activity, this thing or activity, **those things or activities**, these things or activities, their things or activities (noun), that, this, those, these, their (adjective), that is, they are (verb) – the “thing” is a wild card for whatever thing is being referenced. This term is also used as a grammatical indicator to indicate when a noun persona is meant instead of the power such as “Opener” or “Magic-crafter” instead of “opening” or “magic.”

(ongoing form)

To weaken those

Clause 5

1. Het (Ḫ)
 2. Zayin (Z)
 3. Aleph (A)
 4. Taw (T)
1. **Ḫ [Akkadian *Ḫu*]** god **Hu** – the masculine deity which represents Atu's healing sun form powers (light, heat) as opposed to his chaotic storm form powers (rain). Atu is the masculine connective power of the Ancient Pagan Paradigm. Hu is the epithet for the stable and constant life-growth network because Atu's chaotic power would tend to destroy that network. Compare to its epithet HL meaning “bright one” and the Greek name source for sun god Helios.
 2. **Z [Akkadian *zû*]** elimination, eliminator (noun), eliminating (participle), eliminated (adj), **to eliminate** (verb) – The word “Eliminators” is often an epithet for eagle-vultures who eliminate unwanted links from the life network. The word “eliminations” sometimes refers to those unwanted links.
 3. **A [Akkadian *ā*]** **that thing or activity**, this thing or activity, those things or activities, these things or activities, their things or activities (noun), that, this, those, these, their (adjective), that is, they are (verb) – the “thing” is a wild card for whatever thing is being referenced. This term is also used as a grammatical indicator to indicate when a **noun persona is meant** instead of the power such as “Opener” or “Magic-crafter” instead of “opening” or “magic.”

4. **T [Akkadian *tû*]** magic, motion-magic, magic-powers, **magic-crafter** (noun), magical, magically-affected (adjective), to craft magic, to be affected by magic (verb) – Usually the word “magic” is an epithet for the motion-power class of the Ancient Pagan Paradigm. The motion class powers had two divisions: emotional and astrological. Inner emotions are the source of animal motion. The motions of the heavenly bodies were seen as responsible for seasonal changes, the cycles of life (fate), flooding, drought, and pestilence. Yet, as is sometimes pointed out, the life-growth class of powers also have alchemical magic which causes the opening of platonic life-form images to be filled by amorphous matter (nourishment). Compare to MG meaning “magi.”

(statement form)

Hu is being eliminated by those magic-crafters.

Clause 6

1. Nun (N)
 2. Bet (B)
 3. He (E or H) Ayin (‘)
 4. Lamed (L)
-
1. **N [Akkadian *nu*]** revelation, Revealer (noun), revealing, revealed (adj), **to reveal**, to say (animate source - direct speech), to ask (animate source - direct speech), revealing (adj) – The word “Revealer” is an epithet for Yahu who reveals or manifests the invisible object images. This word is also used to “reveal” who is to blame.
 2. **B [Akkadian *bu*]** **nourishment**, nourished-things, Nourisher (noun), nourishing (participle), nourishing (adj), to nourish (verb) – also an epithet for the life-growth powers or some sub-set of those powers. A nourishment could be the fertility fluids of the life network or the earthly amorphous matter or “dust” used to fill an eternal life form images “High nourishment” is an epithet for the network’s fertility fluids. Yahu as the “Revealer” is the power which fills the eternal life form images while his complementary feminine power, Utu, opens that image for filling. Together Utu and Yahu can be called the “Nourishers.”
 3. **EA, E’ [Akkadian *e’u, ea, ia*]** the god **Yahu** (Ea) – The masculine manifestation power of the Ancient Pagan Paradigm. This power reveals both objects using the life-growth-power and movement using the motion power. Letter ayin (‘) is dual use with /a/ after 850 BCE. Yahu has these linguistic equivalents: Ia, Ia’u, I’u, Ea, E’u, Ea’u, Ya’u, Yahu due to /i/ and /e/ sounds often being mixed up, Y and I being dual use as the letter yod, and the glottal stop sound of ayin being slurred as /h/ as happens in many Akkadian words. Due to the direct replacement of “Ea” for “Enki” in Assyrian cuneiform copies of Sumerian myths we know Enki is also Ea (Yahu). Yahu later becomes Yahweh, the national god of Judah, by adding the noun possessed ending /e/ or /i/ to Yahu to form the meaning “power of Yahu.” That derivation goes like this: Yahu + e = Yahue = Yahwe because inner vowels not allowed in Akkadian and U/W are duals for the letter vav. This then becomes “Yahwh” or “Yahweh” because Hebrew typically does not have ending vowels for nouns and E/H are duals for the letter he. Utu (UT) is this power’s feminine complement.
 4. **L [Akkadian *la, lu*]** lack (noun), by not, without (preposition), not having, lacking, **lack** (adj), to lack, to not have, are without (verb)

(ongoing form)

Reveal the nourishments Yahu (E') lacks

Clause 7

1. Yod (I or Y) Shin (Š)
2. Resh (R)
3. Aleph (A) Lamed (L)
4. Line (|) – line being used as a comma here
5. Vav (U or W)
6. Taw (T)

1. **IŠ** [Akkadian *išu*] scarcity (noun), scarce (adj), **to make scarce** (verb)
2. **R** [Akkadian *rû*] **eagle-vulture**, eagle-vulture-items (noun) – One of the network birds along with the owls. Eagle vultures are the network thread trimmers and fertility fluid blockers which are active during the day. This divine bird is used by both classes of divine powers of the Ancient Pagan Paradigm. It is used by the feminine connective life-growth power of Ayu (Ishtar, Hathor, Inanna, Athena-Artemis) whose function is the guide the fertility fluids through the divine network. It is also used by the astrological and emotional divisions of the motion class. It likely corresponds to the large griffon vulture, *Gyps Fulvus*. Ayu and the network birds are called “Thread-Openers” (PQ) and Controllers (AR). This became the griffon in later mythology.
3. **AL**, **‘L** [Akkadian *alû*, *‘elu*] god Alu, Life-source (noun), **life-sourced** (adj) - masculine life-growth source deity of Ancient Pagan Paradigm in the Levant. Literally means “That which is without” from A.L as a power without its own source. After lordification this word becomes “God. Allah means “power of Alu. ‘elohim means “powers of Alu” and is translated as “God” in the Hebrew Scriptures. Compare to D representing the life-growth powers in both masculine and feminine form. Compare to Su (S) as the motion source deity.
4. **|** [Vertical Line] Indicates either a clause ending (comma) or sentence ending (period). If a clause ending then it may also mean “**that is**,” as a connective
5. **UT** [Akkadian *utû*] **goddess Utu** – The life-growth class’ feminine gating power which is at the bottom layer of the Ancient Pagan Paradigm. Utu opens up the invisible object images under the influence of the fertility fluids. This allows Yahu to manifest or reveal the object by pouring nourishment (amorphous matter) into it.

(imperative form)

Make scarce the life-sourced eagle-vultures | that is Utu.

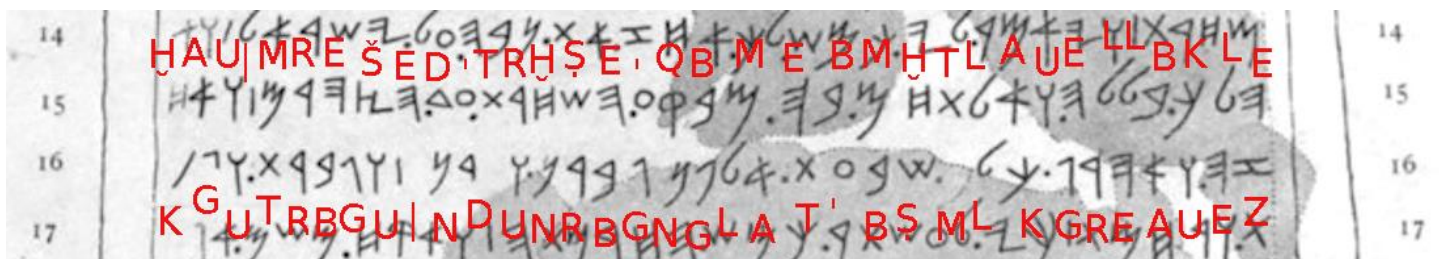


Figure 19. Olmsted's Letter assignments for lines 15 and 16 of the Moabite Stele

Line 15 (Levant 14.15)

Clause 1

1. He (E or H) Lamed (L)
2. Kap (K)
3. Bet (B) Lamed (L)
4. Lamed (L)
5. He (E or H) Vav (U or W)
6. Aleph (A) Lamed (L)

1. **EL** [Akkadian *elû*] elevated-powers, **high powers** (noun), to elevate, to make high (verb), elevated (adjective) – Often an epithet for the source layer for life-growth powers in the Ancient Pagan Paradigm. These are the “powers of Alu” (Alohim). These are also the powers of the daytime sky-dome as opposed to the motion producing ancestral spirit powers of the astrological night sky (the divine choir) and the motion powers of emotion magic. Compare to IL which means the same thing due to the sound similarities of /e/ and /i/ in most local dialects.
2. **K** [Akkadian *ku, kî*] by, **on account of**, due to, involved with (preposition), are from, are involved with, is due to (verb) – a more general concept than in English referring to something that is from or for someone else.
3. **BL** [Akkadian *bēlu, balû*] – **inhibition** (noun), to inhibit (verb)
4. **L** [Akkadian *la, lu*] lack (noun), by not, without (preposition), not having, **lacking**, lack (adj), to lack, to not have, are without (verb)
5. **EW** [Akkadian *ewû*] turn (noun), **to turn away** (verb), in turn (preposition) – Compare to TR meaning “to turn towards”
6. **AL, ‘L** [Akkadian *alû, ‘elu*] **god Alu**, Life-Originator, life-originated (noun), life-originated (adj) - masculine life-growth source deity of Ancient Pagan Paradigm in the Levant. Literally means “That which is without” from A.L as a power without its own source. After lordification this word becomes “God. Allah means “power of Alu. ‘elohim means “powers of Alu” and is translated as “God” in the Hebrew Scriptures. Compare to D representing the life-growth powers in both masculine and feminine form. Compare to Su (S) as the motion source deity.

(ongoing form)

High-powers on account of lacking inhibition are turning away Alu

Clause 2

1. Taw (T)
2. Het (H)
3. Mem (M)
4. Bet (B)

1. **T** [Akkadian *tû*] magic, **motion-magic**, magic-powers, magic-crafter (noun), magical, magically-affected (adjective), to craft magic, to be affected by magic (verb) – Usually the word “magic” is an epithet for

the motion-power class of the Ancient Pagan Paradigm. The motion class powers had two divisions: emotional and astrological. Inner emotions are the source of animal motion. The motions of the heavenly bodies were seen as responsible for seasonal changes, the cycles of life (fate), flooding, drought, and pestilence. Yet, as is sometimes pointed out, the life-growth class of powers also have alchemical magic which causes the opening of platonic life-form images to be filled by amorphous matter (nourishment). Compare to MG meaning “magi.”

2. **H [Akkadian *Hu*] god Hu** – the masculine deity which represents Atu's healing sun form powers (light, heat) as opposed to his chaotic storm form powers (rain). Atu is the masculine connective power of the Ancient Pagan Paradigm. Hu is the epithet for the stable and constant life-growth network because Atu's chaotic power would tend to destroy that network. Compare to its epithet HL meaning “bright one” and the Greek name source for sun god Helios.
3. **M [Akkadian *mû*] fertility-fluid**, fertility-fluid-effects (noun), fertility-fluid (adj) - the fluid of the life-growth class of divine powers which flows through the life-growth network to eventually open object images on earth.
4. **B [Akkadian *bu*] nourishment**, nourished-things, Nourisher (noun), nourishing (participle), nourishing (adj), **to nourish** (verb) – also an epithet for the life-growth powers or some sub-set of those powers. A nourishment could be the fertility fluids of the life network or the earthly amorphous matter or “dust” used to fill an eternal life form images “High nourishment” is an epithet for the network's fertility fluids. Yahu as the “Revealer” is the power which fills the eternal life form images while his complementary feminine power, Utu, opens that image for filling. Together Utu and Yahu can be called the “Nourishers.”

(statement form)

Motion-magic nourishes Hu's fertility-fluids

Clause 3

1. He (E or H)
 2. Mem (M)
 3. Bet (B)
 4. Qop (Q) Ayin (')
-
1. **E [Akkadian *ē*] no one**, not one, none, nothing, let no one, let not one (noun), not, none of (adj), are not, Are no (verb, when at the end. May or may not indicate an interrogative verb couplet)
 2. **M [Akkadian *mû*] fertility-fluid**, fertility-fluid-effects (noun), fertility-fluid (adj) - the fluid of the life-growth class of divine powers which flows through the life-growth network to eventually open object images on earth.
 3. **B [Akkadian *bu*] nourishment**, nourished-things, Nourisher (noun), nourishing (participle), nourishing (adj), **to nourish** (verb) – also an epithet for the life-growth powers or some sub-set of those powers. A nourishment could be the fertility fluids of the life network or the earthly amorphous matter or “dust” used to fill an eternal life form images “High nourishment” is an epithet for the network's fertility fluids. Yahu as the “Revealer” is the power which fills the eternal life form images while his complementary feminine power, Utu, opens that image for filling. Together Utu and Yahu can be called the “Nourishers.”
 4. **Q' [Akkadian *qi'u*] envy** (noun). Compare to QN meaning “possessiveness”

(ongoing form)

No fertility-fluids are being nourished by envy

Clause 4

1. He (E or H)
 2. Shin (Š)
 3. Het (Ḫ) Resh (R)
 4. Taw (T) Ayin (‘)
-
1. **E [Akkadian ē]** **no one**, not one, none, nothing, let no one, let not one (noun), not, none of (adj), are not, Are no (verb, when at the end. May or may not indicate an interrogative verb couplet)
 2. **Š [Akkadian šu]** **activity**, activator (noun), active (adjective), activating-potential, to activate (verb) – all change not involving growth processes including the activity of physical motion, thoughts, and emotions. Often an epithet for the motion or motion potential of fertility fluids which must be activated by the motion class of powers.
 3. **ḪR [Akkadian ḫarû]** **liver** (noun) – the source of animal emotions and thus the source of animal motion. Origin of word “Horoscope.”
 4. **T’, TW [Akkadian ta’û, tawu]** grazing-place or pasture (noun), grazing-with, grazing (participle), grazing (adj), **to graze-together**, to pasture (verb) – Often an epithet for the motion producing astrological night sky and specifically for the planets shepherded by the full moon god Su (goddess Ayu is the crescent moon). Su was the masculine motion source power while the astrological night sky and emotion magic (conscious feelings) represented motion power’s connection to the earth. The astrological night sky was also home for the dead ancestral spirits so all motion was eventually was sourced to emotions. Compare to ŠR meaning “divine choir” which is another epithet for the astrological night sky.

(ongoing form)

No activity is grazing with the liver

Clause 5

1. Dalet (D)
 2. He (E or H) Sade (Š)
 3. He (E or H) Resh (R)
 4. Mem (M)
 5. Line (|)
-
1. **D [Akkadian dû]** divine-life-realm, life-items, **life-powers** (*du + i*) (noun), life-empowered (adj), to life-empower, to empower (verb) - One of the two main classes of divine powers of the Ancient Pagan Paradigm. This word represents the Life-growth powers in both their masculine and feminine forms. This power is responsible for the creation and growth of plants and animals. With lordification this word became the “Divine-One” or “God.” Life-growth priests were called AB from *abu*. (compare to AL meaning Alu as the masculine life-growth source power. UM - bull’s anarchic storm powers of the life-

growth class, EM - powers of human authority for commanding divine birds, and A' representing all the powers of the motion class.

2. **EŠ** [Akkadian *ešû*] confusion (noun), confused (adjective), **to confuse** (verb) – same as IŠ: to confuse
3. **ER** [Akkadian *erru*] **enclosed region** (noun) - often an epithet for the sky-shell and above, that is, everything above the earthly manifestation layer.
4. **M** [Akkadian *mû*] **fertility-fluid**, fertility-fluid-effects (noun), fertility-fluid (adj) - the fluid of the life-growth class of divine powers which flows through the life-growth network to eventually open object images on earth.
5. **|** [Vertical Line] Indicates either a clause ending (comma) or sentence ending (period). If a clause ending then it may also mean “,that is,” as a connective

(ongoing form)

The life-powers are confusing the enclosed-region's fertility fluids |

Clause 6

1. Vav (U or W) Aleph (A)
 2. Het (Ḥ)
-
1. **U', UY, WA** [Akkadian *û'a, ūya, wa*] misery (noun), miserable (adj), **to cause misery** (verb) – this noun is sometimes translated as “woe” following the WA pronunciation
 2. **Ḥ** [Akkadian *Ḥu*] **god Hu** – the masculine deity which represents Atu's healing sun form powers (light, heat) as opposed to his chaotic storm form powers (rain). Atu is the masculine connective power of the Ancient Pagan Paradigm. Hu is the epithet for the stable and constant life-growth network because Atu's chaotic power would tend to destroy that network. Compare to its epithet HL meaning “bright one” and the Greek name source for sun god Helios.

(ongoing form)

Which makes Hu miserable

Line 16 (Levant 14.16)

Clause 1

1. Zayin (Z)
 2. He (E or H) Vav (U or W)
 3. Aleph (A)
 4. He (E or H) Resh (R)
-
1. **Z** [Akkadian *zû*] elimination, **eliminator** (noun), eliminating (participle), eliminated (adj), to eliminate (verb) – The word “Eliminators” is often an epithet for eagle-vultures who eliminate unwanted links from the life network. The word “eliminations” sometimes refers to those unwanted links.
 2. **EW** [Akkadian *ewû*] turn (noun), **to turn away** (verb), in turn (preposition) – Compare to TR meaning “to turn towards”

3. **A [Akkadian *ā*] that thing or activity**, this thing or activity, those things or activities, these things or activities, their things or activities (noun), that, this, those, these, their (adjective), that is, they are (verb) – the “thing” is a wild card for whatever thing is being referenced. This term is also used as a grammatical indicator to indicate when a noun persona is meant instead of the power such as “Opener” or “Magic-crafter” instead of “opening” or “magic.”
4. **ER [Akkadian *erru*] enclosed region** (noun) - often an epithet for the sky-shell and above, that is, everything above the earthly manifestation layer.

(ongoing form)

The eliminators are turning-away from that enclosed-region

Clause 2

1. Gimel (G)
 2. Kap (K) Lamed (L)
-
1. **G [Akkadian *gu*] – abundance** (noun), abundant (adj), to make abundant (verb) – “Abundances” is the Akkadian word for the divine causal fluids of the Ancient Pagan Paradigm. These fluids are the fertility-fluids of the life-growth class of powers and the spiritual fluids of the motion class of powers. Abundances come from above in contrast to the “nourishment” (B) which comes from the earth and fills up opened object images.
 2. **KL [Akkadian *kalû*] holding-back** (participle), **to hold back** (verb)

(ongoing form)

The abundances are being held-back

Clause 3

1. Mem (M) Shin (Ş)
 2. Bet (B) Ayin (‘)
 3. Taw (T)
-
1. **MŞ [Akkadian *maşû*] enabler** (noun), enabling (participle), to enable (verb) – an “enabler” is an epithet for “magic crafter” because motion-magic enables the flow of fluids
 2. **B’ [Akkadian *bā’u, be’u*] nest** (noun), nesting (participle), nested (adjective), **to nest** (verb) – The word “nest” is sometimes used as an epithet for the life-growth network. The participle “nesting” indicates some power is comfortable at home and not out working.
 3. **T [Akkadian *tû*] magic, motion-magic**, magic-powers, magic-crafter (noun), magical, magically-affected (adjective), to craft magic, to be affected by magic (verb) – Usually the word “magic” is an epithet for the motion-power class of the Ancient Pagan Paradigm. The motion class powers had two divisions: emotional and astrological. Inner emotions are the source of animal motion. The motions of the heavenly bodies were seen as responsible for seasonal changes, the cycles of life (fate), flooding, drought, and pestilence. Yet, as is sometimes pointed out, the life-growth class of powers also have alchemical magic which causes the opening of platonic life-form images to be filled by amorphous matter (nourishment). Compare to MG meaning “magi.”

(ongoing form)

The enablers are nesting the motion-magic

Clause 4

1. Aleph (A) Lamed (L)
 2. Gimel (G) Nun (N)
 3. Gimel (G) Bet (B)
-
1. **AL, 'L [Akkadian *alû*, 'elu] god Alu**, Life-source (noun), life-sourced (adj) - masculine life-growth source deity of Ancient Pagan Paradigm in the Levant. Literally means "That which is without" from A.L as a power without its own source. After lordification this word becomes "God. Allah means "power of Alu. 'elohim means "powers of Alu" and is translated as "God" in the Hebrew Scriptures. Compare to D representing the life-growth powers in both masculine and feminine form. Compare to Su (S) as the motion source deity.
 2. **GN [Akkadian *ginû*] constancy, constant (noun) constantly (adverb), to be constant (verb)**
 3. **GB [Akkadian *gubbu*] cistern (noun)** – often an epithet for Alu as the source of the fertility fluids which were manifested as rain

(ongoing form)

Alu is being a constant cistern

Clause 5

1. Resh (R)
 2. Nun (N) Vav (U or W)
 3. Dalet (D)
 4. Dalet (D) Nun (N)
 5. Line (|)
-
1. **R [Akkadian *rû*] eagle-vulture**, eagle-vulture-items (noun) – One of the network birds along with the owls. Eagle vultures are the network thread trimmers and fertility fluid blockers which are active during the day. This divine bird is used by both classes of divine powers of the Ancient Pagan Paradigm. It is used by the feminine connective life-growth power of Ayu (Ishtar, Hathor, Inanna, Athena-Artemis) whose function is the guide the fertility fluids through the divine network. It is also used by the astrological and emotional divisions of the motion class. It likely corresponds to the large griffon vulture, *Gyps Fulvus*. Ayu and the network birds are called "Thread-Openers" (PQ) and Controllers (AR). This became the griffon in later mythology.
 2. **NW [Akkadian *nawû*] abandonment (noun), abandoned (adjective), to abandon (verb)**
 3. **D [Akkadian *dû*] divine-life-realm, life-items, life-powers (*du + i*) (noun), life-empowered (adj), to life-empower, to empower (verb)** - One of the two main classes of divine powers of the Ancient Pagan Paradigm. This word represents the Life-growth powers in both their masculine and feminine forms. This power is responsible for the creation and growth of plants and animals. With lordification this word became the "Divine-One" or "God." Life-growth priests were called AB from *abu*. (compare to AL

meaning Alu as the masculine life-growth source power. UM - bull's anarchic storm powers of the life-growth class, EM - powers of human authority for commanding divine birds, and A' representing all the powers of the motion class.

4. **DN [Akkadian *dānu*] judgment** (noun), to judge (verb)
5. **| [Vertical Line]** Indicates either a clause ending (comma) or sentence ending (period). If a clause ending then it may also mean “,that is,” as a connective

(statement form)

Eagle-vultures are abandoning the life-powers' judgements |

Clause 6

1. Vav (U or W) Gimel (G)
 2. Bet (B) Resh (R)
 3. Taw (T)
 4. Vav (U or W)
 5. Gimel (G) Kap (K)
-
1. **UG [Akkadian *ugu*] – powers of death** (noun)
 2. **BR [Akkadian *barû*] sight, visibility** (noun), seeing (participle), to see, **to be visible** (verb)
 3. **T [Akkadian *tû*] magic**, motion-magic, magic-powers, magic-crafter (noun), magical, magically-affected (adjective), to craft magic, to be affected by magic (verb) – Usually the word “magic” is an epithet for the motion-power class of the Ancient Pagan Paradigm. The motion class powers had two divisions: emotional and astrological. Inner emotions are the source of animal motion. The motions of the heavenly bodies were seen as responsible for seasonal changes, the cycles of life (fate), flooding, drought, and pestilence. Yet, as is sometimes pointed out, the life-growth class of powers also have alchemical magic which causes the opening of platonic life-form images to be filled by amorphous matter (nourishment). Compare to MG meaning “magi.”
 4. **U [Akkadian *u, û*] and**, because, as evidenced by (conjunction) is because (verb) – this is a generic clause and phrase connector. It is always “and” when connecting phrases. Compare to UL meaning “or else.”
 5. **GK [Akkadian *gukku, kukku*] – ritual cake**

(ongoing form)

The powers of death are being made visible by magic and ritual cakes

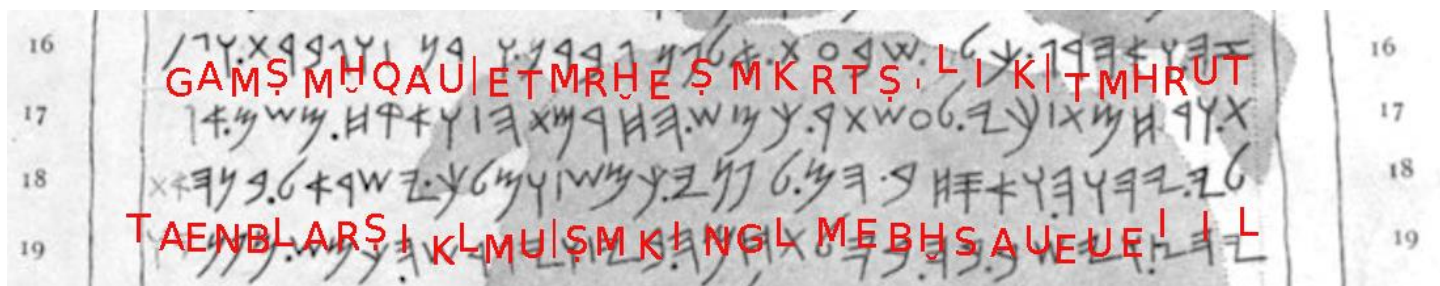


Figure 20. Olmsted's Letter assignments for lines 17 and 18 of the Moabite Stele

Line 17 (Levant 14.17)

Clause 1

1. Taw (T) Vav (U or W)
 2. Resh (R) Het ()
 3. Mem (M) Taw (T)
 4. Line (|)
-
1. **T', TW [Akkadian *ta'û, tawu*]** grazing-place or **pasture** (noun), grazing-with, grazing (participle), grazing (adj), to graze-together, to pasture (verb) – Often an epithet for the motion producing astrological night sky and specifically for the planets shepherded by the full moon god Su (goddess Ayu is the crescent moon). Su was the masculine motion source power while the astrological night sky and emotion magic (conscious feelings) represented motion power's connection to the earth. The astrological night sky was also home for the dead ancestral spirits so all motion was eventually was sourced to emotions. Compare to ŠR meaning “divine choir” which is another epithet for the astrological night sky.
 2. **Rḫ [Akkadian *rāḫû, reḫû, ruḫû*]** anointed-one (noun), anointed (adjective), **to anoint** (verb)
 3. **MT [Akkadian *mûtu, matu*]** **murder**, place of life and death (noun), to murder (verb) – compare to GŠ meaning “death”
 4. **| [Vertical Line]** Indicates either a clause ending (comma) or sentence ending (period). If a clause ending then it may also mean “,that is,” as a connective

(ongoing form)

The pasture is anointing the murder |

Clause 2

1. Kap (K) Yod (I or Y)
 2. Lamed (L) Ayin (')
 3. Shin (Š) Taw (T)
-
1. **K', KY [Akkadian *kayyu, ka'u*]** **prodding stick** (noun) - for an animal. This is also an epithet for the powers of the astrological night sky which tend to determine fate
 2. **L' [Akkadian *le'û*]** powers (noun), powerful (adj), **to empower** (verb)
 3. **ŠT [Akkadian *šeṭu*]** **drought** (noun)

(ongoing form)

The prodding-stick is powering the drought

Clause 3

1. Resh (R) Kap (K)
2. Mem (M)

3. Shin (Ş)
4. He (E or H)

1. **RK [Akkadian *râku*] pouring-into** (participle), to pour-in (verb) - as in the fill-up the target. (Compare to NQ – “to pour out” as in to reduce the source)
2. **M [Akkadian *mû*] fertility-fluid**, fertility-fluid-effects (noun), fertility-fluid (adj) - the fluid of the life-growth class of divine powers which flows through the life-growth network to eventually open object images on earth.
3. **Ş [Akkadian *şu*] activity**, activator (noun), active (adjective), activating-potential, to activate (verb) – all change not involving growth processes including the activity of physical motion, thoughts, and emotions. Often an epithet for the motion or motion potential of fertility fluids which must be activated by the motion class of powers.
4. **E [Akkadian *ē*] no one, not one, none, nothing, let no one, let not one (noun), not, none of (adj), are not**, Are no (verb, when at the end. May or may not indicate an interrogative verb couplet)

(statement form)

The pouring-in of the fertility-fluids is not activity

Clause 4

1. Het (Ḥ) Resh (R)
2. Mem (M) Taw (T)
3. He (E or H)
4. Line (|)

1. **ḤR [Akkadian *ḥarû*] liver** (noun) – the source of animal emotions and thus the source of animal motion. Origin of word “Horoscope.”
2. **MT [Akkadian *mûtu, matu*] murder, place of death** (noun), to murder (verb) – compare to GŞ meaning “death”
3. **E [Akkadian *ē*] no one, not one, none, nothing, let no one, let not one (noun), not, none of (adj), are not**, Are no (verb, when at the end. May or may not indicate an interrogative verb couplet)
4. **| [Vertical Line]** Indicates either a clause ending (comma) or sentence ending (period). If a clause ending then it may also mean “,that is,” as a connective

(statement form)

The liver is not a source of murder |

Clause 5

1. Vav (U or W) Aleph (A)
2. Qop (Q)
3. Het (|) Mem (M)

1. **U', UY, WA** [Akkadian *ū'a, ūya, wa*] **miser** (noun), miserable (adj), to cause misery (verb) – this noun is sometimes translated as “woe” following the WA pronunciation
2. **Q** [Akkadian *qû*] threads, **life-growth threads** (noun), threading (adjective), threading (participle), to thread, to weave (verb) - channels for the fertility fluids
3. **ḪM** [Akkadian *ḫamû*] paralyzer (noun), **to paralyze** (verb) – often represented by a scorpion

(statement form)

Misery has paralyzed the life-threads

Clause 6

1. Shin (Š) Mem (M)
 2. Aleph (A)
 3. Gimel (G)
-
1. **ŠM and ŠM'** [Akkadian *šamû, šummu, šamā'u*] dehydration, dehydrator (noun), dehydrated (adj) **to dehydrate** (verb)
 2. **A** [Akkadian *ā*] that thing or activity, this thing or activity, those things or activities, these things or activities, **their things or activities** (noun), that, this, those, these, their (adjective), that is, they are (verb) – the “thing” is a wild card for whatever thing is being referenced. This term is also used as a grammatical indicator to indicate when a noun persona is meant instead of the power such as “Opener” or “Magic-crafter” instead of “opening” or “magic.”
 3. **G** [Akkadian *gu*] – **abundance** (noun), abundant (adj), to make abundant (verb) – “Abundances” is the Akkadian word for the divine causal fluids of the Ancient Pagan Paradigm. These fluids are the fertility-fluids of the life-growth class of powers and the spiritual fluids of the motion class of powers. Abundances come from above in contrast to the “nourishment” (B) which comes from the earth and fills up opened object images.

(ongoing form with previous clause)

Dehydrating their abundances

Line 18 (Levant 14.18)

Clause 1

1. Lamed (L)
 2. Yod (I or Y)
 3. Yod (I or Y) He (E or H) Vav (U or W) He (E or H)
-
1. **L** [Akkadian *la, lu*] lack (noun), by not, without (preposition), not having, a lack (adj), **to lack**, to not have, are without (verb)
 2. **Y** [Akkadian *ya*] **not**, no (negation after verb or actor noun), shouldn't we (question start before verb), shouldn't (question start before noun actor), are not, is not, does not (verb, interrogative verb before noun or participle)

3. **IHWH, YHWH [not in cuneiform Akkadian]: the god Yahweh, the power of Yahu** (noun) – the letter “he” suffix when applied to a deity name indicates that the power of the deity is meant.

(ongoing form)

We are not lacking the “power of Yahu” (Yahweh as YHWH)

Clause 2

1. Vav (U or W)
 2. Aleph (A)
 3. Samak (S)
 4. Het (Ḥ) Bet (B)
 5. He (E or H) Mem (M)
 6. Lamed (L)
-
1. **U [Akkadian *u, ū*]** and, **because**, as evidenced by (conjunction) is because (verb) – this is a generic clause and phrase connector. It is always “and” when connecting phrases. Compare to UL meaning “or else.”
 2. **A [Akkadian *ā*]** **that thing or activity**, this thing or activity, those things or activities, these things or activities, their things or activities (noun), that, this, those, these, their (adjective), that is, they are (verb) – the “thing” is a wild card for whatever thing is being referenced. This term is also used as a **grammatical indicator to indicate when a noun persona is meant** instead of the power such as “Opener” or “Magic-crafter” instead of “opening” or “magic.”
 3. **S [Akkadian *su*]** god **Su**, motion-power-source (noun), motion-sourced (adjective) - masculine motion class source power of the Ancient Pagan Paradigm. These powers correspond to the full moon due to its role as the main time period definer of the ancient world. As the full moon he is also called the “Shepherd” (R'. RY) presumably because the moon shepherds the stars. The causal fluid of this class is “breaths” which would later be translated as “spirits.” The motion class of powers has two divisions, the astrological and emotional as both were thought to be independent underlying causes of motion. Compare to the life-growth source deity Alu (AL)
 4. **ḤB [Akkadian *ḥābu, ḥābu*]** **passions** (noun), passionate (adjective), to make passionate (verb) – as in strong feelings which are the core of emotional magic
 5. **EM [Akkadian *emu*]** **supervisor**, Supervisor (noun), to supervise (verb) – one who controls powers, people, animals by right of position. Often an epithet for Ayu and her divine birds (owls and eagle vultures) who controls the life network connections of the Ancient Pagan Paradigm. Compare to PL meaning “ruler” as one who controls land like a noble.
 6. **L [Akkadian *la, lu*]** lack (noun), by not, without (preposition), not having, a lack (adj), **to lack**, to not have, are without (verb)

(ongoing form)

Because of that Su, passions lack a supervisor

Clause 3

1. Gimel (G) Nun (N)
2. Yod (I or Y) Kap (K)

3. Mem (M)
4. Shin (Š)
5. Line (|)

1. **GN [Akkadian *ginû*]** **constancy**, constant (noun) constantly (adverb), to be constant (verb)
2. **IK [Akkadian *ikû*]** **irrigation**, irrigated field, (noun), irrigated (adj), to irrigate, (verb) – often an epithet for life network which distributes the fertility fluids. It also came to be the name for the constellation Pegasus which consists of a central square having lines radiating out at three corners. Compare to MKR meaning “irrigation system” and LD meaning “field.”
3. **M [Akkadian *mû*]** **fertility-fluid**, fertility-fluid-effects (noun), fertility-fluid (adj) - the fluid of the life-growth class of divine powers which flows through the life-growth network to eventually open object images on earth.
4. **Š [Akkadian *šu*]** activity, activator (noun), active (adjective), activating-potential, **to activate** (verb) – all change not involving growth processes including the activity of physical motion, thoughts, and emotions. Often an epithet for the motion or motion potential of fertility fluids which must be activated by the motion class of powers.
5. **| [Vertical Line]** Indicates either a clause ending (comma) or sentence ending (period). If a clause ending then it may also mean “,that is,” as a connective

(statement form)

Constancy activates the irrigated-field’s fertility-fluids |

Clause 4

1. Vav (U or W)
2. Mem (M) Lamed (L)
3. Kap (K) Yod (I or Y)
4. Shin (Š)
5. Resh (R)

1. **U [Akkadian *u, û*]** and, **because**, as evidenced by (conjunction) is because (verb) – this is a generic clause and phrase connector. It is always “and” when connecting phrases. Compare to UL meaning “or else.”
2. **ML [Akkadian *malû, mûlu, mullû*]** **filling-up** (participle), to fill up (verb) - often used in the context of filling up invisible images with matter (nourishment)
3. **K', KY [Akkadian *kayyu, ka'u*]** prodding stick (noun), **to prod**, to be prodded, need to be prodded (verb) - This is also an epithet for “magic-crafters” and “heavenly bodies” which were thought responsible for making things move.
4. **ŠR [Akkadian *šēru*]** **mortal-space** (noun) - as opposed to D' meaning “divine-space” and ŠR meaning “divine-choir” which represented the divine space as a harmonious collection of powers.

(ongoing form)

Because the filling is prodding the mortal-space

Clause 5

1. Aleph (A) Lamed (L)
2. Bet (B)
3. Nun (N)
4. He (E or H)
5. Aleph (A) Taw (T)

1. **AL, 'L [Akkadian *alû*, '*elu*]** god **Alu**, Life-Originator, life-originated (noun), life-originated (adj) - masculine life-growth source deity of Ancient Pagan Paradigm in the Levant. Literally means "That which is without" from A.L as a power without its own source. After lordification this word becomes "God. Allah means "power of Alu. 'elohim means "powers of Alu" and is translated as "God" in the Hebrew Scriptures. Compare to D representing the life-growth powers in both masculine and feminine form. Compare to Su (S) as the motion source deity.
2. **B [Akkadian *bu*]** nourishment, nourished-things, Nourisher (noun), nourishing (participle), nourishing (adj), **to nourish** (verb) – also an epithet for the life-growth powers or some sub-set of those powers. A nourishment could be the fertility fluids of the life network or the earthly amorphous matter or "dust" used to fill an eternal life form images "High nourishment" is an epithet for the network's fertility fluids. Yahu as the "Revealer" is the power which fills the eternal life form images while his complementary feminine power, Utu, opens that image for filling. Together Utu and Yahu can be called the "Nourishers."
3. **N [Akkadian *nu*]** revelation, **Revealer** (noun), revealing, revealed (adj), to reveal (if inanimate source), to say (animate source - direct speech), to ask (animate source - direct speech), revealing (adj) – The word "Revealer" is an epithet for Yahu who reveals or manifests the invisible object images. This word is also used to "reveal" who is to blame.
4. **E [Akkadian *ē*]** no one, **not one**, none, nothing, let no one, let not one (noun), not, none of (adj), are not, Are no (verb, when at the end. May or may not indicate an interrogative verb couplet)
5. **A [Akkadian *ā*]** that thing or activity, this thing or activity, **those things or activities**, these things or activities, their things or activities (noun), that, this, those, these, their (adjective), that is, they are (verb) – the "thing" is a wild card for whatever thing is being referenced. This term is also used as a grammatical indicator to indicate when a noun persona is meant instead of the power such as "Opener" or "Magic-crafter" instead of "opening" or "magic."
6. **T [Akkadian *tû*]** magic, motion-magic, magic-powers, **magic-crafter** (noun), magical, magically-affected (adjective), to craft magic, to be affected by magic (verb) – Usually the word "magic" is an epithet for the motion-power class of the Ancient Pagan Paradigm. The motion class powers had two divisions: emotional and astrological. Inner emotions are the source of animal motion. The motions of the heavenly bodies were seen as responsible for seasonal changes, the cycles of life (fate), flooding, drought, and pestilence. Yet, as is sometimes pointed out, the life-growth class of powers also have alchemical magic which causes the opening of platonic life-form images to be filled by amorphous matter (nourishment). Compare to MG meaning "magi."

(ongoing form)

Alu is nourishing the Revealer not these magic-crafters

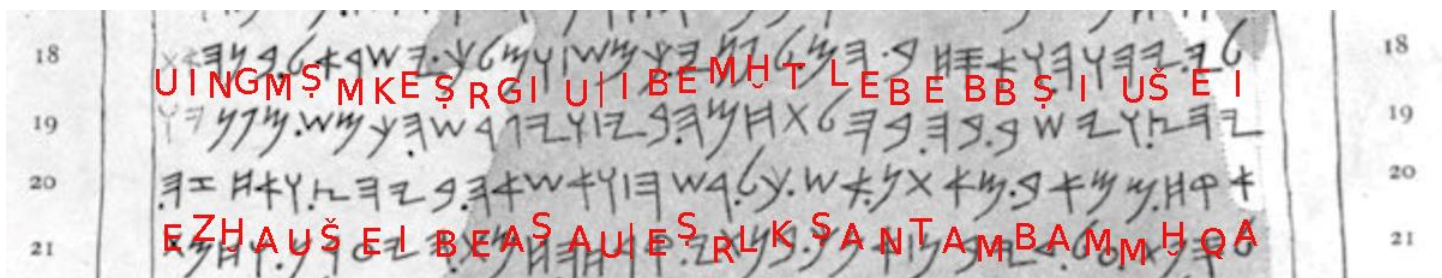


Figure 21. Olmsted's Letter assignments for lines 19 and 20 of the Moabite Stele

Line 19 (Levant 14.19)

Clause 1

1. Yod (I or Y) He (E or H)
 2. Sade (Š) Vav (U or W)
 3. Yod (I or Y) Shin (Š)
 4. Bet (B) Bet (B)
-
1. **IH or YH [Akkadian *lh*]** the **god Yahu** - The masculine manifestation power of the Ancient Pagan Paradigm. This power reveals both objects using the life-growth-power and movement using the motion power. Yahu has these linguistic equivalents: Ia, Ia'u, I'u, Ea, E'u, Ea'u, Ya'u, Yahu due to /i/ and /e/ sounds often being mixed up, Y and I being dual use as the letter yod, and the glottal stop sound of ayin being slurred as /h/ as happens in many Akkadian words. Due to the direct replacement of "Ea" for "Enki" in Assyrian cuneiform copies of Sumerian myths we know Enki is also Ea (Yahu). Yahu later becomes Yahweh, the national god of Judah, by adding the noun possessed ending /e/ or /i/ to Yahu to form the meaning "power of Yahu." That derivation goes like this: Yahu + e = Yahue = Yahwe because inner vowels not allowed in Akkadian and U/W are duals for the letter vav. This then becomes "Yahwh" or "Yahweh" because Hebrew typically does not have ending vowels for nouns and E/H are duals for the letter he. Utu (UT) is this power's feminine complement.
 2. **ŠW: [Akkadian *šawû*]** roast (noun), roasting (participle), **to roast** (verb)
 3. **IŠ [Akkadian *išu*]** **scarcity** (noun), scarce (adj), to make scarce (verb)
 4. **BB [Akkadian *babu*, *bibu*]** gate (noun), gating, **gated** (adj), gating (participle), to gate (verb) – a term for how the motion powers and Ayu control the flow of the fertility fluids through the divine network. They gate the fertility fluids as a way to control the flow.

(ongoing form)

Yahu (IH) is being roasted by the gated scarcity

Clause 2

1. He (E or H)
 2. Bet (B)
 3. He (E or H) Lamed (L)
-
1. **E [Akkadian *ē*]** no one, not one, none, nothing, let no one, let not one (noun), not, none of (adj), are not, Are no (verb, when at the end. May or may not indicate an interrogative verb couplet)

2. **B [Akkadian *bu*]** nourishment, nourished-things, Nourisher (noun), nourishing (participle), nourishing (adj), to nourish (verb) – also an epithet for the life-growth powers or some sub-set of those powers. A nourishment could be the fertility fluids of the life network or the earthly amorphous matter or “dust” used to fill an eternal life form images “High nourishment” is an epithet for the network’s fertility fluids. Yahu as the “Revealer” is the power which fills the eternal life form images while his complementary feminine power, Utu, opens that image for filling. Together Utu and Yahu can be called the “Nourishers.”
3. **EL [Akkadian *elû*]** elevated-powers, high powers (noun), **to elevate**, to make high (verb), elevated (adjective) – Often an epithet for the source layer for life-growth powers in the Ancient Pagan Paradigm. These are the “powers of Alu” (Alohim). These are also the powers of the daytime sky-dome as opposed to the motion producing ancestral spirit powers of the astrological night sky (the divine choir) and the motion powers of emotion magic. Compare to IL which means the same thing due to the sound similarities of /e/ and /i/ in most local dialects.

(ongoing form)

No one is nourishing the high-powers

Clause 3

1. Taw (T) Het (Ḥ)
 2. Mem (M)
 3. He (E or H) Bet (B)
 4. Yod (I or Y)
 5. Line (|)
-
1. **TH [Akkadian *tahû*]** wool-stuffing, **Stuffing** (noun) – often an epithet for a malfunctioning life-growth network
 2. **M [Akkadian *mû*]** **fertility-fluid**, fertility-fluid-effects (noun), fertility-fluid (adj) - the fluid of the life-growth class of divine powers which flows through the life-growth network to eventually open object images on earth.
 3. **EB [Akkadian *ebû, ebbu*]** sky, sky-shell (noun), sky-shelled (adjective), **to sky-empower** - the daytime dome covering the earth plane and home of the life-growth powers. Compare with UB meaning the heavenly bodies of the night sky which are the home of the astrological motion powers.
 4. **Y [Akkadian *ya*]** **not**, no (negation after verb or actor noun), shouldn’t we (question start before verb), shouldn't (question start before noun actor), are not, is not, does not (verb, interrogative verb before noun or participle)
 5. **| [Vertical Line]** Indicates either a clause ending (comma) or sentence ending (period). If a clause ending then it may also mean “,that is,” as a connective

(statement form)

The Stuffing’s fertility-fluids are not sky-empowered |

Clause 4

1. Gimel (G) Resh (R)
2. Sade (Š)

3. He (E or H) Kap (K)
4. Mem (M) Shin (Š)

1. **GR [Akkadian *gerû*]** – **assault**, assault-power (*geri*) (noun), to assault (verb) - Compare to TŠ meaning “hostility” and RS meaning physical “attack.” The word “assault-power” is often an epithet for eagle-vultures who assault the divine network by trimming its links.
2. **Š [Akkadian *šû*]** corresponding-thing, same-thing, similar-thing, similarly, usual-way, same, it, she, her, he, him, they, them (noun), corresponding, its, his, her, their, similar, **same** (adjective), to do the same, have similar (verb) – a more generic pronoun than is found in English. Pronouns have the form “same as [name].” English has special pronouns for people. In Akkadian the “same” construction is often indicated by the helper word “that.”
3. **EK [Akkadian *ekû*]** starving (participle), starving (adj), **to starve** (verb)
4. **M [Akkadian *mû*]** **fertility-fluid**, fertility-fluid-effects (noun), fertility-fluid (adj) - the fluid of the life-growth class of divine powers which flows through the life-growth network to eventually open object images on earth.
5. **Š [Akkadian *šu*]** activity, activator (noun), **active** (adjective), activating-potential, to activate (verb) – all change not involving growth processes including the activity of physical motion, thoughts, and emotions. Often an epithet for the motion or motion potential of fertility fluids which must be activated by the motion class of powers.

(ongoing form)

The same assault is starving the active fertility-fluids

Clause 5

1. Mem (M) Gimel (G)
2. Nun (N)
3. Yod (I or Y) Vav (U or W)

1. **MG [Akkadian *mugu*]** life-magic, mage, magus, **magi** (plural) - Magi are magic crafters specializing in moving the fertility fluids through the life-network. As such they bring healing to people and fertility to the land. They tend to be associated with the sun god Hu. The Greek doctor Hippocrates would have been a magus. Matthew 2.1 associates Jesus with the magi. Compare to the more general word “T” meaning the more general “motion magic” and with “AS” meaning “Healer” often used as an epithet for sun deity Hu. M-G literally means “fertility-fluids, to make abundant.”
2. **N [Akkadian *nu*]** **revelation**, Revealer (noun), revealing, revealed (adj), to reveal (if inanimate source), to say (animate source - direct speech), to ask (animate source - direct speech), revealing (adj) – The word “Revealer” is an epithet for Yahu who reveals or manifests the invisible object images. This word is also used to “reveal” who is to blame.
3. **IW [not identified in cuneiform Akkadian]** redirection (noun), redirecting (participle), redirected (adj), **to redirect** (verb)

(statement form_

Magi can redirect the revelations

Line 20 (Levant 14.20)

Clause 1

1. Aleph (A) Qop (Q)
 2. Het (Ḫ) Mem (M)
 3. Mem (M)
-
1. **AQ [Akkadian *aqû*] expectations** (noun), to expect (verb)
 2. **ḪM [Akkadian *ḫamû*] paralyzer** (noun), **to paralyze** (verb) – often represented by a scorpion
 3. **M [Akkadian *mû*] fertility-fluid**, fertility-fluid-effects (noun), fertility-fluid (adj) - the fluid of the life-growth class of divine powers which flows through the life-growth network to eventually open object images on earth.

(ongoing form)

The expectations are paralyzing the fertility-fluids

Clause 2

1. Aleph (A)
 2. Bet (B) Mem (M)
 3. Aleph (A) Taw (T)
-
1. **A [Akkadian *ā*] that thing or activity**, this thing or activity, those things or activities, these things or activities, their things or activities (noun), that, this, those, these, their (adjective), that is, they are (verb) – the “thing” is a wild card for whatever thing is being referenced. This term is also used as a grammatical indicator to indicate when a noun persona is meant instead of the power such as “Opener” or “Magic-crafter” instead of “opening” or “magic.”
 2. **BM [Akkadian *bāmâ, bāmu*] – divider, division** (noun), divided (adj), **to divide** (verb) – analogous to Latin word “cardo.”
 3. **AT [Akkadian *atu*] god Atu** (noun) - life-growth connective god of the Ancient Pagan Paradigm representing the fertility fluid flow through the divine network. It literally means “that which is magical” from A.T as that.magical. When the flow is orderly and constant, he is in his healing sun form called Hu and Shamash from Ş-M-Ş (active - fertility-fluid – activity. When the flow is chaotic or anarchic, he is in his storm form represented by the Bull called Ba’al meaning “Great-One.” Aḫḫāzu is also the storm form meaning “that which eliminates Hu” from A-Ḫ-Z. Atu’s healing sun form is the Greek Apollo coming from Atu.alu to Ato.alo meaning "life-empowered Atu." Both rain and sunlight are needed for plant growth. Its sub-powers are: UM - bull’s storm powers and NM - the sun’s healing powers.

(ongoing form)

That is dividing Atu

Clause 3

1. Nun (N)

2. Aleph (A) Shin ()

1. **N [Akkadian *nu*]** revelation, **Revealer** (noun), revealing, revealed (adj), to reveal (if inanimate source), to say (animate source - direct speech), to ask (animate source - direct speech), revealing (adj) – The word “Revealer” is an epithet for Yahu who reveals or manifests the invisible object images. This word is also used to “reveal” who is to blame.
2. **AŞ [Akkadian *ašu*]** expulsion, expeller (noun), expelled (adj), **to expel** (verb)

(ongoing form)

The Revealer is being expelled

Clause 4

1. Kap (K) Lamed (L)
 2. Resh (R) Shin (Ş)
 3. He (E or H)
 4. Line (|)
-
1. **KL [Akkadian *kalû*]** restrainer, **restraining** (participle), to hold back, to restrain (verb)
 2. **RŞ [Akkadian *rēšu, rāšu*]** upper-region, **upper-powers** (noun), upper (adj) – often an epithet for the source layer of the Ancient Pagan Paradigm.
 3. **E [Akkadian *ē*]** no one, not one, none, nothing, let no one, let not one (noun), not, none of (adj), **are not**, Are no (verb, when at the end. May or may not indicate an interrogative verb couplet)
 4. **| [Vertical Line]** Indicates either a clause ending (comma) or sentence ending (period). If a clause ending then it may also mean “,that is,” as a connective

(statement form)

The restraining is not from the upper-powers. |

Clause 5

1. Vav (U or W) Aleph (A)
 2. Shin (Ş)
 3. Aleph (A)
 4. He (E or H) Bet (B)
-
1. **U', UY, WA [Akkadian *ū'a, ūya, wa*]** **misery** (noun), miserable (adj), to cause misery (verb) – this noun is sometimes translated as “woe” following the WA pronunciation
 2. **Ş [Akkadian *šu*]** activity, activator (noun), active (adjective), activating-potential, **to activate** (verb) – all change not involving growth processes including the activity of physical motion, thoughts, and emotions. Often an epithet for the motion or motion potential of fertility fluids which must be activated by the motion class of powers.
 3. **A [Akkadian *ā*]** that thing or activity, this thing or activity, those things or activities, these things or activities, **their things or activities** (noun), that, this, those, these, their (adjective), that is, they are

(verb) – the “thing” is a wild card for whatever thing is being referenced. This term is also used as a grammatical indicator to indicate when a noun persona is meant instead of the power such as “Opener” or “Magic-crafter” instead of “opening” or “magic.”

4. **EB [Akkadian *ebû, ebbu*]** sky, **sky-shell**, sky-shell-powers (noun), sky-shelled (adjective), to sky-empower - the dome covering the earth plane and the separator between the divine and mortal spaces. Compare with UB meaning the heavenly bodies of the night sky which are the home of the astrological motion powers.

(ongoing form)

Misery is being activated by their sky-shell

Clause 6

1. Yod (I or Y) He (E or H)
 2. Sade (Š)
 3. Vav (U or W) Aleph (A)
-
1. **IH or YH [Akkadian *ih*]** the god **Yahu** - The masculine manifestation power of the Ancient Pagan Paradigm. This power reveals both objects using the life-growth-power and movement using the motion power. Yahu has these linguistic equivalents: Ia, Ia'u, I'u, Ea, E'u, Ea'u, Ya'u, Yahu due to /i/ and /e/ sounds often being mixed up, Y and I being dual use as the letter yod, and the glottal stop sound of ayin being slurred as /h/ as happens in many Akkadian words. Due to the direct replacement of “Ea” for “Enki” in Assyrian cuneiform copies of Sumerian myths we know Enki is also Ea (Yahu). Yahu later becomes Yahweh, the national god of Judah, by adding the noun possessed ending /e/ or /i/ to Yahu to form the meaning “power of Yahu.” That derivation goes like this: Yahu + e = Yahue = Yahwe because inner vowels not allowed in Akkadian and U/W are duals for the letter vav. This then becomes “Yahwh” or “Yahweh” because Hebrew typically does not have ending vowels for nouns and E/H are duals for the letter he. Utu (UT) is this power’s feminine complement.
 2. **Š [Akkadian *šû*]** corresponding-thing, **same-thing**, similar-thing, similarly, usual-way, same, it, she, her, he, him, they, them (noun), corresponding, its, his, her, their, similar, same (adjective), to do the same, have similar (verb) – a more generic pronoun than is found in English. Pronouns have the form “same as [name].” English has special pronouns for people. In Akkadian the “same” construction is often indicated by the helper word “that.”
 3. **U', UY, WA [Akkadian *û'a, ūya, wa*]** misery (noun), miserable (adj), to cause misery, **to be made miserable** (verb) – this noun is sometimes translated as “woe” following the WA pronunciation

(statement form)

Yahu is made miserable by the same activity

Clause 7

1. Het (Ḥ)
2. Zayin (Z)
3. He (E or H)

1. **H [Akkadian *Hu*]** god **Hu** – the masculine deity which represents Atu's healing sun form powers (light, heat) as opposed to his chaotic storm form powers (rain). Atu is the masculine connective power of the Ancient Pagan Paradigm. Hu is the epithet for the stable and constant life-growth network because Atu's chaotic power would tend to destroy that network. Compare to its epithet HL meaning "bright one" and the Greek name source for sun god Helios.
2. **Z [Akkadian *zû*]** elimination, **eliminator** (noun), eliminating (participle), eliminated (adj), to eliminate (verb) – The word "Eliminators" is often an epithet for eagle-vultures who eliminate unwanted links from the life network. The word "eliminations" sometimes refers to those unwanted links.
3. **E [Akkadian *ē*]** no one, not one, none, nothing, let no one, let not one (noun), not, none of (adj), **are not**, Are no (verb, when at the end. May or may not indicate an interrogative verb couplet)

(statement form)

Hu is not the eliminator

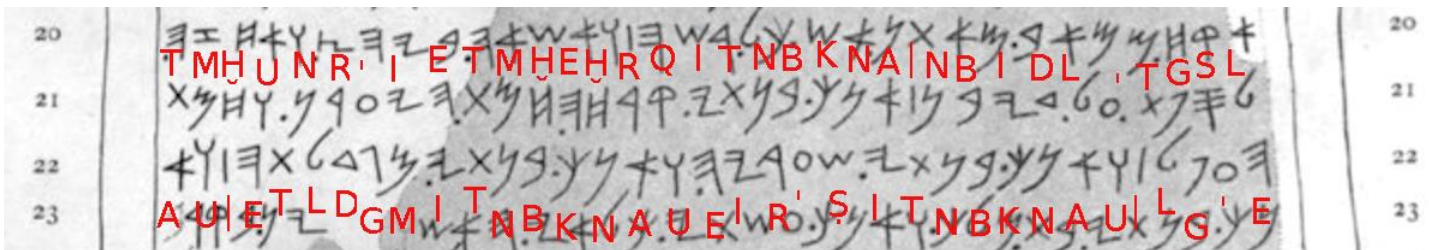


Figure 22. Olmsted's Letter assignments for lines 21 and 22 of the Moabite Stele

Line 21 (Levant 14.21)

Clause 1

1. Lamed (L)
 2. Samak (S)
 3. Gimel (G)
 4. Taw (T) Ayin (')
1. **L [Akkadian *la, lu*]** **lack** (noun), by not, without (preposition), not having, a lack (adj), to lack, to not have, are without (verb)
 2. **S [Akkadian *su*]** deity **Su** (noun), motion-powers (owned noun) - masculine motion class source power of the Ancient Pagan Paradigm. These powers correspond to the full moon due to its role as the main time period definer of the ancient world. As the full moon he is also called the "Shepherd" (R'. RY) presumably because the moon shepherds the stars. The causal fluid of this class is "breaths" which would later be translated as "spirits." The motion class of powers has two divisions, the astrological and emotional as both were thought to be independent underlying causes of motion. Compare to the life-growth source deity Alu (AL)
 3. **G [Akkadian *gu*]** – abundance (noun), abundant (adj), **to make abundant** (verb) – "Abundances" is the Akkadian word for the divine causal fluids of the Ancient Pagan Paradigm. These fluids are the fertility-fluids of the life-growth class of powers and the spiritual fluids of the motion class of powers. Abundances come from above in contrast to the "nourishment" (B) which comes from the earth and fills up opened object images.

4. **T', TW [Akkadian *ta'û, tawu*]** grazing-place or **pasture** (noun), grazing-with, grazing (participle), grazing (adj), to graze-together, to pasture (verb) – Often an epithet for the motion producing astrological night sky and specifically for the planets shepherded by the full moon god Su (goddess Ayu is the crescent moon). Su was the masculine motion source power while the astrological night sky and emotion magic (conscious feelings) represented motion power's connection to the earth. The astrological night sky was also home for the dead ancestral spirits so all motion was eventually sourced to emotions. Compare to ŠR meaning “divine choir” which is another epithet for the astrological night sky.

(ongoing form)

The lack of Su is making abundant the Pasture

Clause 2

1. Lamed (L)
 2. Dalet (D)
 3. Yod (I or Y) Bet (B)
 4. Nun (N)
 5. Line (|)
1. **L [Akkadian *la, lu*]** **lack** (noun), by not, without (preposition), not having, a lack (adj), to lack, to not have, are without (verb)
 2. **D [Akkadian *dû*]** divine-life-realm, life-items, **life-powers** (*du + i*) (noun), life-empowered (adj), to life-empower, to empower (verb) - One of the two main classes of divine powers of the Ancient Pagan Paradigm. This word represents the Life-growth powers in both their masculine and feminine forms. This power is responsible for the creation and growth of plants and animals. With lordification this word became the “Divine-One” or “God.” Life-growth priests were called AB from *abu*. (compare to AL meaning Alu as the masculine life-growth source power. UM - bull's anarchic storm powers of the life-growth class, EM - powers of human authority for commanding divine birds, and A' representing all the powers of the motion class.
 3. **IB [Akkadian *yabu*]** **enemy** (noun) enemy (adjective), to make an enemy (verb)
 4. **N [Akkadian *nu*]** revelation, Revealer (noun), revealing, revealed (adj), **to reveal** (if inanimate source), to say (animate source - direct speech), to ask (animate source - direct speech), revealing (adj) – The word “Revealer” is an epithet for Yahu who reveals or manifests the invisible object images. This word is also used to “reveal” who is to blame.
 5. **| [Vertical Line]** Indicates either a clause ending (comma) or sentence ending (period). If a clause ending then it may also mean “,that is,” as a connective

(statement form)

The lack of life-powers reveals the enemy |

Clause 3

1. Aleph (A) Nun (N)
2. Kap (K)
3. Bet (B)

4. Nun (N)

1. **AN [Akkadian *annu*]** **consideration** (noun), considerable (adjective), to consider (verb), in consideration of (preposition when starting a clause) – Considerations are focused thoughts and feelings which produce emotional magic.
2. **K [Akkadian *ku, ki*]** by, on account of, due to, involved with, in regards to (preposition), are from, **are involved with**, is due to (verb) – a more general concept than in English referring to something that is from or for someone else.
3. **B [Akkadian *bu*]** nourishment, nourished-things, Nourisher (noun), **nourishing** (participle), nourishing (adj), to nourish (verb) – also an epithet for the life-growth powers or some sub-set of those powers. A nourishment could be the fertility fluids of the life network or the earthly amorphous matter or “dust” used to fill an eternal life form images “High nourishment” is an epithet for the network’s fertility fluids. Yahu as the “Revealer” is the power which fills the eternal life form images while his complementary feminine power, Utu, opens that image for filling. Together Utu and Yahu can be called the “Nourishers.”
4. **N [Akkadian *nu*]** revelation, **Revealer** (noun), revealing, revealed (adj), to reveal (if inanimate source), to say (animate source - direct speech), to ask (animate source - direct speech), revealing (adj) – The word “Revealer” is an epithet for Yahu who reveals or manifests the invisible object images. This word is also used to “reveal” who is to blame.

(ongoing form)

Considerations are involved in nourishing the Revealer

Clause 4

1. Taw (T)
2. Yod (I or Y)
3. Qop (Q) Resh (R)
4. Het (H)

1. **T [Akkadian *tû*]** magic, motion-magic, magic-powers, magic-crafter (noun), magical, magically-affected (adjective), **to craft magic**, to be affected by magic (verb) – Usually the word “magic” is an epithet for the motion-power class of the Ancient Pagan Paradigm. The motion class powers had two divisions: emotional and astrological. Inner emotions are the source of animal motion. The motions of the heavenly bodies were seen as responsible for seasonal changes, the cycles of life (fate), flooding, drought, and pestilence. Yet, as is sometimes pointed out, the life-growth class of powers also have alchemical magic which causes the opening of platonic life-form images to be filled by amorphous matter (nourishment). Compare to MG meaning “magi.”
2. **Y [Akkadian *ya*]** **not**, no (negation after verb or actor noun), shouldn’t we (question start before verb), shouldn’t (question start before noun actor), are not, is not, does not (verb, interrogative verb before noun or participle)
3. **QR [Akkadian *qerû*]** fate (noun), **fate-calling** (participle), to call fate (verb) – The revelation of fate is a result of divination. Compare to ŠM as the power of causality (determinism) from the motion powers generated by the astrological night sky. This is the source of the English words “query” and “quarry” via Latin *quaere*.

4. **H [Akkadian *Hu*]** god **Hu** – the masculine deity which represents Atū's healing sun form powers (light, heat) as opposed to his chaotic storm form powers (rain). Atū is the masculine connective power of the Ancient Pagan Paradigm. Hu is the epithet for the stable and constant life-growth network because Atū's chaotic power would tend to destroy that network. Compare to its epithet HL meaning "bright one" and the Greek name source for sun god Helios.

(ongoing form)

Magic is not being crafted for fate-calling on Hu

Clause 5

1. He (E or H)
 2. Het (H)
 3. Mem (M)
 4. Taw (T)
1. **E [Akkadian *ē*]** no one, not one, none, **nothing**, let no one, let not one (noun), not, none of (adj), are not, Are no (verb, when at the end. May or may not indicate an interrogative verb couplet)
 2. **ḪM [Akkadian *ḫamû*]** paralyzer (noun), **to paralyze** (verb) – often represented by a scorpion
 3. **T [Akkadian *tû*]** magic, **motion-magic**, magic-powers, magic-crafter (noun), magical, magically-affected (adjective), to craft magic, to be affected by magic (verb) – Usually the word "magic" is an epithet for the motion-power class of the Ancient Pagan Paradigm. The motion class powers had two divisions: emotional and astrological. Inner emotions are the source of animal motion. The motions of the heavenly bodies were seen as responsible for seasonal changes, the cycles of life (fate), flooding, drought, and pestilence. Yet, as is sometimes pointed out, the life-growth class of powers also have alchemical magic which causes the opening of platonic life-form images to be filled by amorphous matter (nourishment). Compare to MG meaning "magi."

(statement form)

Nothing is being paralyzed by motion-magic

Clause 6

1. He (E or H)
 2. Yod (I or Y) Ayin (')
 3. Resh (R)
 4. Nun (N)
1. **E [Akkadian *ē*]** no one, not one, none, **nothing**, let no one, let not one (noun), not, none of (adj), are not, Are no (verb, when at the end. May or may not indicate an interrogative verb couplet)
 2. **I' or Y' or IA [Akkadian *i'u, ya'u, ia'u, ia*]** the **god Yahu** - The masculine manifestation power of the Ancient Pagan Paradigm. This power reveals both objects using the life-growth-power and movement using the motion power. Letter ayin (') is dual use with /a/ after 850 BCE. Yahu has these linguistic equivalents: Ia, Ia'u, I'u, Ea, E'u, Ea'u, Ya'u, Yahu due to /i/ and /e/ sounds often being mixed up, Y and I being dual use as the letter yod, and the glottal stop sound of ayin being slurred as /h/ as happens in

many Akkadian words. Due to the direct replacement of “Ea” for “Enki” in Assyrian cuneiform copies of Sumerian myths we know Enki is also Ea (Yahu). Yahu later becomes Yahweh, the national god of Judah, by adding the noun possessed ending /e/ or /i/ to Yahu to form the meaning “power of Yahu.” That derivation goes like this: Yahu + e = Yahue = Yahwe because inner vowels not allowed in Akkadian and U/W are duals for the letter vav. This then becomes “Yahwh” or “Yahweh” because Hebrew typically does not have ending vowels for nouns and E/H are duals for the letter he. Utu (UT) is this power’s feminine complement.

3. **R [Akkadian *rû*]** eagle-vulture, eagle-vulture-items (noun) – One of the network birds along with the owls. Eagle vultures are the network thread trimmers and fertility fluid blockers which are active during the day. This divine bird is used by both classes of divine powers of the Ancient Pagan Paradigm. It is used by the feminine connective life-growth power of Ayu (Ishtar, Hathor, Inanna, Athena-Artemis) whose function is the guide the fertility fluids through the divine network. It is also used by the astrological and emotional divisions of the motion class. It likely corresponds to the large griffon vulture, *Gyps Fulvus*. Ayu and the network birds are called “Thread-Openers” (PQ) and Controllers (AR). This became the griffon in later mythology.
4. **N [Akkadian *nu*]** revelation, Revealer (noun), revealing, revealed (adj), **to reveal** (if inanimate source), to say (animate source - direct speech), to ask (animate source - direct speech), revealing (adj) – The word “Revealer” is an epithet for Yahu who reveals or manifests the invisible object images. This word is also used to “reveal” who is to blame.

(statement form)

Nothing has been revealed of Yahu’s (I’) eagle vultures

Clause 7

1. Vav (U or W)
 2. Het (H)
 3. Mem (M)
 4. Taw (T)
1. **U [Akkadian *u*, *û*]** and, because, as evidenced by (conjunction) **is because** (verb) – this is a generic clause and phrase connector. It is always “and” when connecting phrases. Compare to UL meaning “or else.”
 2. **HM [Akkadian *hamû*]** paralyzer, **paralysis** (noun), to paralyze (verb) – often represented by a scorpion
 3. **T [Akkadian *tû*]** magic, **motion-magic**, magic-powers, magic-crafter (noun), magical, magically-affected (adjective), to craft magic, to be affected by magic (verb) – Usually the word “magic” is an epithet for the motion-power class of the Ancient Pagan Paradigm. The motion class powers had two divisions: emotional and astrological. Inner emotions are the source of animal motion. The motions of the heavenly bodies were seen as responsible for seasonal changes, the cycles of life (fate), flooding, drought, and pestilence. Yet, as is sometimes pointed out, the life-growth class of powers also have alchemical magic which causes the opening of platonic life-form images to be filled by amorphous matter (nourishment). Compare to MG meaning “magi.”

(imperative form)

Because of the paralysis of motion-magic

Line 22 (Levant 14.22)

Clause 1

1. He (E or H) Ayin (')
 2. Gimel (G) Lamed (L)
 3. Line (|)
-
1. **EA, E' [Akkadian *e'u, ea, ia*]** the **god Yahu** (Ea) – The masculine manifestation power of the Ancient Pagan Paradigm. This power reveals both objects using the life-growth-power and movement using the motion power. Letter ayin (') is dual use with /a/ after 850 BCE. Yahu has these linguistic equivalents: la, la'u, l'u, Ea, E'u, Ea'u, Ya'u, Yahu due to /i/ and /e/ sounds often being mixed up, Y and I being dual use as the letter yod, and the glottal stop sound of ayin being slurred as /h/ as happens in many Akkadian words. Due to the direct replacement of "Ea" for "Enki" in Assyrian cuneiform copies of Sumerian myths we know Enki is also Ea (Yahu). Yahu later becomes Yahweh, the national god of Judah, by adding the noun possessed ending /e/ or /i/ to Yahu to form the meaning "power of Yahu." That derivation goes like this: Yahu + e = Yahue = Yahwe because inner vowels not allowed in Akkadian and U/W are duals for the letter vav. This then becomes "Yahwh" or "Yahweh" because Hebrew typically does not have ending vowels for nouns and E/H are duals for the letter he. Utu (UT) is this power's feminine complement.
 2. **GL [Akkadian *galû*]** detachment (noun), detaching (participle), **to detach**, to indicate detachment (verb)
 3. **| [Vertical Line]** Indicates either a clause ending (comma) or sentence ending (period). If a clause ending then it may also mean ",that is," as a connective

(statement form)

Yahu (E') is detached |

Clause 2

1. Vav (U or W) Aleph (A)
 2. Nun (N)
 3. Kap (K)
-
1. **U', UY, WA [Akkadian *û'a, ûya, wa*]** **miser** (noun), miserable (adj), to cause misery (verb) – this noun is sometimes translated as "woe" following the WA pronunciation
 2. **N [Akkadian *nu*]** revelation, **Revealer** (noun), revealing, revealed (adj), **to reveal** (if inanimate source), to say (animate source - direct speech), to ask (animate source - direct speech), revealing (adj) – The word "Revealer" is an epithet for Yahu who reveals or manifests the invisible object images. This word is also used to "reveal" who is to blame.
 3. **K [Akkadian *ku, kî*]** by, on account of, due to, involved with, in regards to (preposition), are from, **are involved with**, is due to (verb) – a more general concept than in English referring to something that is from or for someone else.

(statement form)

Misery involves the Revealer.

Clause 3

1. Bet (B)
 2. Nun (N) Taw (T)
-
1. **B [Akkadian *bu*]** nourishment, nourished-things, Nourisher (noun), nourishing (participle), nourishing (adj), **to nourish** (verb) – also an epithet for the life-growth powers or some sub-set of those powers. A nourishment could be the fertility fluids of the life network or the earthly amorphous matter or “dust” used to fill an eternal life form images “High nourishment” is an epithet for the network’s fertility fluids. Yahu as the “Revealer” is the power which fills the eternal life form images while his complementary feminine power, Utu, opens that image for filling. Together Utu and Yahu can be called the “Nourishers.”
 2. **NT [Akkadian *nātu, nētu, nūtu*]** **manifestations** (noun), manifested (adj), to manifest (verb) - Literally meaning “magical-revelations” from Nu.Tu but having a more active context. This is a function of life-growth priests who aid in opening the invisible object images and filling them with nutrition (amorphous matter).

(imperative form)

Nourish the manifestations

Clause 4

1. Yod (I or Y)
 2. Shin (S) Ayin (‘)
 3. Resh (R)
 4. Yod (I or Y) He (E or H)
-
1. **Y [Akkadian *ya*]** not, no (negation after verb or actor noun), **shouldn’t we** (question start before verb), shouldn't (question start before noun actor), are not, is not, does not (verb, interrogative verb before noun or participle)
 2. **Š’ [Akkadian *šê’u, šêyu*]** blockages (noun), blocking (participle), **to block** (verb) – as is blocking some flow
 3. **R [Akkadian *rû*]** **eagle-vulture**, eagle-vulture-items (noun) – One of the network birds along with the owls. Eagle vultures are the network thread trimmers and fertility fluid blockers which are active during the day. This divine bird is used by both classes of divine powers of the Ancient Pagan Paradigm. It is used by the feminine connective life-growth power of Ayu (Ishtar, Hathor, Inanna, Athena-Artemis) whose function is the guide the fertility fluids through the divine network. It is also used by the astrological and emotional divisions of the motion class. It likely corresponds to the large griffon vulture, *Gyps Fulvus*. Ayu and the network birds are called “Thread-Openers” (PQ) and Controllers (AR). This became the griffon in later mythology.
 4. **IH or YH [Akkadian *ih*]** the **god Yahu** - The masculine manifestation power of the Ancient Pagan Paradigm. This power reveals both objects using the life-growth-power and movement using the motion power. Yahu has these linguistic equivalents: Ia, Ia’u, I’u, Ea, E’u, Ea’u, Ya’u, Yahu due to /i/ and

/e/ sounds often being mixed up, Y and I being dual use as the letter yod, and the glottal stop sound of ayin being slurred as /h/ as happens in many Akkadian words. Due to the direct replacement of “Ea” for “Enki” in Assyrian cuneiform copies of Sumerian myths we know Enki is also Ea (Yahu). Yahu later becomes Yahweh, the national god of Judah, by adding the noun possessed ending /e/ or /i/ to Yahu to form the meaning “power of Yahu.” That derivation goes like this: Yahu + e = Yahue = Yahwe because inner vowels not allowed in Akkadian and U/W are duals for the letter vav. This then becomes “Yahwh” or “Yahweh” because Hebrew typically does not have ending vowels for nouns and E/H are duals for the letter he. Utu (UT) is this power’s feminine complement.

(ongoing form)

Shouldn’t we be blocking eagle-vultures for Yahu (IH, YH)

Clause 5

1. Vav (U or W) Aleph (A)
 2. Nun (N)
 3. Kap (K)
1. **U’, UY, WA** [Akkadian *ū’a, ūya, wa*] **miser** (noun), miserable (adj), to cause misery (verb) – this noun is sometimes translated as “woe” following the WA pronunciation
 2. **N** [Akkadian *nu*] revelation, **Revealer** (noun), revealing, revealed (adj), **to reveal** (if inanimate source), to say (animate source - direct speech), to ask (animate source - direct speech), revealing (adj) – The word “Revealer” is an epithet for Yahu who reveals or manifests the invisible object images. This word is also used to “reveal” who is to blame.
 3. **K** [Akkadian *ku, ki*] by, on account of, due to, involved with, in regards to (preposition), are from, **are involved with**, is due to (verb) – a more general concept than in English referring to something that is from or for someone else.

(statement form)

Misery involves the Revealer.

Clause 6

3. Bet (B)
 4. Nun (N) Taw (T)
3. **B** [Akkadian *bu*] nourishment, nourished-things, Nourisher (noun), nourishing (participle), nourishing (adj), **to nourish** (verb) – also an epithet for the life-growth powers or some sub-set of those powers. A nourishment could be the fertility fluids of the life network or the earthly amorphous matter or “dust” used to fill an eternal life form images “High nourishment” is an epithet for the network’s fertility fluids. Yahu as the “Revealer” is the power which fills the eternal life form images while his complementary feminine power, Utu, opens that image for filling. Together Utu and Yahu can be called the “Nourishers.”
 4. **NT** [Akkadian *nātu, nētu, nūtu*] **manifestations** (noun), manifested (adj), to manifest (verb) - Literally meaning “magical-revelations” from Nu.Tu but having a more active context. This is a function of life-

growth priests who aid in opening the invisible object images and filling them with nutrition (amorphous matter).

(imperative form)

Nourish the manifestations

Clause 7

1. Yod (I or Y) Mem (M)
 2. Gimel (G)
 3. Dalet (D) Lamed (L)
 4. Taw (T)
 5. He (E or H)
 6. Line (|)
-
1. **IM [Akkadian *imu*]** **emotion-powers** (noun), to emotionally empower (verb), emotionally-empowered (adj) – emotional generated motion powers (emotion magic) of the motion class but after lordification the “power” component was lost becoming just “emotions.” Compare to RM - emotional release, UM - storm powers of the life-growth class, NM - sun’s healing powers of the life class, D - all powers of the life class, A’ or ‘W – all powers of the motion class, IR - astrological powers of the motion class,
 2. **G [Akkadian *gu*]** – **abundance** (noun), abundant (adj), to make abundant (verb) – “Abundances” is the Akkadian word for the divine causal fluids of the Ancient Pagan Paradigm. These fluids are the fertility-fluids of the life-growth class of powers and the spiritual fluids of the motion class of powers. Abundances come from above in contrast to the “nourishment” (B) which comes from the earth and fills up opened object images.
 3. **DL [Akkadian *dalû*]** **water-bringer** (noun) – person who collects and hauls water
 4. **T [Akkadian *tû*]** magic, motion-magic, magic-powers, magic-crafter (noun), **magical**, magically-affected (adjective), to craft magic, to be affected by magic (verb) – Usually the word “magic” is an epithet for the motion-power class of the Ancient Pagan Paradigm. The motion class powers had two divisions: emotional and astrological. Inner emotions are the source of animal motion. The motions of the heavenly bodies were seen as responsible for seasonal changes, the cycles of life (fate), flooding, drought, and pestilence. Yet, as is sometimes pointed out, the life-growth class of powers also have alchemical magic which causes the opening of platonic life-form images to be filled by amorphous matter (nourishment). Compare to MG meaning “magi.”
 5. **E [Akkadian *ē*]** no one, not one, none, nothing, let no one, let not one (noun), not, none of (adj), **are not**, Are no (verb, when at the end. May or may not indicate an interrogative verb couplet)
 6. **| [Vertical Line]** Indicates either a clause ending (comma) or sentence ending (period). If a clause ending then it may also mean “,that is,” as a connective

(ongoing form)

The emotion-power’s abundances are not magical water-bringers |

Clause 8

1. Vav (U or W) Aleph (A)

1. **U', UY, WA** [Akkadian *ū'a, ūya, wa*] misery, **woe** (noun), miserable (adj), to cause misery (verb) – this noun is sometimes translated as “woe” following the WA pronunciation

Woe!

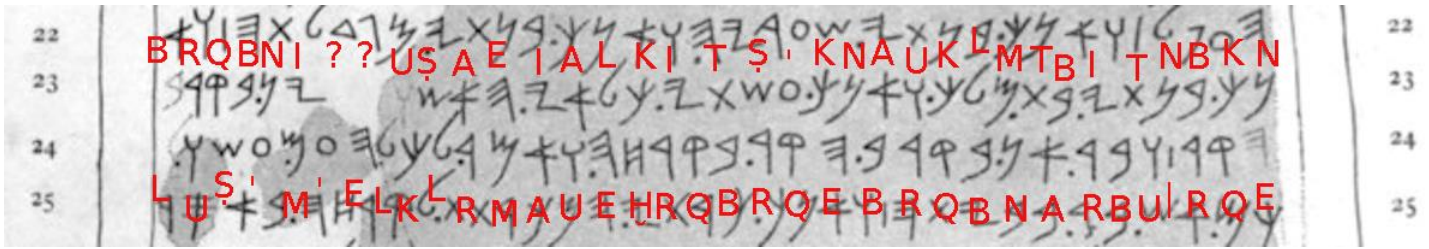


Figure 23. Olmsted's Letter assignments for lines 23 and 24 of the Moabite Stele

Line 23 (Levant 14.23)

Clause 1

2. Nun (N)
 3. Kap (K)
 4. Bet (B)
 5. Nun (N) Taw (T)
1. **N** [Akkadian *nu*] **revelation**, Revealer (noun), revealing, revealed (adj), to reveal (if inanimate source), to say (animate source - direct speech), to ask (animate source - direct speech), revealing (adj) – The word “Revealer” is an epithet for Yahu who reveals or manifests the invisible object images. This word is also used to “reveal” who is to blame.
 2. **K** [Akkadian *ku, ki*] by, on account of, due to, involved with, in regards to (preposition), are from, **are involved with**, is due to (verb) – a more general concept than in English referring to something that is from or for someone else.
 3. **B** [Akkadian *bu*] **nourishment**, nourished-things, Nourisher (noun), nourishing (participle), nourishing (adj), to nourish (verb) – also an epithet for the life-growth powers or some sub-set of those powers. A nourishment could be the fertility fluids of the life network or the earthly amorphous matter or “dust” used to fill an eternal life form images “High nourishment” is an epithet for the network's fertility fluids. Yahu as the “Revealer” is the power which fills the eternal life form images while his complementary feminine power, Utu, opens that image for filling. Together Utu and Yahu can be called the “Nourishers.”
 4. **NT** [Akkadian *nātu, nētu, nūtu*] manifestation (noun), manifesting, **manifested** (adj), to manifest (verb) - Literally meaning “magical-revelations” from Nu.Tu but having a more active context. This is a function of life-growth priests who aid in opening the invisible object images and filling them with nutrition (amorphous matter).

(statement form)

Revelations are involved with manifested nourishments

Clause 2

1. Yod (I or Y)
2. Bet (B)
3. Taw (T)

1. **Y [Akkadian *ya*]** not, no (negation after verb or actor noun), **shouldn't we** (question start before verb), shouldn't (question start before noun actor), are not, is not, does not (verb, interrogative verb before noun or participle)
2. **B [Akkadian *bu*]** nourishment, nourished-things, Nourisher (noun), nourishing (participle), nourishing (adj), **to nourish** (verb) – also an epithet for the life-growth powers or some sub-set of those powers. A nourishment could be the fertility fluids of the life network or the earthly amorphous matter or “dust” used to fill an eternal life form images “High nourishment” is an epithet for the network’s fertility fluids. Yahu as the “Revealer” is the power which fills the eternal life form images while his complementary feminine power, Utu, opens that image for filling. Together Utu and Yahu can be called the “Nourishers.”
3. **T [Akkadian *tû*]** magic, **motion-magic**, magic-powers, magic-crafter (noun), magical, magically-affected (adjective), to craft magic, to be affected by magic (verb) – Usually the word “magic” is an epithet for the motion-power class of the Ancient Pagan Paradigm. The motion class powers had two divisions: emotional and astrological. Inner emotions are the source of animal motion. The motions of the heavenly bodies were seen as responsible for seasonal changes, the cycles of life (fate), flooding, drought, and pestilence. Yet, as is sometimes pointed out, the life-growth class of powers also have alchemical magic which causes the opening of platonic life-form images to be filled by amorphous matter (nourishment). Compare to MG meaning “magi.”

(ongoing form)

Shouldn't we be nourishing motion-magic?

Clause 3

1. Mem (M)
 2. Lamed (L) Kap (K)
1. **M [Akkadian *mû*]** **fertility-fluid**, fertility-fluid-effects (noun), fertility-fluid (adj) - the fluid of the life-growth class of divine powers which flows through the life-growth network to eventually open object images on earth.
 2. **LK [Akkadian *lakû*]** **weak** (noun), to weaken (verb)

(statement form)

The fertility-fluids are weak.

Clause 4

1. Vav (U or W) Aleph (A)
2. Nun (N)
3. Kap (K) Ayin (')

1. **U', UY, WA [Akkadian *ū'a, ūya, wa*] misery**, woe (noun), miserable (adj), to cause misery, to be made miserable (verb) – this noun is sometimes translated as “woe” following the WA pronunciation
2. **N [Akkadian *nu*] revelation, Revealer (noun), revealing, revealed (adj), to reveal** (if inanimate source), to say (animate source - direct speech), to ask (animate source - direct speech), revealing (adj) – The word “Revealer” is an epithet for Yahu who reveals or manifests the invisible object images. This word is also used to “reveal” who is to blame.
3. **K', KY [Akkadian *kayyu, ka'u*] prodding stick** (noun), to prod, to be prodded, need to be prodded (verb) - This is also an epithet for “magic-crafters” and “heavenly bodies” which were thought responsible for making things move.

(ongoing form)

Misery is revealing the prodding-stick

Clause 5

1. Shin (Š) Taw (T)
 2. Yod (I or Y) Kap (K)
 3. Lamed (L)
 4. Aleph (A) Yod (I or Y)
-
1. **ŠT [Akkadian *šētu*] drought** (noun)
 2. **IK [Akkadian *ikû*] irrigation**, irrigated field (noun), irrigated (adj), to irrigate (verb) – often an epithet for a happy mood. It also came to be the name for the constellation Pegasus which consists of a central square having lines radiating out at three corners. Compare to MKR meaning “irrigation system” and LD meaning “field.”
 3. **L [Akkadian *la, lu*] lack** (noun), by not, without (preposition), not having, a lack (adj), to lack, to not have, are without (verb)
 4. **AY, 'Y [Akkadian *ayyu, ayu*] goddess Ayu** (noun) - feminine life-growth connective power and the complimentary power to masculine Atu. Ayu assembles the life-growth network through which flows the fertility fluids. Her orderly form complementary to the sun god Hu of Atu represents a well-structured network. That orderly form is represented by the crescent moon which is why her epithet for that is “Reed Boat.” In contrast her chaotic storm form complimentary to the storm bull form of Atu is the dark part of the moon, Thanu, not normally seen when the moon is in crescent form. Thanu means “grinder.” Ayu edits the divine network with the divine birds, which are owls and eagle-vultures, a trait she shares with magic-crafters. She is the Mesopotamian Ishtar, Sumerian Inanna, Egyptian Hathor, Greek Artemis. The word “Artemis” derives from Aru-Tu-Mašû to which means "The Controller's-enabling-magic" where “controller” is an epithet for Ayu. The “setter” is another epithet because Ayu is responsible for setting or fixing the connections of the divine network at dusk.

(ongoing form)

The drought's irrigation is lacking Ayu

Clause 6

1. He (E or H) Aleph (A)
2. Shin (Š)

3. Vav (U or W) ?
4. ? Yod (I or Y)

1. **EA, E'** [Akkadian *e'u, ea, ia*] the **god Yahu** (Ea) – The masculine manifestation power of the Ancient Pagan Paradigm. This power reveals both objects using the life-growth-power and movement using the motion power. Letter ayin (') is dual use with /a/ after 850 BCE. Yahu has these linguistic equivalents: Ia, Ia'u, I'u, Ea, E'u, Ea'u, Ya'u, Yahu due to /i/ and /e/ sounds often being mixed up, Y and I being dual use as the letter yod, and the glottal stop sound of ayin being slurred as /h/ as happens in many Akkadian words. Due to the direct replacement of "Ea" for "Enki" in Assyrian cuneiform copies of Sumerian myths we know Enki is also Ea (Yahu). Yahu later becomes Yahweh, the national god of Judah, by adding the noun possessed ending /e/ or /i/ to Yahu to form the meaning "power of Yahu." That derivation goes like this: Yahu + e = Yahue = Yahwe because inner vowels not allowed in Akkadian and U/W are duals for the letter vav. This then becomes "Yahwh" or "Yahweh" because Hebrew typically does not have ending vowels for nouns and E/H are duals for the letter he. Utu (UT) is this power's feminine complement.
2. **Š** [Akkadian *šu*] activity, activator (noun), active (adjective), activating-potential, **to activate** (verb) – all change not involving growth processes including the activity of physical motion, thoughts, and emotions. Often an epithet for the motion or motion potential of fertility fluids which must be activated by the motion class of powers.
3. []
4. []

(ongoing form)

Yahu is being activated by [2 words destroyed]

Clause 7

1. Nun (N) Net (B)
 2. Qop (Q) Resh (R)
 3. Bet (B)
1. **NB** [Akkadian *nabû*] **nourishment-revealer** (noun), nourishment-revealing (participle), nourishment-revealing (adjective), to be a nourishment-revealer (verb) – often an epithet for Yahu who manifests invisible object images as physical objects by filling up the image up with amorphous matter (nutrition). It is a compound word from Na.Bu meaning "revealer of nourishment." NM meaning "fertility-fluid revealer."
 2. **QR** [Akkadian *qerû*] **fate** (noun), fate-calling (participle), to call fate (verb) – The revelation of fate is a result of divination. Compare to ŠM as the power of causality (determinism) from the motion powers generated by the astrological night sky. This is the source of the English words "query" and "quarry" via Latin *quaere*.
 3. **B** [Akkadian *bu*] nourishment, nourished-things, Nourisher (noun), nourishing (participle), nourishing (adj), **to nourish** (verb) – also an epithet for the life-growth powers or some sub-set of those powers. A nourishment could be the fertility fluids of the life network or the earthly amorphous matter or "dust" used to fill an eternal life form images "High nourishment" is an epithet for the network's fertility fluids. Yahu as the "Revealer" is the power which fills the eternal life form images while his

complementary feminine power, Utu, opens that image for filling. Together Utu and Yahu can be called the “Nourishers.”

(statement form)

The Nourishment-Revealer is nourished by fate

Line 24 (Levant 14.24)

Clause 1

1. He (E or H)
 2. Qop (Q) Resh (R)
 3. Line (|)
-
1. **E [Akkadian ē]** **no one**, not one, none, nothing, let no one, let not one (noun), not, none of (adj), are not, Are no (verb, when at the end. May or may not indicate an interrogative verb couplet)
 2. **QR [Akkadian qerû]** fate (noun), fate-calling (participle), **to call fate** (verb) – The revelation of fate is a result of divination. Compare to ŠM as the power of causality (determinism) from the motion powers generated by the astrological night sky. This is the source of the English words “query” and “quarry” via Latin *quaere*.
 3. **| [Vertical Line]** Indicates either a clause ending (comma) or sentence ending (period). If a clause ending then it may also mean “,that is,” as a connective

(ongoing form)

No one is calling fate |

Clause 2

1. Vav (U or W)
 2. Bet (B) Resh (R)
 3. Aleph (A) Nun (N)
 4. Bet (B)
 5. Qop (Q)
-
1. **U [Akkadian u, û]** and, because, **as evidenced by**, on account of (conjunction) is evidenced by, this is because, is because (verb) – this is a generic clause and phrase connector. It is always “and” when connecting phrases. Compare to UL meaning “or else.”
 2. **BR [Akkadian barû]** sight, visibility, **Seer** (noun), seeing (participle), to see, to be visible (verb)
 3. **AN [Akkadian annu]** **consideration** (noun), considerable (adjective), to consider (verb), in consideration of (preposition when starting a clause) – Considerations are focused thoughts and feelings which produce emotional magic.
 4. **B [Akkadian bu]** nourishment, nourished-things, Nourisher (noun), nourishing (participle), nourishing (adj), **to nourish** (verb) – also an epithet for the life-growth powers or some sub-set of those powers. A nourishment could be the fertility fluids of the life network or the earthly amorphous matter or “dust” used to fill an eternal life form images “High nourishment” is an epithet for the network’s fertility fluids. Yahu as the “Revealer” is the power which fills the eternal life form images while his

complementary feminine power, Utu, opens that image for filling. Together Utu and Yahu can be called the “Nourishers.”

5. **Q [Akkadian *qû*] threads**, life-growth threads (noun), threading (adjective), threading (participle), to thread, to weave (verb) - channels for the fertility fluids

(ongoing form)

Because the seers’ considerations are being nourished by the threads

Clause 3

1. Resh (R) Bet (B)
 2. He (E or H) Qop (Q)
-
1. **RB [Akkadian *rabu, ribu, rubu*] authorities**, authority-items, authority-person (noun), to authorize (verb) – The authority of a planet is revealed when it rises or sets. The “authorities” are often an epithet for the planets, specifically, the planetary astrological powers of fate. Compare to IM - emotional magic powers of the motion class, UM - bull’s storm powers of the life-growth class, NM - sun’s healing powers of the life-growth class, D - all powers of the life-growth class, IR - astrological powers of the motion class)
 2. **EQ [Akkadian *eqû*] ineffectiveness** (noun), **to make ineffective** (verb) (compare to NN - to make chaotic)

(statement form)

The authorities are made ineffective

Clause 4

1. Resh (R) Bet (B)
 2. Qop (Q) Resh (R)
-
1. **RB [Akkadian *rabu, ribu, rubu*] authorities**, authority-items, authority-person (noun), to authorize (verb) – The authority of a planet is revealed when it rises or sets. The “authorities” are often an epithet for the planets, specifically, the planetary astrological powers of fate. Compare to IM - emotional magic powers of the motion class, UM - bull’s storm powers of the life-growth class, NM - sun’s healing powers of the life-growth class, D - all powers of the life-growth class, IR - astrological powers of the motion class)
 2. **QR [Akkadian *qerû*] fate** (noun), fate-calling (participle), **to call fate** (verb) – As in a form of judgement. The word is literally “thread for eagle-vultures” as Q.R. Eagle-vultures are the divine birds which cut the threads of the divine network. Compare to ŠM which is the motion generating fate-force provided by the astrological night sky

(statement form)

The authorities call fate

Clause 5

1. Het (Ḫ)
2. He (E or H) Vav (U or W)
3. Aleph (A)

1. **Ḫ [Akkadian *Ḫu*] god Hu** – the masculine deity which represents Atu's healing sun form powers (light, heat) as opposed to his chaotic storm form powers (rain). Atu is the masculine connective power of the Ancient Pagan Paradigm. Hu is the epithet for the stable and constant life-growth network because Atu's chaotic power would tend to destroy that network. Compare to its epithet HL meaning "bright one" and the Greek name source for sun god Helios.
2. **EW [Akkadian *ewû*] turn (noun), to turn away (verb), in turn (preposition)** – Compare to TR meaning "to turn towards"
3. **A [Akkadian *ā*] that thing or activity**, this thing or activity, those things or activities, these things or activities, their things or activities (noun), that, this, those, these, their (adjective), that is, they are (verb) – the "thing" is a wild card for whatever thing is being referenced. This term is also used as a grammatical indicator to indicate when a noun persona is meant instead of the power such as "Opener" or "Magic-crafter" instead of "opening" or "magic."

(ongoing form)

Hu turning-away that activity

Clause 6

1. Mem (M) Resh (R)
2. Lamed (L) Kap (K)
3. Lamed (L)
4. He (E or H) Ayin (')

1. **MR [Akkadian *murû*] rainstorm** (noun) - compare to UP meaning "clouds."
2. **LK [Akkadian *lakû*] weak** (noun), **to weaken** (verb)
3. **L [Akkadian *la, lu*] lack** (noun), **from lacking**, by not, without (preposition), not having, a lack (adj), to lack, to not have, are without (verb)
4. **EA, E' [Akkadian *e'u, ea, ia*] the god Yahu** – The masculine manifestation power of the Ancient Pagan Paradigm. This power reveals both objects using the life-growth-power and movement using the motion power. Letter ayin (') is dual use with /a/ after 850 BCE. Yahu has these linguistic equivalents: la, la'u, l'u, Ea, E'u, Ea'u, Ya'u, Yahu due to /i/ and /e/ sounds often being mixed up, Y and I being dual use as the letter yod, and the glottal stop sound of ayin being slurred as /h/ as happens in many Akkadian words. Due to the direct replacement of "Ea" for "Enki" in Assyrian cuneiform copies of Sumerian myths we know Enki is also Ea (Yahu). Yahu later becomes Yahweh, the national god of Judah, by adding the noun possessed ending /e/ or /i/ to Yahu to form the meaning "power of Yahu." That derivation goes like this: Yahu + e = Yahue = Yahwe because inner vowels not allowed in Akkadian and U/W are duals for the letter vav. This then becomes "Yahwh" or "Yahweh" because Hebrew typically does not have ending vowels for nouns and E/H are duals for the letter he. Utu (UT) is this power's feminine complement.

(ongoing form)

Rainstorms are weaking from lacking Yahu (E')

Clause 7

1. Mem (M) Ayin (')
2. Shin (l)
3. Vav (U or W)
4. Lamed (L)

1. **M'** [Akkadian *mâ'u*] being pushed away (participle), **to push away** (verb) – a directional pushing as opposed to non-directional pressure
2. **Ş** [Akkadian *šu*] **activity**, activator (noun), active (adjective), activating-potential, to activate (verb) – all change not involving growth processes including the activity of physical motion, thoughts, and emotions. Often an epithet for the motion or motion potential of fertility fluids which must be activated by the motion class of powers.
3. **U** [Akkadian *u, ū*] **and**, because, as evidenced by (conjunction) is because (verb) – this is a generic clause and phrase connector. It is always “and” when connecting phrases. Compare to UL meaning “or else.”
4. **L** [Akkadian *la, lu*] **lack** (noun), by not, without (preposition), not having, a lack (adj), to lack, to not have, are without (verb)

(imperative form)

Push-away activity and lack

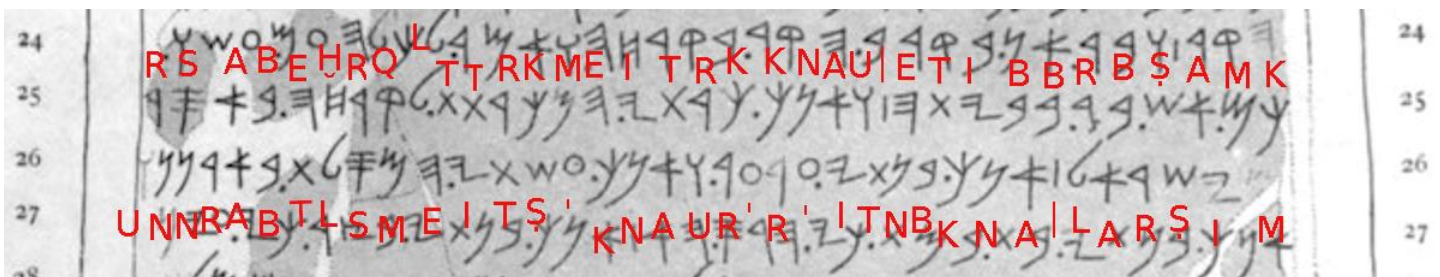


Figure 24. Olmsted's Letter assignments for lines 25 and 26 of the Moabite Stele

Line 25 (Levant 14.25)

Clause 1

1. Kap (K) Mem (M)
2. Aleph (A)
3. Shin (S)
4. Bet (B)
5. Resh (R)

1. **KM** [Akkadian *kamû*] bindings (participle), **binding**, bound (adverb, adjective), to bind (verb)

2. **A [Akkadian *ā*] that thing or activity**, this thing or activity, those things or activities, these things or activities, their things or activities (noun), that, this, those, these, their (adjective), that is, they are (verb) – the “thing” is a wild card for whatever thing is being referenced. This term is also used as a grammatical indicator to indicate when a noun persona is meant instead of the power such as “Opener” or “Magic-crafter” instead of “opening” or “magic.”
3. **Š [Akkadian *šu*] activity**, activator (noun), active (adjective), activating-potential, to activate (verb) – all change not involving growth processes including the activity of physical motion, thoughts, and emotions. Often an epithet for the motion or motion potential of fertility fluids which must be activated by the motion class of powers.
4. **B [Akkadian *bu*] nourishment**, nourished-things, Nourisher (noun), nourishing (participle), nourishing (adj), **to nourish** (verb) – also an epithet for the life-growth powers or some sub-set of those powers. A nourishment could be the fertility fluids of the life network or the earthly amorphous matter or “dust” used to fill an eternal life form images “High nourishment” is an epithet for the network’s fertility fluids. Yahu as the “Revealer” is the power which fills the eternal life form images while his complementary feminine power, Utu, opens that image for filling. Together Utu and Yahu can be called the “Nourishers.”
5. **R [Akkadian *rû*] eagle-vulture**, eagle-vulture-items (noun) – One of the network birds along with the owls. Eagle vultures are the network thread trimmers and fertility fluid blockers which are active during the day. This divine bird is used by both classes of divine powers of the Ancient Pagan Paradigm. It is used by the feminine connective life-growth power of Ayu (Ishtar, Hathor, Inanna, Athena-Artemis) whose function is the guide the fertility fluids through the divine network. It is also used by the astrological and emotional divisions of the motion class. It likely corresponds to the large griffon vulture, *Gyps Fulvus*. Ayu and the network birds are called “Thread-Openers” (PQ) and Controllers (AR). This became the griffon in later mythology.

(ongoing form)

Binding that activity is nourishing the eagle-vultures

Clause 2

1. Bet (B) Bet (B)
 2. Yod (I or Y) Taw (T)
 3. He (E or H)
 4. Line (|)
-
1. **BB [Akkadian *babu, bibu*] gate** (noun), gating (adj), **gating** (participle), to gate (verb) – a term for how the motion powers and Ayu control the flow of the fertility fluids through the divine network. They gate the fertility fluids as a way to control the flow.
 2. **IT [Akkadian *ittu*] omen**, shadow (noun), omen, shadowed (adjective), to foreshadow
 3. **E [Akkadian *ē*] no one, not one, none, nothing, let no one, let not one** (noun), not, none of (adj), **are not**, Are no (verb, when at the end. May or may not indicate an interrogative verb couplet)
 4. **| [Vertical Line]** Indicates either a clause ending (comma) or sentence ending (period). If a clause ending then it may also mean “,that is,” as a connective

(statement form)

Gatings are not omens |

Clause 3

1. Vav (U or W) Aleph (A)
 2. Nun (N)
 3. Kap (K)
 4. Kap (K) Resh (R)
 5. Taw (T)
-
1. **U', UY, WA [Akkadian *ū'a, ūya, wa*] misery** (noun), miserable (adj), to cause misery (verb) – this noun is sometimes translated as “woe” following the WA pronunciation
 2. **N [Akkadian *nu*] revelation, Revealer** (noun), revealing, revealed (adj), **to reveal** (if inanimate source), to say (animate source - direct speech), to ask (animate source - direct speech), revealing (adj) – The word “Revealer” is an epithet for Yahu who reveals or manifests the invisible object images. This word is also used to “reveal” who is to blame.
 3. **K [Akkadian *ku, kī*] by, on account of**, due to, involved with, in regards to (preposition), are from, are involved with, is due to (verb) – a more general concept than in English referring to something that is from or for someone else.
 4. **KR [Akkadian *karû*] – reduction** (noun), to reduce (verb) – as in to reduce the *number* of things. It also describes the decrease in inventory from sales. Compare to LK meaning to weaken activity or reduce a volume.
 5. **T [Akkadian *tû*] magic, motion-magic**, magic-powers, magic-crafter (noun), magical, magically-affected (adjective), to craft magic, to be affected by magic (verb) – Usually the word “magic” is an epithet for the motion-power class of the Ancient Pagan Paradigm. The motion class powers had two divisions: emotional and astrological. Inner emotions are the source of animal motion. The motions of the heavenly bodies were seen as responsible for seasonal changes, the cycles of life (fate), flooding, drought, and pestilence. Yet, as is sometimes pointed out, the life-growth class of powers also have alchemical magic which causes the opening of platonic life-form images to be filled by amorphous matter (nourishment). Compare to MG meaning “magi.”

(ongoing form)

Misery is being revealed on account of the reduction in motion-magic

Clause 4

1. Yod (I or Y) He (E or H)
 2. Mem (M) Kap (K)
 3. Resh (R)
 4. Taw (T) Taw (T)
-
1. **IH or YH [Akkadian *ih*] the god Yahu** - The masculine manifestation power of the Ancient Pagan Paradigm. This power reveals both objects using the life-growth-power and movement using the motion power. Yahu has these linguistic equivalents: Ia, Ia'u, I'u, Ea, E'u, Ea'u, Ya'u, Yahu due to /i/ and /e/ sounds often being mixed up, Y and I being dual use as the letter yod, and the glottal stop sound of ayin being slurred as /h/ as happens in many Akkadian words. Due to the direct replacement of “Ea”

for “Enki” in Assyrian cuneiform copies of Sumerian myths we know Enki is also Ea (Yahu). Yahu later becomes Yahweh, the national god of Judah, by adding the noun possessed ending /e/ or /i/ to Yahu to form the meaning “power of Yahu.” That derivation goes like this: Yahu + e = Yahue = Yahwe because inner vowels not allowed in Akkadian and U/W are duals for the letter vav. This then becomes “Yahwh” or “Yahweh” because Hebrew typically does not have ending vowels for nouns and E/H are duals for the letter he. Utu (UT) is this power’s feminine complement.

2. **MK [Akkadian *mekû*]** chastising (participle), **to chastise** (verb)
3. **R [Akkadian *rû*]** **eagle-vulture**, eagle-vulture-items (noun) – One of the network birds along with the owls. Eagle vultures are the network thread trimmers and fertility fluid blockers which are active during the day. This divine bird is used by both classes of divine powers of the Ancient Pagan Paradigm. It is used by the feminine connective life-growth power of Ayu (Ishtar, Hathor, Inanna, Athena-Artemis) whose function is the guide the fertility fluids through the divine network. It is also used by the astrological and emotional divisions of the motion class. It likely corresponds to the large griffon vulture, *Gyps Fulvus*. Ayu and the network birds are called “Thread-Openers” (PQ) and Controllers (AR). This became the griffon in later mythology.
4. **TT [Akkadian *tittu*]** fig, **fruit** (noun)

(ongoing form)

Yahu (IH, YH) is being chastised by the eagle-vulture’s fruit

Clause 5

1. Lamed (L)
 2. Qop (Q) Resh (R)
 3. Het ()
1. **L [Akkadian *la, lu*]** lack (noun), by not, **without** (preposition), not having, a lack (adj), to lack, to not have, are without (verb)
 2. **QR [Akkadian *qerû*]** fate (noun), **fate-calling** (participle), to call fate (verb) – The revelation of fate is a result of divination. Compare to ŠM as the power of causality (determinism) from the motion powers generated by the astrological night sky. This is the source of the English words “query” and “quarry” via Latin *quaere*.
 3. **Ḫ [Akkadian *Ḫu*]** **god Hu** – the masculine deity which represents Atu's healing sun form powers (light, heat) as opposed to his chaotic storm form powers (rain). Atu is the masculine connective power of the Ancient Pagan Paradigm. Hu is the epithet for the stable and constant life-growth network because Atu’s chaotic power would tend to destroy that network. Compare to its epithet HL meaning “bright one” and the Greek name source for sun god Helios.

(phrase)

Without any fate-calling on Hu

Clause 6

1. He (E or H) Bet (B)
2. Aleph (A) Samak (S)
3. Resh (R)

1. **EB [Akkadian *ebû, ebbu*]** sky, **sky-shell**, sky-shell-powers (noun), sky-shelled (adjective), to sky-empower - the dome covering the earth plane and the separator between the divine and mortal spaces. Compare with UB meaning the heavenly bodies of the night sky which are the home of the astrological motion powers.
2. **AS [Akkadian *asû*]** Healer (noun, epithet for the deity Hu, sun form of Atu), healing (participle), **to heal** (verb) - compare to MG - magi, the human magical healer
3. **R [Akkadian *rû*]** **eagle-vulture**, eagle-vulture-items (noun), from or of eagle-vultures (adjective) – One of the network birds along with the owls. Eagle vultures are the network thread trimmers and fertility fluid blockers which are active during the day. This divine bird is used by both classes of divine powers of the Ancient Pagan Paradigm. It is used by the feminine connective life-growth power of Ayu (Ishtar, Hathor, Inanna, Athena-Artemis) whose function is the guide the fertility fluids through the divine network. It is also used by the astrological and emotional divisions of the motion class. It likely corresponds to the large griffon vulture, *Gyps Fulvus*. Ayu and the network birds are called “Thread-Openers” (PQ) and Controllers (AR). This became the griffon in later mythology.

(statement form)

The sky-shell is healing the eagle-vultures

Line 26 (Levant 14.26)

Clause 1

1. Mem (M)
 2. Yod (I or Y) Shin ()
 3. Resh (R)
 4. Aleph (A) Lamed (L)
 5. Line ()
-
1. **M [Akkadian *mû*]** **fertility-fluid**, fertility-fluid-effects (noun), fertility-fluid (adj) - the fluid of the life-growth class of divine powers which flows through the life-growth network to eventually open object images on earth.
 2. **IŞ [Akkadian *işu*]** scarcity (noun), scarce (adj), **to make scarce** (verb)
 3. **R [Akkadian *rû*]** **eagle-vulture**, eagle-vulture-items (noun) – One of the network birds along with the owls. Eagle vultures are the network thread trimmers and fertility fluid blockers which are active during the day. This divine bird is used by both classes of divine powers of the Ancient Pagan Paradigm. It is used by the feminine connective life-growth power of Ayu (Ishtar, Hathor, Inanna, Athena-Artemis) whose function is the guide the fertility fluids through the divine network. It is also used by the astrological and emotional divisions of the motion class. It likely corresponds to the large griffon vulture, *Gyps Fulvus*. Ayu and the network birds are called “Thread-Openers” (PQ) and Controllers (AR). This became the griffon in later mythology.
 4. **AL, ‘L [Akkadian *alû, ‘elu*]** god Alu, life-source (noun), **life-sourced** (adj) - masculine life-growth source deity of Ancient Pagan Paradigm in the Levant. Literally means “That which is without” from A.L as a power without its own source. After lordification this word becomes “God. Allah means “power of Alu. ‘elohim means “powers of Alu” and is translated as “God” in the Hebrew Scriptures. Compare to D

representing the life-growth powers in both masculine and feminine form. Compare to Su (S) as the motion source deity.

5. | **[Vertical Line]** Indicates either a clause ending (comma) or sentence ending (period). If a clause ending then it may also mean “,that is,” as a connective

(ongoing form)

Fertility-fluids are being made scarce by life-sourced (AL) eagle-vultures |

Clause 2

1. Aleph (A)
 2. Nun (N)
 3. Kap (K) Bet (B)
 4. Nun (N) Taw (T)
-
1. **A [Akkadian ā]** that thing or activity, this thing or activity, those things or activities, these things or activities, their things or activities (noun), that, this, those, these, their (adjective), that is, they are (verb) – the “thing” is a wild card for whatever thing is being referenced. This term is also used as a **grammatical indicator to indicate when a noun persona** is meant instead of the power such as “Opener” or “Magic-crafter” instead of “opening” or “magic.”
 2. **N [Akkadian nu]** revelation, **Revealer** (noun), revealing, revealed (adj), to reveal (if inanimate source), to say (animate source - direct speech), to ask (animate source - direct speech), revealing (adj) – The word “Revealer” is an epithet for Yahu who reveals or manifests the invisible object images. This word is also used to “reveal” who is to blame.
 3. **KB [Akkadian kabû]** **Pods** (noun) – anything pod shaped like beans, grains, and seeds
 4. **NT [Akkadian nātu, nētu, nūtu]** manifestation (noun), manifesting (adj), **to manifest** (verb) - Literally meaning “magical-revelations” from Nu.Tu but having a more active context. This is a function of life-growth priests who aid in opening the invisible object images and filling them with nutrition (amorphous matter).

(ongoing form)

That Revealer manifests the pods

Clause 3

1. Yod (I or Y) Ayin (‘)
 2. Resh (R) Ayin (‘)
 3. Resh (R)
-
1. **I’ or Y’ or IA [Akkadian i’u, ya’u, ia’u, ia]** the **god Yahu** - The masculine manifestation power of the Ancient Pagan Paradigm. This power reveals both objects using the life-growth-power and movement using the motion power. Letter ayin (‘) is dual use with /a/ after 850 BCE. Yahu has these linguistic equivalents: Ia, Ia’u, I’u, Ea, E’u, Ea’u, Ya’u, Yahu due to /i/ and /e/ sounds often being mixed up, Y and I being dual use as the letter yod, and the glottal stop sound of ayin being slurred as /h/ as happens in many Akkadian words. Due to the direct replacement of “Ea” for “Enki” in Assyrian cuneiform copies of

Sumerian myths we know Enki is also Ea (Yahu). Yahu later becomes Yahweh, the national god of Judah, by adding the noun possessed ending /e/ or /i/ to Yahu to form the meaning “power of Yahu.” That derivation goes like this: Yahu + e = Yahue = Yahwe because inner vowels not allowed in Akkadian and U/W are duals for the letter vav. This then becomes “Yahwh” or “Yahweh” because Hebrew typically does not have ending vowels for nouns and E/H are duals for the letter he. Utu (UT) is this power’s feminine complement.

2. **R’, RY, RW [Akkadian *rē’û, rēyû, rewû*]** shepherd (noun), **to shepherd** (verb) - The Shepherd is an epithet for the astrological role of the full moon deity Su who shepherds the stars. Su is the source of the motion class of powers of the Ancient Pagan Paradigm.
3. **R [Akkadian *rû*]** **eagle-vulture**, eagle-vulture-items (noun) – One of the network birds along with the owls. Eagle vultures are the network thread trimmers and fertility fluid blockers which are active during the day. This divine bird is used by both classes of divine powers of the Ancient Pagan Paradigm. It is used by the feminine connective life-growth power of Ayu (Ishtar, Hathor, Inanna, Athena-Artemis) whose function is the guide the fertility fluids through the divine network. It is also used by the astrological and emotional divisions of the motion class. It likely corresponds to the large griffon vulture, *Gyps Fulvus*. Ayu and the network birds are called “Thread-Openers” (PQ) and Controllers (AR). This became the griffon in later mythology.

(ongoing form)

Yahu (I’) is being shepherded by eagle-vultures

Clause 4

1. Vav (U or W) Aleph (A)
 2. Nun (N)
 3. Kap (K) Ayin (’)
 4. Shin (Ş) Taw (T)
-
1. **U’, UY, WA [Akkadian *û’a, ūya, wa*]** **misery** (noun), miserable (adj), to cause misery (verb) – this noun is sometimes translated as “woe” following the WA pronunciation
 2. **N [Akkadian *nu*]** revelation, Revealer (noun), revealing, revealed (adj), **to reveal** (if inanimate source), to say (animate source - direct speech), to ask (animate source - direct speech), revealing (adj) – The word “Revealer” is an epithet for Yahu who reveals or manifests the invisible object images. This word is also used to “reveal” who is to blame.
 3. **K’, KY [Akkadian *kayyu, ka’u*]** **prodding stick** (noun), to prod, to be prodded, need to be prodded (verb) - This is also an epithet for “magic-crafters” and “heavenly bodies” which were thought responsible for making things move.
 4. **Ş [Akkadian *şu*]** **activity**, activator (noun), active (adjective), activating-potential, to activate (verb) – all change not involving growth processes including the activity of physical motion, thoughts, and emotions. Often an epithet for the motion or motion potential of fertility fluids which must be activated by the motion class of powers.
 5. **T [Akkadian *tû*]** magic, motion-magic, magic-powers, magic-crafter (noun), **magical**, magically-affected (adjective), to craft magic, to be affected by magic (verb) – Usually the word “magic” is an epithet for the motion-power class of the Ancient Pagan Paradigm. The motion class powers had two divisions: emotional and astrological. Inner emotions are the source of animal motion. The motions of the heavenly bodies were seen as responsible for seasonal changes, the cycles of life (fate), flooding,

drought, and pestilence. Yet, as is sometimes pointed out, the life-growth class of powers also have alchemical magic which causes the opening of platonic life-form images to be filled by amorphous matter (nourishment). Compare to MG meaning “magi.”

(ongoing form)

Misery is being revealed by the prodding-stick’s magical activity

Clause 5

1. Yod (I or Y) He (E or H)
 2. Mem (M)
 3. Samak (S)
 4. Lamed (L) Taw (T)
-
1. **IH or YH [Akkadian /h/]** the **god Yahu** - The masculine manifestation power of the Ancient Pagan Paradigm. This power reveals both objects using the life-growth-power and movement using the motion power. Yahu has these linguistic equivalents: Ia, Ia’u, I’u, Ea, E’u, Ea’u, Ya’u, Yahu due to /i/ and /e/ sounds often being mixed up, Y and I being dual use as the letter yod, and the glottal stop sound of ayin being slurred as /h/ as happens in many Akkadian words. Due to the direct replacement of “Ea” for “Enki” in Assyrian cuneiform copies of Sumerian myths we know Enki is also Ea (Yahu). Yahu later becomes Yahweh, the national god of Judah, by adding the noun possessed ending /e/ or /i/ to Yahu to form the meaning “power of Yahu.” That derivation goes like this: Yahu + e = Yahue = Yahwe because inner vowels not allowed in Akkadian and U/W are duals for the letter vav. This then becomes “Yahwh” or “Yahweh” because Hebrew typically does not have ending vowels for nouns and E/H are duals for the letter he. Utu (UT) is this power’s feminine complement.
 2. **M [Akkadian mû]** **fertility-fluid**, fertility-fluid-effects (noun), fertility-fluid (adj) - the fluid of the life-growth class of divine powers which flows through the life-growth network to eventually open object images on earth.
 3. **LT [Akkadian letû, latû]** splitter, split-item (noun), splitting off (participle), split-off (adjective), **to split off** (verb)
 4. **S [Akkadian su]** **god Su** (noun), motion-powers (owned noun) - masculine motion class source power of the Ancient Pagan Paradigm. These powers correspond to the full moon due to its role as the main time period definer of the ancient world. As the full moon he is also called the “Shepherd” (R’. RY) presumably because the moon shepherds the stars. The causal fluid of this class is “breaths” which would later be translated as “spirits.” The motion class of powers has two divisions, the astrological and emotional as both were thought to be independent underlying causes of motion. Compare to the life-growth source deity Alu (AL)

(ongoing form)

Yahu’s fertility-fluids are being split-off by Su

Clause 6

1. Bet (B)
2. Aleph (A) Resh (R)
3. Nun (N)

4. Nun (N) Vav (U or W)

1. **B [Akkadian *bu*] nourishment**, nourished-things, Nourisher (noun), nourishing (participle), nourishing (adj), to nourish (verb) – also an epithet for the life-growth powers or some sub-set of those powers. A nourishment could be the fertility fluids of the life network or the earthly amorphous matter or “dust” used to fill an eternal life form images “High nourishment” is an epithet for the network’s fertility fluids. Yahu as the “Revealer” is the power which fills the eternal life form images while his complementary feminine power, Utu, opens that image for filling. Together Utu and Yahu can be called the “Nourishers.”
2. **AR [Akkadian *arû*] Controllers** (noun), controlled, controlling (adjective), to control (verb) - the “Controllers” is an epithet for the powers which edit the life network and thus control the flow of the fertility fluids. These powers are the goddess Ayu along with the network birds consisting of emotional Aku owls, astrological Hu’u owls and eagle-vultures.
3. **N [Akkadian *nu*] revelation, Revealer** (noun), revealing, revealed (adj), to reveal (if inanimate source), to say (animate source - direct speech), to ask (animate source - direct speech), revealing (adj) – The word “Revealer” is an epithet for Yahu who reveals or manifests the invisible object images. This word is also used to “reveal” who is to blame.
4. **NW [Akkadian *nawû*] abandonment** (noun), abandoned (adjective), **to abandon** (verb)

(statement form)

The nourishment’s controllers have abandoned the Revealer

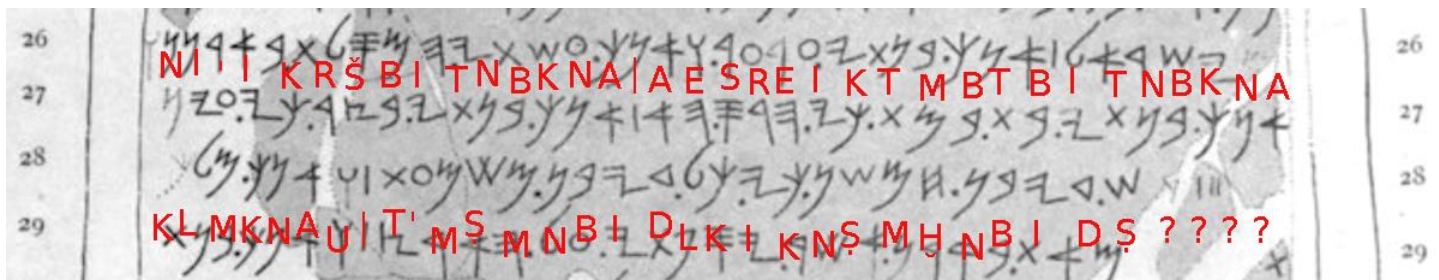


Figure 25. Olmsted's Letter assignments for lines 27 and 28 of the Moabite Stele

Line 27 (Levant 14.27)

Clause 1

1. Aleph (A) Nun (N)
 2. Kap (K) Bet (B)
 3. Nun (N) Taw (T)
 4. Yod (I or Y)
1. **AN [Akkadian *annu*] consideration** (noun), considerable (adjective), to consider (verb), in consideration of (preposition when starting a clause) – Considerations are focused thoughts and feelings which produce emotional magic.
 2. **KB [Akkadian *kabû*] pods** (noun) – anything pod shaped like beans, grains, and seeds

3. **NT [Akkadian *nātu, nētu, nūtu*]** manifestation (noun), manifesting (adj), **to manifest** (verb) - Literally meaning “magical-revelations” from Nu.Tu but having a more active context. This is a function of life-growth priests who aid in opening the invisible object images and filling them with nutrition (amorphous matter).
4. **Y [Akkadian *ya*]** **not**, no (negation after verb or actor noun), shouldn't we (question start before verb), shouldn't (question start before noun actor), are not, is not, does not (verb, interrogative verb before noun or participle)

(statement form)

Considerations don't manifest the pods

Clause 2

1. Bet (B) Taw (T)
 2. Bet (B) Mem (M)
 3. Taw (T)
 4. Kap (K)
 5. Yod (I or Y) He (E or H)
-
1. **BT [Akkadian *bētu, bītu*]** **house** (noun) – This word literally means “magical nourishing place” from B-T. It is often an epithet for the astrological motion powers of the night sky and later its zodiac signs.
 2. **BM [Akkadian *bāmā, bāmu*]** – divider, division (noun), divided (adj), **to divide** (verb) – analogous to Latin word “cardo.”
 3. **T [Akkadian *tû*]** magic, **motion-magic**, magic-powers, magic-crafter (noun), magical, magically-affected (adjective), to craft magic, to be affected by magic (verb) – Usually the word “magic” is an epithet for the motion-power class of the Ancient Pagan Paradigm. The motion class powers had two divisions: emotional and astrological. Inner emotions are the source of animal motion. The motions of the heavenly bodies were seen as responsible for seasonal changes, the cycles of life (fate), flooding, drought, and pestilence. Yet, as is sometimes pointed out, the life-growth class of powers also have alchemical magic which causes the opening of platonic life-form images to be filled by amorphous matter (nourishment). Compare to MG meaning “magi.”
 4. **K [Akkadian *ku, kī*]** by, on account of, due to, **involved with**, in regards to (preposition), are from, are involved with, is due to (verb) – a more general concept than in English referring to something that is from or for someone else.
 5. **IH or YH [Akkadian *ih*]** the **god Yahu** - The masculine manifestation power of the Ancient Pagan Paradigm. This power reveals both objects using the life-growth-power and movement using the motion power. Yahu has these linguistic equivalents: Ia, Ia'u, I'u, Ea, E'u, Ea'u, Ya'u, Yahu due to /i/ and /e/ sounds often being mixed up, Y and I being dual use as the letter yod, and the glottal stop sound of ayin being slurred as /h/ as happens in many Akkadian words. Due to the direct replacement of “Ea” for “Enki” in Assyrian cuneiform copies of Sumerian myths we know Enki is also Ea (Yahu). Yahu later becomes Yahweh, the national god of Judah, by adding the noun possessed ending /e/ or /i/ to Yahu to form the meaning “power of Yahu.” That derivation goes like this: Yahu + e = Yahue = Yahwe because inner vowels not allowed in Akkadian and U/W are duals for the letter vav. This then becomes “Yahwh” or “Yahweh” because Hebrew typically does not have ending vowels for nouns and E/H are duals for the letter he. Utu (UT) is this power's feminine complement.

(ongoing form)

The House is dividing motion-magic involved with Yahu (IH)

Clause 3

1. Resh (R) Sade (S)
 2. He (E or H) Aleph (A)
 3. Line (|)
-
1. **RS [Akkadian *râsu, rêsu*]** attack (noun), **to attack** (verb) – as in a physical attack. Compare to TŠ meaning “hostility” and GR meaning “assault.”
 2. **EA, E’ [Akkadian *e’u, ea, ia*]** the **god Yahu** (Ea) – The masculine manifestation power of the Ancient Pagan Paradigm. This power reveals both objects using the life-growth-power and movement using the motion power. Letter ayin (‘) is dual use with /a/ after 850 BCE. Yahu has these linguistic equivalents: Ia, Ia’u, I’u, Ea, E’u, Ea’u, Ya’u, Yahu due to /i/ and /e/ sounds often being mixed up, Y and I being dual use as the letter yod, and the glottal stop sound of ayin being slurred as /h/ as happens in many Akkadian words. Due to the direct replacement of “Ea” for “Enki” in Assyrian cuneiform copies of Sumerian myths we know Enki is also Ea (Yahu). Yahu later becomes Yahweh, the national god of Judah, by adding the noun possessed ending /e/ or /i/ to Yahu to form the meaning “power of Yahu.” That derivation goes like this: Yahu + e = Yahue = Yahwe because inner vowels not allowed in Akkadian and U/W are duals for the letter vav. This then becomes “Yahwh” or “Yahweh” because Hebrew typically does not have ending vowels for nouns and E/H are duals for the letter he. Utu (UT) is this power’s feminine complement.
 3. **| [Vertical Line]** Indicates either a clause ending (comma) or sentence ending (period). If a clause ending then it may also mean “that is,” as a connective

(ongoing form with previous clause

Which is attacking Yahu (EA) |

Clause 4

1. Aleph (A) Nun (N)
 2. Kap (K) Bet (B)
 3. Nun (N) Taw (T)
 4. Yod (I or Y)
-
1. **AN [Akkadian *annu*]** **consideration** (noun), considerable (adjective), to consider (verb), in consideration of (preposition when starting a clause) – Considerations are focused thoughts and feelings which produce emotional magic.
 2. **KB [Akkadian *kabû*]** pods (noun) – anything pod shaped like beans, grains, and seeds
 3. **NT [Akkadian *nātu, nêtu, nūtu*]** manifestation (noun), manifesting (adj), **to manifest** (verb) - Literally meaning “magical-revelations” from Nu.Tu but having a more active context. This is a function of life-growth priests who aid in opening the invisible object images and filling them with nutrition (amorphous matter).

4. **Y [Akkadian *ya*] not**, no (negation after verb or actor noun), shouldn't we (question start before verb), shouldn't (question start before noun actor), are not, is not, does not (verb, interrogative verb before noun or participle)

(statement form)

Considerations don't manifest the pods

Clause 5

1. Bet (B) Sade (Š)
 2. Resh (R) Kap (K)
 3. Yod (I or Y) Ayin (')
 4. Yod (I or Y) Nun (N)
-
1. **BŠ [Akkadian *bēšu*] far-ones, far-things, far-powers** (noun), far away (adverb), far (adj) – often an epithet for the life-growth-powers above the earthly manifestation layer
 2. **RK [Akkadian *rāku*] pouring-into** (participle), to pour-in (verb) - as in the fill-up the target. (Compare to NQ – “to pour out” as in to reduce the source)
 3. **I' or Y' or IA [Akkadian *i'u, ya'u, ia'u, ia*] the god Yahu** - The masculine manifestation power of the Ancient Pagan Paradigm. This power reveals both objects using the life-growth-power and movement using the motion power. Letter ayin (') is dual use with /a/ after 850 BCE. Yahu has these linguistic equivalents: Ia, Ia'u, I'u, Ea, E'u, Ea'u, Ya'u, Yahu due to /i/ and /e/ sounds often being mixed up, Y and I being dual use as the letter yod, and the glottal stop sound of ayin being slurred as /h/ as happens in many Akkadian words. Due to the direct replacement of “Ea” for “Enki” in Assyrian cuneiform copies of Sumerian myths we know Enki is also Ea (Yahu). Yahu later becomes Yahweh, the national god of Judah, by adding the noun possessed ending /e/ or /i/ to Yahu to form the meaning “power of Yahu.” That derivation goes like this: Yahu + e = Yahue = Yahwe because inner vowels not allowed in Akkadian and U/W are duals for the letter vav. This then becomes “Yahwh” or “Yahweh” because Hebrew typically does not have ending vowels for nouns and E/H are duals for the letter he. Utu (UT) is this power's feminine complement.
 4. **IN [Akkadian *īnu*] moon eye** (noun), **moon-eyed** (adj) – an epithet for the full moon representing the god Su. As such it was a reference to the astrological motion powers of fate. A person or deity was “moon-eyed” if they were driven or affected by fate. After the rise of dualism, these powers were perceived as evil and that gave rise to the term “evil-eye.” This term is also used to distinguish the full moon from the feminine crescent moon. (compare to IG - eye)

(ongoing form)

The far powers are pouring-into moon-eyed (fate affected) Yahu (I')

Line 28 (Levant 14.28)

Clause 1

??

??

Shin ()

Dalet (D)

[3 missing words] life-powers

Clause 2

1. Yod (I or Y) Bet (B)
2. Nun (N)
3. Het (H) Mem (M)
4. Shin (Š) Nun (N)
5. Kap (K)
6. Yod (I or Y) Kap (K)

1. **IB [Akkadian *yabu*] enemy** (noun) enemy (adjective), to make an enemy (verb)
2. **N [Akkadian *nu*] revelation, Revealer** (noun), revealing, revealed (adj), **to reveal** (if inanimate source), to say (animate source - direct speech), to ask (animate source - direct speech), revealing (adj) – The word “Revealer” is an epithet for Yahu who reveals or manifests the invisible object images. This word is also used to “reveal” who is to blame.
3. **HM [Akkadian *hamû*] paralysis**, paralyzer (noun), to paralyze (verb) – often represented by a scorpion
4. **ŠN [Akkadian *šinu, šēnu*] sin, sinner** (noun), sinning (participle), **sinful** (adj)
5. **K [Akkadian *ku, kī*] by, on account of, due to, involved with**, in regards to (preposition), are from, are involved with, is due to (verb) – a more general concept than in English referring to something that is from or for someone else.
6. **IK [Akkadian *ikû*] irrigation, irrigated field** (noun), irrigated (adj), to irrigate, (verb) – often an epithet for life network which distributes the fertility fluids. It also came to be the name for the constellation Pegasus which consists of a central square having lines radiating out at three corners. Compare to MKR meaning “irrigation system” and LD meaning “field.”

(ongoing form)

Enemies are being revealed by the sinful paralysis involved with the irrigated field (network)

Clause 3

1. Lamed (L) Dalet (D)
2. Yod (I or Y) Bet (B)
3. Nun (N)
4. Mem (M) Shin (Š)

1. **LD [Akkadian *ludû*] fields** (noun), fielded, **of the field** (adjective) – can be an epithet for the life-network through which flows fertility fluids in a way analogous to irrigating a field. Compare with SMK meaning “crop field”
2. **IB [Akkadian *yabu*] enemy** (noun) enemy (adjective), to make an enemy (verb)
3. **N [Akkadian *nu*] revelation, Revealer** (noun), revealing, revealed (adj), **to reveal** (if inanimate source), to say (animate source - direct speech), to ask (animate source - direct speech), revealing (adj) – The

word “Revealer” is an epithet for Yahu who reveals or manifests the invisible object images. This word is also used to “reveal” who is to blame.

4. **MŞ [Akkadian *mašû*] enabler** (noun), enabling (participle), to enable (verb) – an “enabler” is an epithet for “magic crafter” because motion-magic enables the flow of fluids

(ongoing form)

The field’s enemies are being revealed by the enablers

Clause 4

1. Mem (M) Ayin (‘)
 2. Taw (T)
 3. Line (|)
-
1. **M’ [Akkadian *mā’u*] being pushed away, pushing away (participle), to push away, to push-out** (verb) – a directional pushing as opposed to non-directional pressure
 2. **T [Akkadian *tû*] magic, motion-magic**, magic-powers, magic-crafter (noun), magical, magically-affected (adjective), to craft magic, to be affected by magic (verb) – Usually the word “magic” is an epithet for the motion-power class of the Ancient Pagan Paradigm. The motion class powers had two divisions: emotional and astrological. Inner emotions are the source of animal motion. The motions of the heavenly bodies were seen as responsible for seasonal changes, the cycles of life (fate), flooding, drought, and pestilence. Yet, as is sometimes pointed out, the life-growth class of powers also have alchemical magic which causes the opening of platonic life-form images to be filled by amorphous matter (nourishment). Compare to MG meaning “magi.”
 3. **| [Vertical Line]** Indicates either a clause ending (comma) or sentence ending (period). If a clause ending then it may also mean “,that is,” as a connective

(imperative form)

who push-out motion-magic |

Clause 5

1. Vav (U or W) Aleph (A)
 2. Nun (N)
 3. Kap (K)
 4. Mem (M)
 5. Lamed (L) Kap (K)
-
1. **U’, UY, WA [Akkadian *ū’a, ūya, wa*] misery** (noun), miserable (adj), to cause misery (verb) – this noun is sometimes translated as “woe” following the WA pronunciation
 2. **N [Akkadian *nu*] revelation, Revealer (noun), revealing, revealed (adj), to reveal** (if inanimate source), to say (animate source - direct speech), to ask (animate source - direct speech), revealing (adj) – The word “Revealer” is an epithet for Yahu who reveals or manifests the invisible object images. This word is also used to “reveal” who is to blame.

3. **K [Akkadian *ku, kī*]** by, **on account** of, due to, involved with, in regards to (preposition), are from, are involved with, is due to (verb) – a more general concept than in English referring to something that is from or for someone else.
4. **M [Akkadian *mû*]** **fertility-fluid**, fertility-fluid-effects (noun), fertility-fluid (adj) - the fluid of the life-growth class of divine powers which flows through the life-growth network to eventually open object images on earth.
5. **LK [Akkadian *lakû*]** weak (noun), **weak** (adjective), to weaken (verb)

(ongoing form)

Misery is being revealed on account of weak fertility-fluids

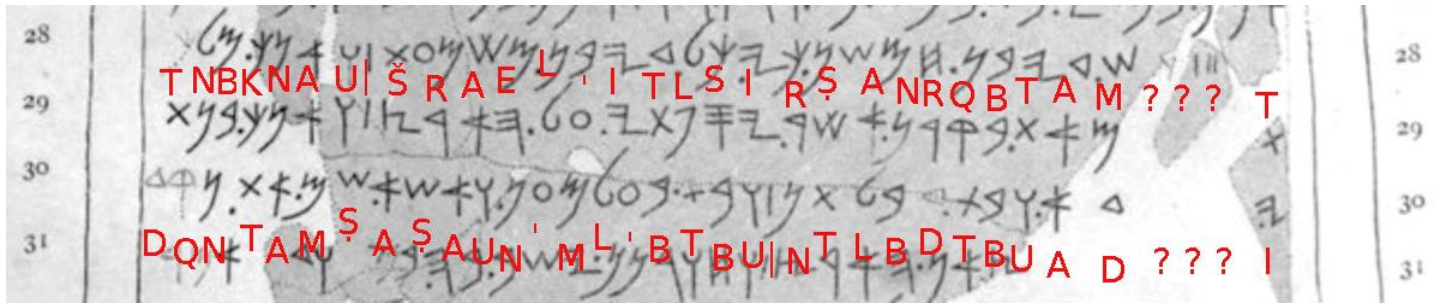


Figure 26. Olmsted's Letter assignments for lines 29 and 30 of the Moabite Stele

Line 29 (Levant 14.29)

Clause 1

Taw

? ?

? Mem (M)

Motion-magic [2 missing words]

Clause 2

1. Aleph (A) Taw (T)
2. Bet (B) Qop (Q)

1. **AT [Akkadian *atu*]** **god Atū** (noun) - life-growth connective god of the Ancient Pagan Paradigm representing the fertility fluid flow through the divine network. It literally means "that which is magical" from A.T as that.magical. When the flow is orderly and constant, he is in his healing sun form called Hu and Shamash from Š-M-Š (active - fertility-fluid – activity. When the flow is chaotic or anarchic, he is in his storm form represented by the Bull called Ba'al meaning "Great-One." Aḥḥāzu is also the storm form meaning "that which eliminates Hu" from A-Ḥ-Z. Atū's healing sun form is the Greek Apollo coming from Atū.alu to Ato.alo meaning "life-empowered Atū." Both rain and sunlight are needed for plant growth. Its sub-powers are: UM - bull's storm powers and NM - the sun's healing powers.
2. **BQ [Akkadian *baqqu, bāqu*]** – swarmer (noun), **to swarm** (verb) – gnats, midges and their main activity

(ongoing form)
Atu is being swarmed

Clause 3

1. Resh (R)
 2. Nun (N)
 3. Aleph (A) Shin ()
-
1. **R [Akkadian *rû*] eagle-vulture**, eagle-vulture-items (noun) – One of the network birds along with the owls. Eagle vultures are the network thread trimmers and fertility fluid blockers which are active during the day. This divine bird is used by both classes of divine powers of the Ancient Pagan Paradigm. It is used by the feminine connective life-growth power of Ayu (Ishtar, Hathor, Inanna, Athena-Artemis) whose function is the guide the fertility fluids through the divine network. It is also used by the astrological and emotional divisions of the motion class. It likely corresponds to the large griffon vulture, *Gyps Fulvus*. Ayu and the network birds are called “Thread-Openers” (PQ) and Controllers (AR). This became the griffon in later mythology.
 2. **N [Akkadian *nu*] revelation, Revealer** (noun), revealing, revealed (adj), to reveal (if inanimate source), to say (animate source - direct speech), to ask (animate source - direct speech), revealing (adj) – The word “Revealer” is an epithet for Yahu who reveals or manifests the invisible object images. This word is also used to “reveal” who is to blame.
 3. **AŞ [Akkadian *aşu*] expulsion, expeller** (noun), expelled (adj), **to expel** (verb)

(statement form)
By the eagle-vultures which expel the Revealer

Clause 4

1. Resh (R) Yod (I or Y)
 2. Samak (S)
 3. Lamed (L)
-
1. **R', RY, RW [Akkadian *rē'û, rēyû, rewû*] shepherd** (noun), to shepherd (verb) - The Shepherd is an epithet for the astrological role of the full moon deity Su who shepherds the stars. Su is the source of the motion class of powers of the Ancient Pagan Paradigm.
 2. **S [Akkadian *su*] god Su**, motion-powers (noun), motion-sourced (adjective) - masculine motion class source power of the Ancient Pagan Paradigm. These powers correspond to the full moon due to its role as the main time period definer of the ancient world. As the full moon he is also called the “Shepherd” (R'. RY) presumably because the moon shepherds the stars. The causal fluid of this class is “breaths” which would later be translated as “spirits.” The motion class of powers has two divisions, the astrological and emotional as both were thought to be independent underlying causes of motion. Compare to the life-growth source deity Alu (AL)
 3. **L [Akkadian *la, lu*] lack** (noun), by not, without (preposition), not having, a lack (adj), to lack, to not have, **are without** (verb)

(statement form)
Shepherds are without Su

Clause 5

1. Taw (T)
 2. Yod (I or Y) Ayin (')
 3. Lamed
-
1. **T [Akkadian *tû*]** magic, **motion-magic**, magic-powers, magic-crafter (noun), magical, magically-affected (adjective), to craft magic, to be affected by magic (verb) – Usually the word “magic” is an epithet for the motion-power class of the Ancient Pagan Paradigm. The motion class powers had two divisions: emotional and astrological. Inner emotions are the source of animal motion. The motions of the heavenly bodies were seen as responsible for seasonal changes, the cycles of life (fate), flooding, drought, and pestilence. Yet, as is sometimes pointed out, the life-growth class of powers also have alchemical magic which causes the opening of platonic life-form images to be filled by amorphous matter (nourishment). Compare to MG meaning “magi.”
 2. **I' or Y' or IA [Akkadian *i'u, ya'u, ia'u, ia*]** the **god Yahu** - The masculine manifestation power of the Ancient Pagan Paradigm. This power reveals both objects using the life-growth-power and movement using the motion power. Letter ayin (') is dual use with /a/ after 850 BCE. Yahu has these linguistic equivalents: Ia, Ia'u, I'u, Ea, E'u, Ea'u, Ya'u, Yahu due to /i/ and /e/ sounds often being mixed up, Y and I being dual use as the letter yod, and the glottal stop sound of ayin being slurred as /h/ as happens in many Akkadian words. Due to the direct replacement of “Ea” for “Enki” in Assyrian cuneiform copies of Sumerian myths we know Enki is also Ea (Yahu). Yahu later becomes Yahweh, the national god of Judah, by adding the noun possessed ending /e/ or /i/ to Yahu to form the meaning “power of Yahu.” That derivation goes like this: Yahu + e = Yahue = Yahwe because inner vowels not allowed in Akkadian and U/W are duals for the letter vav. This then becomes “Yahwh” or “Yahweh” because Hebrew typically does not have ending vowels for nouns and E/H are duals for the letter he. Utu (UT) is this power's feminine complement.
 3. **L [Akkadian *la, lu*]** lack (noun), by not, without (preposition), not having, a lack (adj), to lack, to not have, **are without** (verb)

(statement form)
Motion-magic is without Yahu (I')

Clause 6

1. He (E or H)
 2. Aleph (A) Resh (R)
 3. Samak (S)
 4. Line (|)
-
1. **E [Akkadian *ē*]** **no one**, not one, none, nothing, let no one, let not one (noun), not, none of (adj), are not, Are no (verb, when at the end. May or may not indicate an interrogative verb couplet)

2. **AR [Akkadian *arû*]** Controllers (noun), **to control** (verb) - the “Controllers” is an epithet for the powers which edit the life network and thus control the flow of the fertility fluids. These powers are the goddess Ayu along with the network birds consisting of emotional Aku owls, astrological Hu’u owls and eagle-vultures.
3. **S [Akkadian *su*]** **god Su** (noun), motion-powers (owned noun) - masculine motion class source power of the Ancient Pagan Paradigm. These powers correspond to the full moon due to its role as the main time period definer of the ancient world. As the full moon he is also called the “Shepherd” (R’. RY) presumably because the moon shepherds the stars. The causal fluid of this class is “breaths” which would later be translated as “spirits.” The motion class of powers has two divisions, the astrological and emotional as both were thought to be independent underlying causes of motion. Compare to the life-growth source deity Alu (AL)
4. **| [Vertical Line]** Indicates either a clause ending (comma) or sentence ending (period). If a clause ending then it may also mean “,that is,” as a connective

(imperative form)

No one is controlling Su |

Clause 7

Vav (U or W) Aleph (A)

Nun (N)

Kap (K)

Bet (B)

Nun (N) Taw (T)

U’, UY, WA [Akkadian *û’a, ūya, wa*] **misery** (noun), miserable (adj), to cause misery (verb) – this noun is sometimes translated as “woe” following the WA pronunciation

N [Akkadian *nu*] revelation, Revealer (noun), revealing, revealed (adj), **to reveal** (if inanimate source), to say (animate source - direct speech), to ask (animate source - direct speech), revealing (adj) – The word “Revealer” is an epithet for Yahu who reveals or manifests the invisible object images. This word is also used to “reveal” who is to blame.

K [Akkadian *ku, kī*] by, **on account of**, due to, involved with, in regards to (preposition), are from, are involved with, is due to (verb) – a more general concept than in English referring to something that is from or for someone else.

B [Akkadian *bu*] nourishment, nourished-things, Nourisher (noun), **nourishing** (participle), nourishing (adj), to nourish (verb) – also an epithet for the life-growth powers or some sub-set of those powers. A nourishment could be the fertility fluids of the life network or the earthly amorphous matter or “dust” used to fill an eternal life form images “High nourishment” is an epithet for the network’s fertility fluids. Yahu as the “Revealer” is the power which fills the eternal life form images while his complementary feminine power, Utu, opens that image for filling. Together Utu and Yahu can be called the “Nourishers.”

NT [Akkadian *nātu, nētu, nūtu*] **manifestation** (noun), manifesting (adj), to manifest (verb) - Literally meaning “magical-revelations” from Nu.Tu but having a more active context. This is a function of life-growth priests who aid in opening the invisible object images and filling them with nutrition (amorphous matter).

(statement form)

The misery is being revealed on account of nourishing the manifestations

Line 30 (Levant 14.30)

Clause 1

1. Yod (I or Y) ?
2. ? ?
3. Dalet (D)

[2 missing words] life-powers

Clause 2

1. Aleph (A) Vav (U or W)
2. Bet (B)
3. Taw (T)

1. **A' or 'W or AW or 'A and AA (after 450 BCE) [Akkadian *a'u*]** motion space, **motion-powers** (a'u + i) (noun), motion empowered (adj), to motion-empower – One of the two classes of divine powers of the Ancient Pagan Paradigm. Motion powers cause all movement on earth and causes the life network's fertility fluids to flow. As the fertility-fluid pusher it corresponds the divine owls (Aku owls and Hu'u owls). Its source is the masculine full moon Su. Its sub-powers are: IM - emotional magic powers and IR - astrological powers. Their respective magic crafters are: NŠ - "emotional energy-raiser" and AMR - "seer" or "astrologer." The other class is the life-growth powers (D from *du*). The ayin sign by itself as a round circle can symbolically represent the moon allowing the sign to be used in isolation. The Athenians personified this power class as the goddess Athe (Aleph-Ayin-He) or Athene (Aleph Ayin Nun) meaning "motion power" and "motion-powers" respectively.
2. **B [Akkadian *bu*]** nourishment, nourished-things, Nourisher (noun), nourishing (participle), nourishing (adj), **to nourish** (verb) – also an epithet for the life-growth powers or some sub-set of those powers. A nourishment could be the fertility fluids of the life network or the earthly amorphous matter or "dust" used to fill an eternal life form images "High nourishment" is an epithet for the network's fertility fluids. Yahu as the "Revealer" is the power which fills the eternal life form images while his complementary feminine power, Utu, opens that image for filling. Together Utu and Yahu can be called the "Nourishers."
3. **T [Akkadian *tû*]** magic, **motion-magic**, magic-powers, magic-crafter (noun), magical, magically-affected (adjective), to craft magic, to be affected by magic (verb) – Usually the word "magic" is an epithet for the motion-power class of the Ancient Pagan Paradigm. The motion class powers had two divisions: emotional and astrological. Inner emotions are the source of animal motion. The motions of the heavenly bodies were seen as responsible for seasonal changes, the cycles of life (fate), flooding, drought, and pestilence. Yet, as is sometimes pointed out, the life-growth class of powers also have alchemical magic which causes the opening of platonic life-form images to be filled by amorphous matter (nourishment). Compare to MG meaning "magi."

(ongoing form)

Motion powers are being nourished by motion-magic

Clause 2

1. Dalet (D)
 2. Bet (B) Lamed (L)
 3. Taw (T) Nun (N)
 4. Line (|)
-
1. **D [Akkadian *dû*]** divine-life-realm, life-items, **life-powers** (*du + i*) (noun), life-empowered (adj), to life-empower, to empower (verb) - One of the two main classes of divine powers of the Ancient Pagan Paradigm. This word represents the Life-growth powers in both their masculine and feminine forms. This power is responsible for the creation and growth of plants and animals. With lordification this word became the "Divine-One" or "God." Life-growth priests were called AB from *abu*. (compare to AL meaning Alu as the masculine life-growth source power. UM - bull's anarchic storm powers of the life-growth class, EM - powers of human authority for commanding divine birds, and A' representing all the powers of the motion class.
 2. **BL [Akkadian *bēlu, balû*]** – inhibition (noun), **to inhibit** (verb)
 3. **TN [Akkadian *tēnû*]** **replacement** (noun), replacement (adjective), to replace (verb)
 4. **| [Vertical Line]** Indicates either a clause ending (comma) or sentence ending (period). If a clause ending then it may also mean ",that is," as a connective

(ongoing from)

Life-powers are being inhibited by the replacements |

Clause 3

1. Vav (U or W) Bet (B)
 2. Taw (T)
 3. Bet (B) Ayin (') Lamed (L)
-
1. **UB [Akkadian *ûbu*]** **heavenly bodies** (noun), heavenly (adj) – the moon, planets, and stars. Compare with EB meaning "sky shell."
 2. **T [Akkadian *tû*]** magic, motion-magic, magic-powers, magic-crafter (noun), magical, magically-affected (adjective), to craft magic, **to be affected by magic** (verb) – Usually the word "magic" is an epithet for the motion-power class of the Ancient Pagan Paradigm. The motion class powers had two divisions: emotional and astrological. Inner emotions are the source of animal motion. The motions of the heavenly bodies were seen as responsible for seasonal changes, the cycles of life (fate), flooding, drought, and pestilence. Yet, as is sometimes pointed out, the life-growth class of powers also have alchemical magic which causes the opening of platonic life-form images to be filled by amorphous matter (nourishment). Compare to MG meaning "magi."
 3. **B'L [Akkadian *ba'ûlu*]** The Great-One, **Ba'al** (noun), great (adjective) – "The Great One" or "Ba'al" is an epithet for the chaotic storm form of Atu which is also called Aḫḫāzu meaning "that which eliminates Hu" from A-Ḫ-Z.

(ongoing form)

The heavenly bodies are magically-affecting Ba'al

Clause 4

1. Mem (') Ayin (')
 2. Nun (N)
-
1. **M'** [Akkadian *mâ'u*] being pushed away (participle), **to push away** (verb) – a directional pushing as opposed to non-directional pressure
 2. **N** [Akkadian *nu*] revelation, **Revealer** (noun), revealing, revealed (adj), to reveal (if inanimate source), to say (animate source - direct speech), to ask (animate source - direct speech), revealing (adj) – The word “Revealer” is an epithet for Yahu who reveals or manifests the invisible object images. This word is also used to “reveal” who is to blame.

(ongoing form)

which is pushing away the Revealer.

Clause 5

1. Vav (U or W) Aleph (A)
 2. Shin ()
 3. Aleph (A) Shin (Ş)
 4. Mem (M)
-
1. **U', UY, WA** [Akkadian *û'a, ûya, wa*] **misery** (noun), miserable (adj), to cause misery (verb) – this noun is sometimes translated as “woe” following the WA pronunciation
 2. **Ş** [Akkadian *şu*] activity, activator (noun), active (adjective), activating-potential, **to activate** (verb) – all change not involving growth processes including the activity of physical motion, thoughts, and emotions. Often an epithet for the motion or motion potential of fertility fluids which must be activated by the motion class of powers.
 3. **AŞ** [Akkadian *aşu*] **expulsion**, expeller (noun), expelled (adj), to expel (verb)
 4. **M** [Akkadian *mû*] fertility-fluid, fertility-fluid-effects (noun), **fertility-fluid** (adj) - the fluid of the life-growth class of divine powers which flows through the life-growth network to eventually open object images on earth.

(ongoing form)

Misery is activating the expulsions of the fertility fluids

Clause 6

1. Aleph (A) Taw (T)
2. Nun (N) Qop (Q)
3. Dalet (D)

1. **AT [Akkadian *atu*] god *Atu*** (noun) - life-growth connective god of the Ancient Pagan Paradigm representing the fertility fluid flow through the divine network. It literally means “that which is magical” from A.T as that.magical. When the flow is orderly and constant, he is in his healing sun form called Hu and Shamash from Š-M-Š (active - fertility-fluid – activity. When the flow is chaotic or anarchic, he is in his storm form represented by the Bull called Ba’al meaning “Great-One.” Aḥḥāzu is also the storm form meaning “that which eliminates Hu” from A-Ḥ-Z. *Atu*’s healing sun form is the Greek Apollo coming from *Atu.alu* to *Ato.alo* meaning “life-empowered *Atu*.” Both rain and sunlight are needed for plant growth. Its sub-powers are: UM - bull’s storm powers and NM - the sun’s healing powers.
2. **NQ [Akkadian *niqu*] pouring-away (participle), to pour away (verb)** - as in to miss the target (compare to RK - to pour into as in to fill-up the target)
3. **D [Akkadian *dû*] divine-life-realm, life-items, life-powers (*du + i*) (noun), life-empowered (adj), to life-empower, to empower (verb)** - One of the two main classes of divine powers of the Ancient Pagan Paradigm. This word represents the Life-growth powers in both their masculine and feminine forms. This power is responsible for the creation and growth of plants and animals. With lordification this word became the “Divine-One” or “God.” Life-growth priests were called AB from *abu*. (compare to AL meaning *Alu* as the masculine life-growth source power. UM - bull’s anarchic storm powers of the life-growth class, EM - powers of human authority for commanding divine birds, and A’ representing all the powers of the motion class.

(ongoing form)

Atu is pouring-away the life-growth-powers

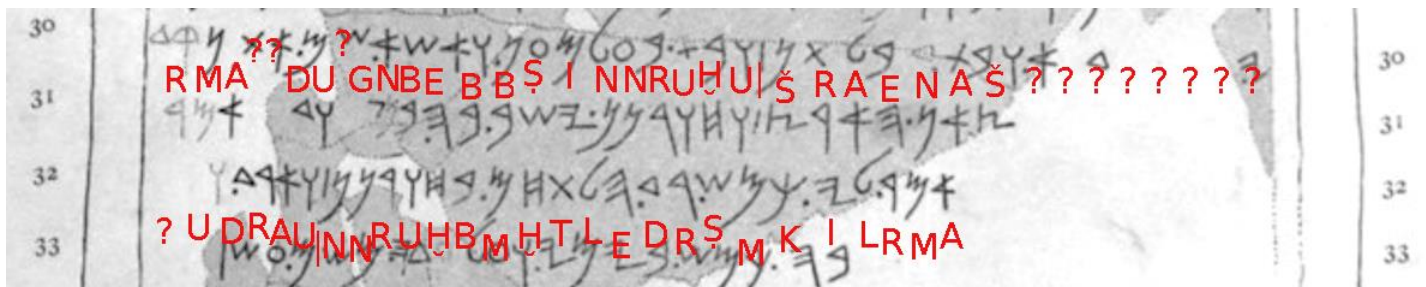


Figure 27. Olmsted's Letter assignments for lines 31 and 32 of the Moabite Stele

Line 31 (Levant 14.31)

Clause 1

[8 missing letters] Sade (Š)

Clause 2

1. Aleph (A) Nun (N)
2. He (E or H) Aleph (A)
3. Resh (R) Sade (Š)
4. Line (|)

1. **AN [Akkadian *annu*] consideration** (noun), considerable (adjective), to consider (verb), in consideration of (preposition when starting a clause) – Considerations are focused thoughts and feelings which produce emotional magic.
2. **EA, E' [Akkadian *e'u, ea, ia*] the god Yahu** (Ea) – The masculine manifestation power of the Ancient Pagan Paradigm. This power reveals both objects using the life-growth-power and movement using the motion power. Letter ayin (') is dual use with /a/ after 850 BCE. Yahu has these linguistic equivalents: la, la'u, l'u, Ea, E'u, Ea'u, Ya'u, Yahu due to /i/ and /e/ sounds often being mixed up, Y and I being dual use as the letter yod, and the glottal stop sound of ayin being slurred as /h/ as happens in many Akkadian words. Due to the direct replacement of "Ea" for "Enki" in Assyrian cuneiform copies of Sumerian myths we know Enki is also Ea (Yahu). Yahu later becomes Yahweh, the national god of Judah, by adding the noun possessed ending /e/ or /i/ to Yahu to form the meaning "power of Yahu." That derivation goes like this: Yahu + e = Yahue = Yahwe because inner vowels not allowed in Akkadian and U/W are duals for the letter vav. This then becomes "Yahwh" or "Yahweh" because Hebrew typically does not have ending vowels for nouns and E/H are duals for the letter he. Utu (UT) is this power's feminine complement.
3. **RŠ [Akkadian *rašû, rešû*] leader** (noun), **to lead** (verb)
4. **| [Vertical Line]** Indicates either a clause ending (comma) or sentence ending (period). If a clause ending then it may also mean "that is," as a connective

(statement form)

Considerations lead Yahu (EA) |

Clause 3

1. Vav (U or W) Het (Ḥ)
 2. Vav (U or W) Resh (R)
 3. Nun (N) Nun (N)
-
1. **UḤ [Akkadian *uḥḥu*] radiant-heat** - as in direct heat from the sun. Compare to UMS meaning "heat."
 2. **UR [Akkadian *urru*] dawn** (noun)
 3. **NN [Akkadian *nūnu, nannû*] anarchy, anarchic-one (eel)** (noun), anarchic (adj), **to make anarchic** (verb) – an epithet for river eels. Mesopotamian eels spawned in salt water yet lived in fresh water rivers. Because they did not have a proper place or role they represented anarchy as the opposite of order.

(statement form)

The radiant-heat makes anarchic the dawn

Clause 4

1. Yod (I or Y) Shin (Š)
 2. Bet (B) Bet (B)
 3. He (E or H) Bet (B)
-
1. **IŠ [Akkadian *išu*] scarcity** (noun), scarce (adj), to make scarce (verb)

2. **BB [Akkadian *babu, bibu*]** gate (noun), gating (adj), gating (participle), **to gate** (verb) – a term for how the motion powers and Ayu control the flow of the fertility fluids through the divine network. They gate the fertility fluids as a way to control the flow.
3. **EB [Akkadian *ebû, ebbu*]** sky, **sky-shell**, sky-shell-powers (noun), sky-shelled (adjective), to sky-empower - the dome covering the earth plane and the separator between the divine and mortal spaces. Compare with UB meaning the heavenly bodies of the night sky which are the home of the astrological motion powers.

(ongoing form)

Scarcity is being gated by the sky-shell

Clause 5

1. Nun (N) Gimel (G)
 2. [1 letter] Vav (U or W)
 3. Dalet (D)
-
1. **NG [Akkadian *nagû, nagiu*]** **coast** (noun) - often an epithet for the sky-shell, the boundary between the fertility fluids and physical water.
 2. **[I]W [not identified in cuneiform Akkadian]** redirection (noun), redirecting (participle), redirected (adj), **to redirect** (verb)
 3. **D [Akkadian *dû*]** divine-life-realm, life-items, **life-powers** (*du + i*) (noun), life-empowered (adj), to life-empower, to empower (verb) - One of the two main classes of divine powers of the Ancient Pagan Paradigm. This word represents the Life-growth powers in both their masculine and feminine forms. This power is responsible for the creation and growth of plants and animals. With lordification this word became the “Divine-One” or “God.” Life-growth priests were called AB from *abu*. (compare to AL meaning Alu as the masculine life-growth source power. UM - bull’s anarchic storm powers of the life-growth class, EM - powers of human authority for commanding divine birds, and A’ representing all the powers of the motion class.

(statement form)

The coast is redirecting the life-growth-powers

Clause 6

1. [2 letters]
 2. Aleph (A) Mem (M)
 3. Resh (R)
-
1. [2 letters]
 2. **AM [Akkadian *amu*]** **Reed-Boat** (noun) – epithet for the crescent moon goddess Ayu, the feminine connective life-growth power of the Ancient Pagan Paradigm who trimmed the links of the life network. In the Bronze Age this word was an epithet for just the white part of the crescent moon while the dark area was represented by the goddess Thanu (ṬN). The color white represented death symbolized by bare bones while the dark part represented the dark abode of the dead spirits. Later in

the Iron Age, Ayu represented both the light and dark form powers. This division of the feminine connective power parallels the division of the complementary masculine Atu (AT).

3. **R [Akkadian *rû*] eagle-vulture**, eagle-vulture-items (noun) – One of the network birds along with the owls. Eagle vultures are the network thread trimmers and fertility fluid blockers which are active during the day. This divine bird is used by both classes of divine powers of the Ancient Pagan Paradigm. It is used by the feminine connective life-growth power of Ayu (Ishtar, Hathor, Inanna, Athena-Artemis) whose function is the guide the fertility fluids through the divine network. It is also used by the astrological and emotional divisions of the motion class. It likely corresponds to the large griffon vulture, *Gyps Fulvus*. Ayu and the network birds are called “Thread-Openers” (PQ) and Controllers (AR). This became the griffon in later mythology.

(imperative form)

[missing verb] the Reed-boat’s eagle-vultures

Line 32 (Levant 14.32)

Clause 1

1. [9 missing letters]
 2. Aleph (A) Mem (M)
 3. Resh (R)
-
1. [9 missing letters]
 2. **AM [Akkadian *amu*] Reed-Boat** (noun) – epithet for the crescent moon goddess Ayu, the feminine connective life-growth power of the Ancient Pagan Paradigm who trimmed the links of the life network. In the Bronze Age this word was an epithet for just the white part of the crescent moon while the dark area was represented by the goddess Thanu (ṬN). The color white represented death symbolized by bare bones while the dark part represented the dark abode of the dead spirits. Later in the Iron Age, Ayu represented both the light and dark form powers. This division of the feminine connective power parallels the division of the complementary masculine Atu (AT).
 3. **R [Akkadian *rû*] eagle-vulture**, eagle-vulture-items (noun) – One of the network birds along with the owls. Eagle vultures are the network thread trimmers and fertility fluid blockers which are active during the day. This divine bird is used by both classes of divine powers of the Ancient Pagan Paradigm. It is used by the feminine connective life-growth power of Ayu (Ishtar, Hathor, Inanna, Athena-Artemis) whose function is the guide the fertility fluids through the divine network. It is also used by the astrological and emotional divisions of the motion class. It likely corresponds to the large griffon vulture, *Gyps Fulvus*. Ayu and the network birds are called “Thread-Openers” (PQ) and Controllers (AR). This became the griffon in later mythology.

[5 missing words] Reed-boat’s eagle-vultures

Clause 2

1. Lamed (L)
2. Yod (I or Y) Kap (K)
3. Mem (M) Shin ()

4. Resh (R)
5. Dalet (D)

1. **L [Akkadian *la, lu*]** lack (noun), by not, **without** (preposition), not having, a lack (adj), to lack, to not have, are without (verb)
2. **IK [Akkadian *ikû*]** irrigation, **irrigated field** (noun), irrigated (adj), to irrigate, (verb) – often an epithet for life network which distributes the fertility fluids. It also came to be the name for the constellation Pegasus which consists of a central square having lines radiating out at three corners. Compare to MKR meaning “irrigation system” and LD meaning “field.”
3. **MŞ [Akkadian *maşû*]** enabler (noun), enabling (participle), **to enable** (verb) – an “enabler” is an epithet for “magic crafter” because motion-magic enables the flow of fluids
4. **R [Akkadian *rû*]** **eagle-vulture**, eagle-vulture-items (noun) – One of the network birds along with the owls. Eagle vultures are the network thread trimmers and fertility fluid blockers which are active during the day. This divine bird is used by both classes of divine powers of the Ancient Pagan Paradigm. It is used by the feminine connective life-growth power of Ayu (Ishtar, Hathor, Inanna, Athena-Artemis) whose function is the guide the fertility fluids through the divine network. It is also used by the astrological and emotional divisions of the motion class. It likely corresponds to the large griffon vulture, *Gyps Fulvus*. Ayu and the network birds are called “Thread-Openers” (PQ) and Controllers (AR). This became the griffon in later mythology.
5. **D [Akkadian *dû*]** divine-life-realm, life-items, life-powers (*du + i*) (noun), **life-empowered** (adj), to life-empower, to empower (verb) - One of the two main classes of divine powers of the Ancient Pagan Paradigm. This word represents the Life-growth powers in both their masculine and feminine forms. This power is responsible for the creation and growth of plants and animals. With lordification this word became the “Divine-One” or “God.” Life-growth priests were called AB from *abu*. (compare to AL meaning Alu as the masculine life-growth source power. UM - bull’s anarchic storm powers of the life-growth class, EM - powers of human authority for commanding divine birds, and A’ representing all the powers of the motion class.

(ongoing form with next clause)

Without the irrigated-field enabling the life-empowered eagle-vultures

Clause 3

1. He (E or H) Lamed (L)
 2. Taw (T) Het ()
 3. Mem (M)
 4. Bet (B) Het ()
-
1. **EL [Akkadian *elû*]** elevated-powers, **high powers** (noun), to elevate, to make high (verb), elevated (adjective) – Often an epithet for the source layer for life-growth powers in the Ancient Pagan Paradigm. These are the “powers of Alu” (Alohim). These are also the powers of the daytime sky-dome as opposed to the motion producing ancestral spirit powers of the astrological night sky (the divine choir) and the motion powers of emotion magic. Compare to IL which means the same thing due to the sound similarities of /e/ and /i/ in most local dialects.

2. **TH [Akkadian *taḥû*]** wool-stuffing, **Stuffing** (noun) – often an epithet for a malfunctioning life-growth network
3. **M [Akkadian *mû*]** **fertility-fluid**, fertility-fluid-effects (noun), fertility-fluid (adj) - the fluid of the life-growth class of divine powers which flows through the life-growth network to eventually open object images on earth.
4. **BḤ [Akkadian *baḥû*]** thin, sparse (noun), to make thin, **to make sparse** (verb)

(statement form)

The high-powers make-sparse the Stuffing's fertility-fluids

Clause 4

1. Vav (U or W) Resh (R)
 2. Nun (N) Nun (N)
 3. Line (|)
-
1. **UR [Akkadian *urru*]** **dawn** (noun)
 2. **NN [Akkadian *nūnu*, *nannû*]** anarchy, anarchic-one (eel) (noun), anarchic (adj), **to make anarchic** (verb) – an epithet for river eels. Mesopotamian eels spawned in salt water yet lived in fresh water rivers. Because they did not have a proper place or role they represented anarchy as the opposite of order.
 3. **| [Vertical Line]** Indicates either a clause ending (comma) or sentence ending (period). If a clause ending then it may also mean “,that is,” as a connective

(statement form)

which makes anarchic the dawn |

Clause 5

1. Vav (U or W) Aleph (A)
 2. Resh (R) Dalet (D)
 3. Vav (U or W) [missing letter]
-
1. **U', UY, WA [Akkadian *ū'a*, *ūya*, *wa*]** **misery** (noun), miserable (adj), to cause misery (verb) – this noun is sometimes translated as “woe” following the WA pronunciation
 2. **RD [Akkadian *redû*]** driver (noun), **to drive** (verb) - to drive a herd or to drive water out
 3. **U[Ḥ] [Akkadian *uḥḥu*]** **radiant-heat** - as in direct heat from the sun. Compare to UMS meaning “heat.”

(ongoing form)

Misery is being driven by the radiant-heat

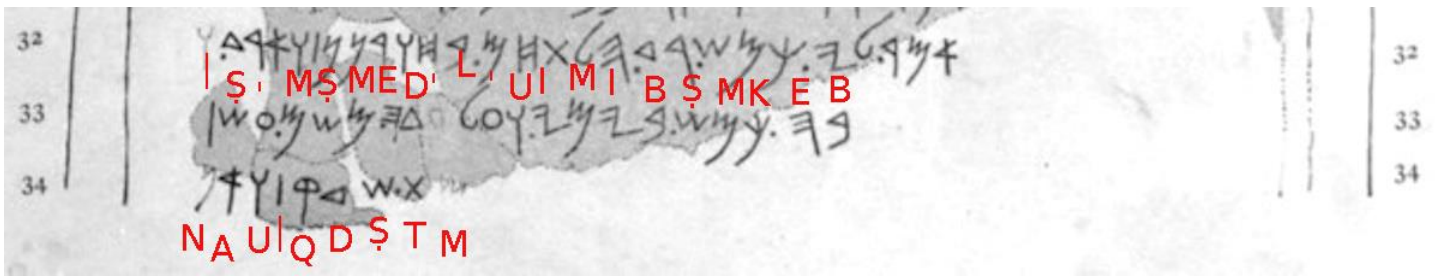


Figure 28. Olmsted's Letter assignments for lines 33 and 34 of the Moabite Stele

Line 33 (Levant 14.33)

Clause 1

1. [missing words] Bet (B)
2. He (E or H) Kap (K)
3. Mem (M)

1. [missing words]
2. **EK [Akkadian *ekû*]** starving (participle), starving (adj), **to starve** (verb)
3. **M [Akkadian *mû*]** **fertility-fluid**, fertility-fluid-effects (noun), fertility-fluid (adj) - the fluid of the life-growth class of divine powers which flows through the life-growth network to eventually open object images on earth.

[missing words] starving the fertility-fluids.

Clause 2

1. Shin (S) Bet (B)
2. Yod (I or Y) Mem (M)
3. Yod (I or Y)
4. Vav (U or W) Ayin (')
5. Lamed (L) Ayin (')
6. Dalet (D)

1. **ŠB [Akkadian *šabû, šebû*]** **desires** (noun), to desire (verb)
2. **IM [Akkadian *imu*]** emotion-powers (noun), **to emotionally empower** (verb), emotionally-empowered (adj) – emotional generated motion powers (emotion magic) of the motion class but after lordification the “power” component was lost becoming just “emotions.” Compare to RM - emotional release, UM - storm powers of the life-growth class, NM - sun’s healing powers of the life class, D - all powers of the life class, A’ or ‘W – all powers of the motion class, IR - astrological powers of the motion class,
3. **Y [Akkadian *ya*]** **not**, no (negation after verb or actor noun), shouldn’t we (question start before verb), shouldn't (question start before noun actor), are not, is not, does not (verb, interrogative verb before noun or participle)
4. **U’, UY, WA [Akkadian *û’a, ūya, wa*]** **misery** (noun), miserable (adj), to cause misery (verb) – this noun is sometimes translated as “woe” following the WA pronunciation
5. **L’ [Akkadian *le’û*]** **powers** (noun), powerful (adj), to empower (verb)

6. **D [Akkadian *dû*]** divine-life-realm, life-items, life-powers (*du + i*) (noun), **life-empowered** (adj), to life-empower, to empower (verb) - One of the two main classes of divine powers of the Ancient Pagan Paradigm. This word represents the Life-growth powers in both their masculine and feminine forms. This power is responsible for the creation and growth of plants and animals. With lordification this word became the “Divine-One” or “God.” Life-growth priests were called AB from *abu*. (compare to AL meaning Alu as the masculine life-growth source power. UM - bull’s anarchic storm powers of the life-growth class, EM - powers of human authority for commanding divine birds, and A’ representing all the powers of the motion class.

(ongoing form)

Desires are not emotionally-empowering the misery of the life-empowered powers

Clause 3

1. He (E or H)
 2. Mem (M) Shin ()
 3. Mem (M) Ayin (')
 4. Shin (Ş)
 5. Line (|)
-
1. **E [Akkadian *ē*]** no one, **not one**, none, nothing, let no one, let not one (noun), not, none of (adj), are not, Are no (verb, when at the end. May or may not indicate an interrogative verb couplet)
 2. **MŞ [Akkadian *maşû*]** **enabler** (noun), enabling (participle), to enable (verb) – an “enabler” is an epithet for “magic crafter” because motion-magic enables the flow of fluids
 3. **M’ [Akkadian *mâ’u*]** being pushed away (participle), **to push away** (verb) – a directional pushing as opposed to non-directional pressure
 4. **Ş [Akkadian *şu*]** **activity**, activator (noun), active (adjective), activating-potential, to activate (verb) – all change not involving growth processes including the activity of physical motion, thoughts, and emotions. Often an epithet for the motion or motion potential of fertility fluids which must be activated by the motion class of powers.
 5. **| [Vertical Line]** Indicates either a clause ending (comma) or sentence ending (period). If a clause ending then it may also mean “,that is,” as a connective

(ongoing form)

Not one enabler (magic crafter) is pushing-away the activity |

Clause 4

[2 missing words]

Line 34 (Levant 14.34)

Clause 1

[missing words]

Mem (M) Taw (T)

Shin () Dalet (D)

Qop (Q)

Line ()

(no words certain)

Clause 2

Vav (U or W) Aleph (A)

Nun (N)

U', UY, WA [Akkadian *ū'a, ūya, wa*] misery (noun), miserable (adj), to cause misery (verb) – this noun is sometimes translated as “woe” following the WA pronunciation

| Misery ...

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